

Prologue

The book of First John has been considered a mystical book written in code to protect the truth from false brothers bring Gnostic and the Anti-Christ teachings into the congregation of God. However, upon reading the book of First John in context to the rest of the holy writings of the Apostles there is sweet unity of teaching in love.

Wherein Christians fail to understand they walk in and by Spirit the Apostle John's words in his letter at First John will takes on erroneous meanings; this was the very thing John's was writing against in his letter. Fear and, mystic understand does little in unlocking the many foundation truths of John's words. On the other hand, reading John's words in truth and love unlocks a rich understanding of universal truths found only in the God of love.

The Apostle John on no level of his writings introduced fear and control into his letter, in fact, he did just the opposite. He placed all of his trust in the God's of love, and the Holy Spirit bearing witness in him to the truth of God's love through Jesus Christ. He cleared away all shadows of doubt for his brothers and sisters in Christ Jesus; that they had an assured promises bearing witness in them. By placing their trust in that witness, and not in the teachings of false brothers they would not and could not be misled.

Nothing within John's writings' was fear driven; love puts all fear outside; this was the foundations messages of John's thoughts, nothing of this world conquers what God had conceived in His Children by His own Holy Spirit. Moreover, God's Holy Spirit possesses no lie, it could not deceive them as false teachers would. Starting from any other point than placing absolute faith in God's love in reading John's letter will mislead us.

We have but two choices put before us in reading God's word, one is by law and fear, and the other is found in God's love. One is a narrow road that is hard to find, and few do find it; the other is board and spacious road easy to find leading to destruction. Where we set our feet upon defining God by law we are headed into fear, judgment, and destruction. But where we set our heart aright in God's love, looking for the best in God, believing in His unfailing love in Jesus Christ for us we find the truth.

Two thousand years removed from Jesus Christ and John's living on earth we find the same unfailing message of God's love in us that we can put faith/trust in.

For love never fails, let it be your utmost resolve in reading John's letter to walk in love, and in that moment you will connect to the God of love; and the incorruptible language of God Himself; this my dear friend is the desire of my own heart for you.

Written by Daniel a Slave in Jesus Christ, February 11, 2010

First John Chapter One

1John 1:1 That which was from the beginning, that which we have heard, that which we have seen with our eyes, that which we saw, and our hands touched, concerning the Word of life

That which was from the beginning is Jesus Christ, from the beginning of the founding of the world and the Apostles chosen by Christ Jesus at the start of his earthly ministry. The Apostle John was there as a first hand witness of the eventful years when the Son of God walked our earth among humanity. He saw with his own eyes, and touched with his own hands the Son of God. How powerful of message John had for those that wanted to know the Word of life, Jesus Christ.

Yes, Jesus Christ is the Word of life, we know that Jesus Christ is the Word of God; his words sustain life, although many believe from religious teachings that the scriptures is the word of God, not Jesus Christ. However, the scriptures are about Jesus Christ the "Word"; in Jesus Christ is the fullness of all wisdom, and power, by Holy Spirit of God. Nothing lacks in Christ Jesus all things for this life, and the next life are found in him. Where we find Jesus Christ, we find life and the wisdom of God.

The Apostle John had seen and touched his Lord and Master; he would not supplant the living Word of God; the mighty spirit person written in his heart by the finger of God for his letters, no indeed! He would uphold that which he had intimately associated with in his flesh, and now also through the Holy Spirit in complete unity with all of God's written word.

John 3:34 For he whom God has sent speaks the words of God; for God gives the Spirit without measure.

John 14:17 the Spirit of truth, whom the world can't receive; for it doesn't see him, neither knows him. You know him, for he lives with you, and will be in you.

John 16:13 However when he, the Spirit of truth, has come, he will guide you into all truth, for he will not speak from himself; but whatever he hears, he will speak. He will declare to you things that are coming.

John was writing because Christ Jesus is the King of Eternity, living, full of dynamic power; his writings were from the mouth of his Lord and Master for the eternal lives of those that wanted to know the Living Spirit person of Jesus Christ.

Revelation 2:29 He who has an ear, let him hear what the Spirit says to the assemblies.

Revelation 3:6 He who has an ear, let him hear what the Spirit says to the assemblies.

1John.1:2 (and the life was revealed, and we have seen, and testify, and declare to you the life, the eternal life, which was with the Father, and was revealed to us);

John knew the center piece of all God's purposes is Jesus Christ; he is life, not just life, but eternal life, he was with the Father, and revealed to the Apostles as the Son of God. All hope for the human race rest upon the life of Christ Jesus. For thousands of years the nation of Israel waited for "the life" to be revealed to them. Although there hopes for an earthly king with power to free them from the Roman Empire was disappointed, those of them accepting the life found surpassing glory, undeserved kindness, freedom, and eternal life revealed too them in Son of God.

Christ Jesus was freeing them beyond what any governments on earth had the power to do; he was freeing them from the curse of the Law; condemning them as sinners deserving of death. This power Christ Jesus was demonstrated as their King of Kings in a greater spiritual kingdom surpassing all glories of earthly kingdoms, Thus, freeing the human race from sin into eternal life and paradise with him and His Father, without corrupts, pain and death.

Christ Jesus was not adding new wine to old wine skins, in other words, his kingdom was new, and nothing of the old kingdoms of earth would be use or taken into the heavenly Kingdom of Christ Jesus. He would free earthly subjects from oppression, disease, sickness, and death, under his Kingdom; this would require the removal of sin from the human race, by that which exposed it the Old Law and its judgment. In turn Christ Jesus will perfect his subject in love; so at long last the human race would live in eternal peace and happiness.

Rev.21:4 He will wipe away from them every tear from their eyes. Death will be no more; neither will there be mourning, nor crying, nor pain, any more. The first things have passed away."

21:5 He who sits on the throne said, "Behold, I am making all things new." He said, "Write, for these words of God are faithful and true."

1John 1:3 that which we have seen and heard we declare to you, that you also may have fellowship with us. Yes, and our fellowship is with the Father, and with his Son, Jesus Christ.

The Apostle John shared what he had seen, touched, personally, and knew about; his walk with the Son of God while here on earth.

This personal association had a powerful effect on those that John shared his knowledge with, so much so that they too would have fellowship with the Father and his Son Jesus Christ in Spirit and truth by John's words.

John shared his faith with others including brothers and sisters, but above all he shared his fellowship with God and his Son, his knowledge went beyond legalistic dispersing of information, his knowledge was spiritual, touching his listeners with supernatural understanding of God, but how? Love is not material it is spiritually expressed in words and actions that transform ordinary logic into emotions of devotion, and faith, loyalty, and, love for God a Spirit Person of love.

1Cor.2:12 But we received, not the spirit of the world, but the Spirit which is from God, that we might know the things that were freely given to us by God.

2:13 Which things also we speak, not in words which man's wisdom teaches, but which the Holy Spirit teaches, comparing spiritual things with spiritual things.

The Apostle John life was connected directly to the Spirit Heavens where his Lord and Master Jesus Christ gave him Revelations of things to come. John above all knew of the heavenly Jerusalem above; he had seen it in vision; certainly he did not see things in a tangible material form, through eyes of flesh, that seek the mundane hopes of this world, no! But, rather eyes seeing the next world too come full of spiritual glories. John's message is highly spiritualizes, expressing hope to his brothers and sisters, while at the same time putting them in direct relationship to those Spirit fill heavens where the reality of their faith held a promise of eternal life.

1John 1:4 And we write these things to you, that our joy may be fulfilled.

***Eph.1:4 even as he chose us in him before the foundation of the world, that we would be holy and without blemish before him in love;
1:5 having predestined us for adoption as children through Jesus Christ to himself, according to the good pleasure of his desire,***

God's children have a joy that does not come from this world; it is a fruit that comes from above through the power of the Holy Spirit. Holy Spirit joy overcomes all earthly evils and rejoices when one turns to God in sincere love. John was writing to the children of God, each one precious chosen by God from the founding of world.

***Eph.3:16 that he would grant you, according to the riches of his glory, that you may be strengthened with power through his Spirit in the inward man;
3:17 that Christ may dwell in your hearts through faith; to the end that you, being rooted and grounded in love, 3:18 may be strengthened to comprehend with all the saints what is the breadth and length and height and depth,
3:19 and to know Christ's love which surpasses knowledge, that you may be filled with all the fullness of God.***

All children of God are but one in the body of Christ Jesus, the same body that supplies the fruits of the Spirit to all other body members - as one. Joy is experience in the whole body as John shares his precious life saving message from the head Christ Jesus with its members. Reminding each member that understanding God, and Christ Jesus in their purist spiritual form can only bring Holiness to all of its members.

1 Corinthians 12:12 For as the body is one, and has many members, and all the members of the body, being many, are one body; so also is Christ.

This is John's deepest desire and the completion of his joy; that all be united through love, that all will be marked with the true mark of Christ Jesus followers, that of love, not knowledge, but love that will bring them without blemish into Holiness before their Heavenly Father.

John 17:21 that they may all be one; even as you, Father, are in me, and I in you, that they also may be one in us; that the world may believe that you sent me.

1John 1:5 This is the message which we have heard from him and announce to you, that God is light, and in him is no darkness at all.

There is no darkness in God; what is darkness too God? Sin! God does not sin nor is there sin in Him.

God is light; the source of all life, there are no shadows of darkness in His perfect light; He is not flesh and blood as we are, changing with whims because of our human sin, and failures. No He is light, and calls Himself love. Yes, God is love, which is the apex of perfect light, pure in its riches form, eternal life, beyond which there is nothing more to added or taken away from.

Proverbs 4:18 But the path of the righteous is like the dawning light, that shines more and more until the perfect day.

Isaiah 45:7 I form the light, and create darkness. I make peace, and create calamity. I am Yahweh, who does all these things.

No man has seen God at anytime accept Jesus Christ, why because He is perfect light so that any sinful person beholding him perishes. God does change in His everlasting love, there is no darkness in him, darkness is found in us because of our sin. Only good comes down from the Father of lights; perfect in mercy, justice, and love

Thus, the message about Him cannot change; it is humans that changes, and pervert truths about God; God's light is pure, and will never change. He does not live in fear for He is love, and fear does not exist in love.

When we understand this we have a perfect hope that will not be disappointed by our sin, others, Satan, or false teachings. We can rest in God's unchangeable love; although we grow old, get sick, and pass away as a flower of the field; God's love endures forever. This message will never change about God; it is the same message from the beginning of time when Satan deceived our first parents that the messages of God's love was a lie. It is the message John shared with those early lovers of God, it is the only message that connects us too God, love, and it is how we pass over from death into life in Christ Jesus.

1John 1:6 If we say that we have fellowship with him and walk in the darkness, we lie, and don't tell the truth.

Truth is light, and Jesus Christ is Truth! Darkness is all sinful life outside of Christ Jesus, eternal life comes through Jesus Christ, the Kingdom of God is Jesus Christ, he is the resurrection, and the life, the first and last.

Our good works come through Jesus Christ as part of his body these are the fruits of the Holy Spirit, Christ Jesus is the true vine we are the branches we can produce nothing of value outside of the true vine in the ways of life:

John 15:1 "I am the true vine, and my Father is the farmer. 15:2 Every branch in me that doesn't bear fruit, he takes away. Every branch that bears fruit, he prunes, that it may bear more fruit. 15:3 You are already pruned clean because of the word which I have spoken to you. 15:4 Remain in me, and I in you. As the branch can't bear fruit by itself, unless it remains in the vine, so neither can you, unless you remain in me. 15:5 I am the vine. You are the branches. He who remains in me, and I in him, the same bears much fruit, for apart from me you can do nothing. 15:6 If a man doesn't remain in me, he is thrown out as a branch, and is withered; and they gather them, throw them into the fire, and they are burned.

When we do good works out of self-will we are in darkness because our will is sin, and when we call these so called good works in the name of Christ Jesus we are in darkness, and a liar. Many think of darkness as especially evil works, but they are not, God considers those not knowing His Son Christ Jesus as in darkness. As Christians when we are part of the world instead part of Christ Jesus we are in darkness, rather than tying up Jesus Christ name to our worldly lust, and want let us ask for forgiveness and walk in the light.

Nor should we justify our pursuits for riches as light, it is much easier for people to walk in darkness pursuing material things than walking in the light. Our example is always watched by those not knowing God, and His Son, may we not become darkness to them instead of giving the light through Jesus Christ the true vine in us too them.

1John 1:7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus Christ, his Son, cleanses us from all sin.

Have you ever thought, that at our very best, we still need to be cleansed by the blood of Christ Jesus? Well if we are walking in the light the blood of Christ Jesus cleanses us from all sin, what is the light? Under the Old Law the Law itself was the light:

Proverbs 6:23 For the commandment is a lamp, and the law is light. Reproofs of instruction are the way of life.

But since Jesus Christ entered the world as the Son of God replacing the Law through his righteousness he is the light: John 8:12 Again, therefore, Jesus spoke to them, saying, "I am the light of the world. {Isaiah 60:1} He who follows me will not walk in the darkness, but will have the light of life."

So if we are "in" Christ Jesus we are "in" the light now, and the light produces fruitage of the light in us:

Eph.5:9 (for the fruit of the light [is] in all goodness and righteousness and truth,)

We are cleansed if we are in the light by the blood of Christ Jesus, how? When we accept Christ Jesus we become part of him as a member of his body we are then in the light because he is light.

There is no other way in heaven or upon earth to be in the light and receive the cleansing for our sins, those wanting to go back to the Old light of Law, gets some benefit, but they are not walking in the light and being forgiven their sin through the blood of Christ Jesus. They do not have the fellowship with God, His Son Christ Jesus, and the Holy Spirit; so neither can they have fellowship with the body of Christ Jesus for it is in the light.

1John 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

Why should there be confusion among the early Christian if they had sin? Well it is because God's Children are declared righteous by being part of the body of Christ Jesus, in other words, if Jesus Christ is their righteousness, and we are grafted into the body of Christ Jesus then we receive the righteousness of Christ Jesus; so if we are declared righteous we have no sin in Christ Jesus, so do we have sin?

Jesus Christ righteousness fulfilled the Old Law, so he is the only one to have ever lived that is declared righteous according to the Old Law, thus, Christ removed the penalty of the Old Law, which is death, so all in Christ Jesus now have life. But he did not remove the sin of Adam from our bodies under going physical death. Christ Jesus perfect life is sown in our corruptible body of death, which creates a war of life and death in us, or sin and righteousness, we are both. This is our training that we under go while on earth; it is the perfectas of our faith in God's forgiveness daily. So in Christ Jesus we are sinless, but in our physical bodies we carry sin and death.

Some were teaching they were no longer sinners because of Christ Jesus, they were deceived, how? In that their sinless standing according to the Old Law was a gift from God, not because of any good works of their own. God was no longer convicting, and accounting their transgression against then under the Old Law, that is, because of Jesus Christ righteousness. However, our daily sins of the flesh needs God's forgiveness through Christ Jesus as our High Priest. Sp what were these daily sins? These are our sins against love for one another, the lack thereof; not sins against the Old Law.

None of us can live perfectly under the Law of love without forgiveness through Christ Jesus, and this is why we are being perfected in love, and much more so, this is why we are made holy and without blemish through God's love.

Heb.2:11 For both he who sanctifies and those who are sanctified are all from one, for which cause he is not ashamed to call them brothers{The word for "brothers" here and where context allows may also be correctly translated "brothers and sisters" or "siblings."},

1John1:9 If we confess our sins, he is faithful and righteous to forgive us the sins, and to cleanse us from all unrighteousness.

Is love enough to cause us too confess our sins? When we hurt someone we truly love the most natural thing we do is to ask them forgiveness, for the hurt we have caused them, and if the person loves us they want to forgives us. And this is why love covers a multitude of sins. On the other hand, if we see the forgiver as a judge and jury enforcing the law we hid our sins waiting to be found out. You see, love is more concerned with the person we hurt than looking bad, love does not count the cost of looking bad.

When Christians organizations enforce the law, they have no trust in their brothers and sisters love for God, and one another. Openly confessing our sins requires love, nothing but love will cause a person to admit from their heart they have hurt someone, but above all God. The Apostle John's deepest concern was that his brothers and sister knew the love of God, not the love of law.

Heb.2:12 saying, "I will declare your name to my brothers. In the midst of the congregation I will sing your praise."{Psalm 22:22}

Heb.2:18 For in that he himself has suffered being tempted, he is able to help those who are tempted.

James 1:5 But if any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach; and it will be given to him.

This is the problem for those under rules of law their sins are constantly being exposed, creating fear in failuring, knowing their best is not good enough. But there is no fear in love. God is Love, not law, love covers sins, and does not hold them against us, love is , kind and gentle towards the sinner knowing the person is disappointed for hurting us, and God, and our love for the person does not want to burden them further through condemnation.

John remember Jesus word to him that the identifying mark of his followers would be love, however, we were warned in the last days men would be without love, claiming to be Christ Jesus followers, and from these we were told to turn away from:

2Tim.3:1 But know this, that in the last days, grievous times will come. 3:2 For men will be lovers of self, lovers of money, boastful, arrogant, blasphemers, disobedient to parents, unthankful, unholy, 3:3 without natural affection, unforgiving, slanderers, without self-control, fierce, no lovers of good, 3:4 traitors, headstrong, conceited, lovers of pleasure rather than lovers of God; 3:5 holding a form of godliness, but having denied the power thereof. Turn away from these, also.

Love and the Old Law do not mix, why? For those confessing their sins openly before teachers of law will receive their judgment from the law without mercy, and their sins cannot be forgotten; tossed into the sea and remember no more, by God:

Micah 7:19 He will yet again have compassion on us, he will tread under foot our iniquities: and thou wilt cast all their sins into the depths of the sea.

1John 1:10 If we say that we haven't sinned, we make him a liar, and his word is not in us.

Now John elevates his discussion to heaven where our sins offend and hurt the God of love, no one that loves someone wants them to be thought of as a liar, even in the corrupted unrighteous world we live in people despise liars.

Yes, we sin, and much more so we know there is nothing good that dwells in our sinful flesh, past on too us by Adam. We long to be perfect in love, and not in hurting others, but we cannot, so why should we lie and make Christ Jesus a liar? Yes, all that Christ Jesus suffered for us, and did for us would be nothing more then a lie if we teach others we are without sin.

Sin causes death and we are dying, Christ Jesus as the High Priest is removing Adam sin from the human race and restoring paradise where death, pain, and sorrow will be no more, a new heavens and earth. If we claim though, we have no sin than all is a lie a mere fancy created by God to enslave the human race to His rule. Nothing could be more hurtful to the God of love, who loved the world so much that He gave His only begotten Son in order too forgive our sins.

Although what God's teachings us about sin have been confusing for Christian they are nonetheless truth. 1.) Sin of Adam passed on to the human race,

2.) The Old Law exposing and conviction us of Adams sin, 3.) Christ Jesus blood, fulfilling the Old Law; removing it penalty against us, 4.) Christ Jesus heavenly ministry (as High Priest) completely removing the affects of Adam sin from the human race

First John Chapter Two

1John 2:1 My little children, I write these things to you so that you may not sin. If anyone sins, we have a Counselor{Greek Parakleton: Counselor, Helper, Intercessor, Advocate, and Comfortor.} with the Father, Jesus Christ, the righteous.

We must become young children to enter into the kingdom of the heavens, The Apostle John was not setting himself up as the Father to those in the congregation of God:

Matt. 23:8 But don't you be called 'Rabbi,' for one is your teacher, the Christ, and all of you are brothers. 23:9 Call no man on the earth your father, for one is your Father, he who is in heaven. 23:10 Neither be called masters, for one is your master, the Christ. 23:11 But he who is greatest among you will be your servant. 23:12 Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

John was simply reminding his brothers and sisters of the child-like love that is needed for their Heavenly Father and each other to stop sinning against one another. Moreover, if they did sin they were not to look to man too forgive their sins, no, they had a helper far superior than any earthly agent; Christ Jesus, and the Holy Spirit as their Counselor, Helper, Intercessor, Advocate, and Comforter.

Heb.10:19 Having therefore, brothers, boldness to enter into the holy place by the blood of Jesus, 10:20 by the way which he dedicated for us, a new and living way, through the veil, that is to say, his flesh; 10:21 and having a great priest over the house of God, 10:22 let's draw near with a true heart in fullness of faith, having our hearts sprinkled from an evil conscience, and having our body washed with pure water,

They were God's children not some man's, or organization children; God provides all things for His Children as a good Father does. What they needed was a child-like faith in the Fathers love for them, this message is still timely, in that, so many Christians follow great leaders thinking if they could only hear my problems then my problems would be solved. These weak Christians believe that some person is in a better position with God than they are. Sadly, they fail to understand the power of their own position in Jesus Christ as a precious Child of God.

1John 2:2 And he is the atoning sacrifice{"atoning sacrifice" is from the Greek "hilasmos," an appeasing, propitiating, or the means of appeasement or propitiation--the sacrifice that turns away God's wrath because of our sin.} for our sins, and not for ours only, but also for the whole world.

Not one particle of the Old Law could be removed, no! That's right it stands like a wall against us, nothing in the human power can remove God's Law that creates wrath for us. Sadly, many Christians put more faith and power in people or groups than the powerful gift of Jesus Christ that removed God's wrath from us.

Matt.5:17 "Don't think that I came to destroy the law or the prophets. I didn't come to destroy, but to fulfill. 5:18 For most certainly, I tell you, until heaven and earth pass away, not even one smallest letter{literally, iota} or one tiny pen stroke{or, serif} shall in any way pass away from the law, until all things are accomplished.

The Apostle John knew that the Old Law would creep in after the Apostles past on, and his brothers and sisters would be overcome with weeds of self-righteousness by Law, rather than the love of God, if they did not squarely understand the power given them in the atoning blood of Christ Jesus. The gift of Jesus Christ is so powerful that it is like a precious gem that all want to get their hands upon. People and nations have lust for this power to gain wealth by control through governments over people's lives. Yet, the precious gift of Jesus life is free; no one in heaven or earth can deny a person in whatever position or condition they are in of God's forgiveness through the merit of Christ Jesus blood.

Nothing is more important than your life in God's eyes, he has spared nothing too redeem you; not even His own Son. Jesus warned that robbers would come stealing the gift of his life, and dole it out through doctrine of men claiming God's rights in determining who is worthy of God's love through Jesus Christ. May we never fall victim to the loss of God's love and the power of our atonement through Jesus Christ in trying to please men by doctrines of works of law.

John 10:8 All who came before me are thieves and robbers, but the sheep didn't listen to them.

1John 2:3 This is how we know that we know him: if we keep his commandments

When you think of God's commandments, which ones do you think about? Well if your mind runs wild in the many creeds of your faith it is not surprising.

Actually the whole of God's commandments can be summed up simply in this:

Rom.13:9 For the commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not give false testimony," "You shall not covet,"{TR adds "You shall not give false testimony,"}{Exodus 20:13-15,17; Deuteronomy 5:17-19,21} and whatever other commandments there are, are all summed up in this saying, namely, "You shall love your neighbor as yourself."{Leviticus 19:18} 13:10 Love doesn't harm a neighbor. Love therefore is the fulfillment of the law.

The identifying mark of the Apostle John's sisters and brothers was love, if they walked in love they would not sin, why? Well simply put they would be "in" Christ Jesus and his atoning blood would cover their sins. In other words, they would not practice sin as those without the constant appeasement or propitiation under law instead being under Jesus Christ blood.

But for many Christians the blood of Christ Jesus is not enough they want to compound the commandments into many through works of law, rules, and doctrine; sadly they suffer greatly in lack of love for one another, and judgments. In which Christ Jesus removed for us through his life. Moreover, many see the verse above and panic in their hearts knowing they are not able to keep all the commandments of a their group. Although they have been taught that John was teaching the Old Law commandments here, or at least the "principle" of the Old Law, he was not, John taught nothing but love, which is the fulfillment of all the commandments.

13:8 Owe no one anything, except to love one another; for he who loves his neighbor has fulfilled the law.

13:9 For the commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not give false testimony," "You shall not covet,"{TR adds "You shall not give false testimony,"}{Exodus 20:13-15,17; Deuteronomy 5:17-19,21} and whatever other commandments there are, are all summed up in this saying, namely, "You shall love your neighbor as yourself."{Leviticus 19:18}

13:10 Love doesn't harm a neighbor. Love therefore is the fulfillment of the law.

1John 2:4 One who says, "I know him," and doesn't keep his commandments, is a liar, and the truth isn't in him.

We are told by God's word that all people are liars:

**Rom. 3:11 There is no one who understands. There is no one who seeks after God.
3:13 "Their throat is an open tomb. With their tongues they have used
deceit."{Psalm 5:9} "The poison of vipers is under their lips;"{Psalm 140:3} 3:14
"Whose mouth is full of cursing and bitterness."{Psalm 10:7}**

But the Apostle John is not talking about those without Jesus Christ, he is speaking to the heart of Christians not walking in love; the fulfillment of all commandments of God, if we are not walking in love we are liars, if we teach something other than love, we are no better than the world.

John 13:34 A new commandment I give to you, that you love one another, just like I have loved you; that you also love one another.

John 13:35 By this everyone will know that you are my disciples, if you have love for one another."

Do you know how we walk in love? We walk in love when we walk in God's Holy Spirit, because God is love. How do we do that? By being "in" Christ Jesus; in other words, Christ Jesus fulfilled the Old Law of many commandments causing God wrath to cease against us. Because Jesus Christ life has been given too us as a gift of love by God, we are thus, found in God's love, which is Christ Jesus.

We are not left alone, God writes upon our hearts with His Holy Spirit the Law of Love. He further helps us to walk in love through the same power; as his children. Nothing within John's words suggest that we self-will ourselves into obeying thousands of rules and commandments outside of God's love.

Gal.5:1 Stand firm therefore in the liberty by which Christ has made us free, and don't be entangled again with a yoke of bondage.

Gal.5:14 For the whole law is fulfilled in one word, in this: "You shall love your neighbor as yourself."{Leviticus 19:18}

5:15 But if you bite and devour one another, be careful that you don't consume one another.

1John 2:5 But whoever keeps his word, God's love has most certainly been perfected in him. This is how we know that we are in him:

How are we perfected? Many think by obeying certain rules closer will make them perfect and closer to God, but John tells us it is through love, why? Love fulfills the Law, without love the Law is meaningless, it cannot be understood accepts in judgment:

1Cor.13:1 If I speak with the languages of men and of angels, but don't have love, I have become sounding brass, or a clanging cymbal. 13:2 If I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but don't have love, I am nothing. 13:3 If I dole out all my goods to feed the poor, and if I give my body to be burned, but don't have love, it profits me nothing.

There is no fear in love, fear of what? God's judgment against us, God is love, Christ Jesus is God love towards us, and so if we are in Christ Jesus we have no judgment against us. This however, is the quagmire that ones finds themselves in when they want more than Jesus Christ and his power. They read the words above and think of all the judgments by commandments in God's word, failing to realize Jesus Christ is the Word of God, and all that was written in the bible was "fulfilled" in him; leaving nothing undone.

It has been completed in Jesus Christ, what is required of us is humility in walking in love, remaining in the child-like faith believing that God will take care of all the rest as He does the lily of the field, and the birds of the heavens; such little faith required, but will it be found on earth when Jesus Comes?

Luke 18:8 I tell you that he will avenge them quickly. Nevertheless, when the Son of Man comes, will he find faith on the earth?"

Luke 12:27 Consider the lilies, how they grow. They don't toil, neither do they spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these.

1John 2:6 he who says he remains in him ought himself also to walk just like he walked.

How did Jesus Christ walk?

2 Corinthians 5:7 for we walk by faith, not by sight. Yes, Jesus walked in faith and love, the two are inseparable, you cannot have one without the other, truth faith does not exist without love, love is the purist form of trust; it is absolute belief that the person love us enough that we can put our lives completely in their hands.

Jesus was the greatest example of faith and love towards his Father, and this is how he walked. But to walk in faith we must also walk by the Holy Spirit, why?

Galatians 5:16 But I say, walk by the Spirit, and you won't fulfill the lust of the flesh. Galatians 5:25 If we live by the Spirit, let's also walk by the Spirit.

It is the Holy Spirit that makes us children of God, It is the Holy Spirit that writes the New Commandment of love on our hearts, and it is the Holy Spirit that gives us faith. But are we walking in the light as Jesus was the light? Yes, provided we walk in the Jesus Christ who is the light by faith and God's Spirit:

Ephesians 5:8 For you were once darkness, but are now light in the Lord. Walk as children of light. John 8:12 Again, therefore, Jesus spoke to them, saying, "I am the light of the world.{Isaiah 60:1} He who follows me will not walk in the darkness, but will have the light of life."

Spirit, light, love, and faith are all connected, one leads to the other, Jesus set the example he did not walk in the Law, nor should we, when we walk in faith, and love we fulfill all of the commandments, so when we fail daily we are assured God's love triumphs over judgment through Jesus Christ our Lord and Savior.

James 2:12 So speak, and so do, as men who are to be judged by a law of freedom. 2:13 For judgment is without mercy to him who has shown no mercy. Mercy triumphs over judgment.

1John 2:7 Brothers, I write no new commandment to you, but an old commandment which you had from the beginning. The old commandment is the word which you heard from the beginning.

What is the beginning John speaks of here? Well it is the beginning of Apostle spiritual lives with Jesus Christ, the start of the New Commandment of love in Christ Jesus instituted with his disciples. Many groups takes John's words here as going back to the Law of Moses, but this is erroneous thinking. Christ Jesus gave his life for the love of His Father. God gave Jesus Christ His Son because of His love for the world. Christ Jesus fulfilled the Old Law and established but "one commandment of love", John was not bring back the Old Law or adding too Jesus words.

No, we do not need the Old commandments as Christians today, what we need more of then ever is the original message of Jesus Christ that we should walk in love; in his new commandment of love.

Love is the purity of perfection there is nothing higher to reach for through commandments. Although the sinful flesh see love as weak one must remember the God we server calls Himself "love", and He alone is the perfectas of our faith through Jesus Christ. Without love we cannot be perfected in faith or know God.

1John 2:8 Again, a new commandment write I unto you, which thing is true in him and in you; because the darkness is passing away, and the true light already shineth.

Jesus Christ is the true light in him there is no darkness, darkness come to us if we are separated from God; what separates us from God?

Certainly not God's love, and certainly not Jesus Christ. There can only be one answer sin, sin is a condition passed on to us by Adam, Adam is no where called light; he passed on darkness too us.

So we can come to the light, and walk in the light if we accept Jesus Christ, once we do we must continue in the light as it exposes all darkness in us. Yes, painful as it maybe at times we must never forget the new commandment of love or we cannot withstand the light by fire!

If however, we choose to walk in the Old Law we will not withstand the fire of exposure by the light. We will find wrath and a curse, not love of God. It is the Old Law that creates enmity between us and God : the “new commandment“, which is true in him (Jesus Christ) is the commandment of love, “new” in this case; compared to the Old Commandments given Moses.

1Pet.4:12 Beloved, don't be astonished at the fiery trial which has come upon you, to test you, as though a strange thing happened to you. 4:13 But because you are partakers of Christ's sufferings, rejoice; that at the revelation of his glory you also may rejoice with exceeding joy.

1John 2:9 He who says he is in the light and hates his brother, is in the darkness even until now.

Can we be in Christ Jesus (the light) and hate anyone? No! We cannot, our sinful flesh cannot separate the person from the sinful act, so the flesh destroys the person. God on the other hand separates the two, hating the act, not the person, but He is Spirit and Truth. If we are in the light we do the same, because Jesus Christ is our head, and through him as our head the will of God is being done. We then are in harmony with God's will walking in the Spirit with Jesus Christ.

Rom.7:5 For when we were in the flesh, the sinful passions which were through the law, worked in our members to bring forth fruit to death.

7:6 But now we have been discharged from the law, having died to that in which we were held; so that we serve in newness of the spirit, and not in oldness of the letter.

The flesh under the Old Law does not walk in the light, it must punish the sinner with Law discipline of death, it cannot divide the soul and spirit of a person and value their eternal life over the punishment. And this is why John made his statement above, that is, you cannot hate your brother and be in the light!

John 6:63 It is the spirit who gives life. The flesh profits nothing. The words that I speak to you are spirit, and are life.

Romans 8:5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit.

We cannot demand punishment under the Old Law, and then expect God's love toward us under the new commandment of love, the two are incompatible, we cannot say we are in the light (Jesus Christ) and punish other with the Old Law, it just makes us a liar.

James 3:10 Out of the same mouth comes forth blessing and cursing. My brothers, these things ought not to be so. 3:11 Does a spring send out from the same opening fresh and bitter water? 3:12 Can a fig tree, my brothers, yield olives, or a vine figs? Thus no spring yields both salt water and fresh water.

3:13 Who is wise and understanding among you? Let him show by his good conduct that his deeds are done in gentleness of wisdom.

1John 2:10 He who loves his brother remains in the light, and there is no occasion for stumbling in him.

Jesus Christ is the corner stone of the New Jerusalem above, many will stumble over him because they are in darkness hating their brothers through the Law. Those on the other hand walking in the light (Jesus Christ) will have no stumbling block before them they see by love; not by Law which condemn and judges their brothers and sisters. Love is the perfect bond of union for those in the body of Christ Jesus, it is the personality of their God, the world cannot know this love, and it looks foolish, and weak to those not knowing our God..

Matt.7:1 "Don't judge, so that you won't be judged. 7:2 For with whatever judgment you judge, you will be judged; and with whatever measure you measure, it will be measured to you. 7:3 Why do you see the speck that is in your brother's eye, but don't consider the beam that is in your own eye? 7:4 Or how will you tell your brother, 'Let me remove the speck from your eye;' and behold, the beam is in your own eye? 7:5 You hypocrite! First remove the beam out of your own eye, and then you can see clearly to remove the speck out of your brother's eye.

The Law on the other hand appears powerful in the eyes of the flesh, although they stumble over and take offense at God's love in Jesus Christ: still love never fails. It is the most powerful thing in our universe, it never forget a bird that falls to the ground, or a hair of our head. Love counts the stars of the heavens and knows each one by its name. Love has the power of resurrection, and the power to bring death to nothing,

Though it be fearful to walk in love without bar or door for protection; in a world hostile to the notion of loving our enemies. Nevertheless, it is the commandment that controls our God, and His Son Christ Jesus.

Matt.5:39 But I tell you, don't resist him who is evil; but whoever strikes you on your right cheek, turn to him the other also. 5:40 If anyone sues you to take away your coat, let him have your cloak also. 5:41 Whoever compels you to go one mile, go with him two. 5:42 Give to him who asks you, and don't turn away him who desires to borrow from you.

1John 2:11 But he who hates his brother is in the darkness, and walks in the darkness, and doesn't know where he is going, because the darkness has blinded his eyes.

None of us want to admit that we hate someone let alone our brother, however, the Law can justify our hate for a brother or sister. When we draw a line in the sand according to God's Old Law (or any law) and the person crosses our line we are justified by "Law" in hating or punishing the person.

Once we hate according to our justification (Law) we are blinded to God's love. In other words, the law gives us a right to hate or remove someone from our lives.

Matt.5:43 "You have heard that it was said, 'You shall love your neighbor,{Leviticus 19:18} and hate your enemy.{not in the Bible, but see Qumran Manual of Discipline Ix, 21-26}'

5:44 But I tell you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who mistreat you and persecute you,

In some cases the judgment by our law is harsh to the point of death, or never talking to the person again.

This hatred is blindness and darkness to our God, and when we practice it we will be judged by it.

Yes, as the world is brought into the light of Jesus Christ those walking in darkness will be exposed as hypocrites practicing the very things they condemn others for by law. They will stumble and blame God, thinking they are upholding God's righteous standards in condemning their brothers and sisters according to the law. Confusion and hate will be the order of the day; blaspheming God for His punishment, while at the same time claiming they are doing God's will in judging according to Law.

Matt.5:22 But I tell you, that everyone who is angry with his brother without a cause{NU omits "without a cause".} shall be in danger of the judgment; and whoever shall say to his brother, 'Raca{"Raca" is an Aramaic insult, related to the word for "empty" and conveying the idea of empty-headedness.}!' shall be in danger of the council; and whoever shall say, 'You fool!' shall be in danger of the fire of Gehenna. {or, Hell}

John16:1 "These things have I spoken to you, so that you wouldn't be caused to stumble. 16:2 They will put you out of the synagogues. Yes, the time comes that whoever kills you will think that he offers service to God.

1John 2:12 I write to you, little children, because your sins are forgiven you for his name's sake.

Do we hate at times according to our laws, yes, we do, and for this we need forgiveness. Not for our name sake, but for God's name sake, why? Because we have been pardoned from our judgment under law, we have been given a clean slate “in” Jesus Christ. It is not about our righteousness under the law.

It is about God's gift of “undeserved kindness”, which is Jesus Christ. So it is about Jesus Christ name; what he has done for us. It is about our being a part (a member) of him, it is his name that is hurt when we sin in our heart hating one another. It is about denying his name not ours because we represent him, and not ourselves on earth. It is God's love for His Son Christ Jesus that He forgives us our sins.

Luke 6:22 Blessed are you when men shall hate you, and when they shall exclude and mock you, and throw out your name as evil, for the Son of Man's sake.

We are dead in Christ Jesus, we are made alive in Christ Jesus, we are but a slave in Christ Jesus, a part of his many body members. It is because of Jesus Christ righteousness that we were forgiven our sins according to the Law that condemned us to death. And last and most importantly; it is why God forgives us our lack of love for one another.

1 John 2:13 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you have overcome the evil one. I write to you, little children, because you know the Father.

Nature/God creation teaches us that a good tree produce good fruit this is not a mystery in God's creation, in that, when we plant corn seed we get corn back. But some how in Christian faith things become a mystery, and we confuse ourselves with many words.

A good fruit tree does not wring its hands worrying that it will produce good fruit, nor does a seed of corn wonder “am I really corn”?

Yet, Christians do, which is foolish, they need nothing written to them about God's love which is written in their hearts. They are conceived by God's Holy Spirit, and placed into a good fruit tree “Jesus Christ”. Will worry and fret change their nature, if so then God is weak, but He has promised us what ever comes from Him overcomes this world, and is stronger than this world.

John 3:6 That which is born of the flesh is flesh. That which is born of the Spirit is spirit.

Galatians 4:29 But as then, he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now.

1 Peter 1:23 having been born again, not of corruptible seed, but of incorruptible, through the word of God, which lives and remains forever.

1 John 4:7 Beloved, let us love one another, for love is of God; and everyone who loves is born of God, and knows God.

1 John 5:4 For whatever is born of God overcomes the world. This is the victory that has overcome the world: your faith.

The Apostle John was not wring his hands in fear; he knew those born of God would know God without his help, how could they not, they were children of the living God, and He is a Good Father! Would He make his children fatherless through neglect? The most powerful thing in a Christians life is their becoming a Child of God; it is the beginning of their real life, not the old life of self and sin.

And this is why it is foolish for us to live in fear, or exert our personal will over others to have them accept Jesus Christ; it cannot be done, and will undo us.

1John 2:14 I have written to you, fathers, because you know him who is from the beginning. I have written to you, young men, because you are strong, and the word of God remains in you, and you have overcome the evil one.

This world is under the power of Satan, and he is at war with all that have the identifying mark of God's love. God's love through Christ Jesus shines as brightly as the morning star in the hearts of God's Children. It is the healing power for those walking in darkness and it is through God's Holy Spirit that they shine and have the mark of God's love sealed into their hearts.

God's love cannot be defeated by darkness, God created His universe to be in harmony with love, which is perfect light, there is nothing more powerful than God's love. John was not going to worry himself sick, that somehow God's love would fail His children, that is, if he wasn't there for them, no! He knew that not one bird would fall to the ground that his Heavenly Father did not know of it.

2Cor.3:4 Such confidence we have through Christ toward God;

3:5 not that we are sufficient of ourselves, to account anything as from ourselves; but our sufficiency is from God;

3:6 who also made us sufficient as servants of a new covenant; not of the letter, but of the Spirit. For the letter kills, but the Spirit gives life.

3:7 But if the service of death, written engraved on stones, came with glory, so that the children of Israel could not look steadfastly on the face of Moses for the glory of his face; which was passing away:

3:8 won't service of the Spirit be with much more glory?

John was not convoluting God's love into the waters of fear and control in his writing to his brothers and sister, not at all! He showed complete trust in what caused him to be and them too be. God could not be extinguished by the power of man or Satan. These children were God's children; conceived before the founding of this world, they had been given personal communication with their Father by His Holy Spirit, and above all God bought them with the death and precious blood of His own soul, Christ Jesus. Will God fail in not saving and preserving his own progeny?

Romans 8:32 He who didn't spare his own Son, but delivered him up for us all, how would he not also with him freely give us all things?

1 John 2:15 Don't love the world, neither the things that are in the world. If anyone loves the world, the Father's love isn't in him.

God loved the world so much He gave His only begotten Son to redeem it? But here we are told by the aged Apostle John not to love the world or the thing in it, why? God is the Holy Creator of us, He is Spirit and Truth, he divides the soul and spirit of each one of us, searching our hearts knowing our thoughts before we say them. God does not love the treachery of a sinful heart, or its lust. Our world is built upon rebellion against God, it was never His plan for billions upon billions of people to suffer in sickness, disease, and death; it was not His plan that peoples blood should ever be shred upon His foot stool our earth.

God does not love this part of our world, He loves people enough to help them overcome the sins of our world. Christians have a “new” birth they are a “new” creation, with a “new” personality; their true home is in the “new” heavens with their heavenly Father. We cannot love sin if we are a part of Jesus Christ, we cannot then love the lust of this world, that is, the works of sinful flesh that are against God. Flesh and Spirit are opposed to each other, and at war with each other.

***Gal.5:17 For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, that you may not do the things that you desire.
5:19 Now the works of the flesh are obvious, which are: adultery, sexual immorality, uncleanness, lustfulness, 5:20 idolatry, sorcery, hatred, strife, jealousies, outbursts of anger, rivalries, divisions, heresies, 5:21 envyings, murders, drunkenness, orgies, and things like these; of which I forewarn you, even as I also forewarned you, that those who practice such things will not inherit the Kingdom of God.***

Where the works of the flesh are found, God is not, we cannot love what sinful flesh has built, and at the same time have God's love in us.

1 Corinthians 2:12 But we received, not the spirit of the world, but the Spirit which is from God, that we might know the things that were freely given to us by God.

Corinthians 4:9 For, I think that God has displayed us, the apostles, last of all, like men sentenced to death. For we are made a spectacle to the world, both to angels and men.

1 Corinthians 4:13 Being defamed, we entreat. We are made as the filth of the world, the dirt wiped off by all, even until now.

Ephesians 2:2 in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the children of disobedience;

1John 2:16 For all that is in the world, the lust of the flesh, the lust of the eyes, and the pride of life, isn't the Father's, but is the world's.

2 Peter 2:5 and didn't spare the ancient world, but preserved Noah with seven others, a preacher of righteousness, when he brought a flood on the world of the ungodly;

Bring the lust of the flesh into worship of God does not make it pure and sweet to Him; claiming some of our lust is dedicated to God does not sanctify our unrighteous riches. It does not justify our loving the world in God's eyes. Many Christians today judge their standing and blessings with God by their material wealth.

1 Samuel 15:22 Samuel said, Has Yahweh as great delight in burnt offerings and sacrifices, as in obeying the voice of Yahweh? Behold, to obey is better than sacrifice, and to listen than the fat of rams.

Psalms 50:14 Offer to God the sacrifice of thanksgiving. Pay your vows to the Most High.

Hosea 6:6 For I desire mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

Sadly these refused to understand that the show of pride from their material things, and the lust of their eyes are not from God, but of the world that God will bring to an end to both. So powerful are deceptive power of riches that the Apostle John warned his brothers and sisters they may be willing to trade God's love for its lust.

Matthew 13:22 What was sown among the thorns, this is he who hears the word, but the cares of this age and the deceitfulness of riches choke the word, and he becomes unfruitful.

1 Timothy 6:17 Charge those who are rich in this present world that they not be haughty, nor have their hope set on the uncertainty of riches, but on the living God, who richly provides us with everything to enjoy;

Revelation 3:17 Because you say, 'I am rich, and have gotten riches, and have need of nothing;' and don't know that you are the wretched one, miserable, poor, blind, and naked;

But what is in our Father that is worth more than the lust of our eyes and the showy display of this world material things?

Colossians 1:27 to whom God was pleased to make known what are the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory;

Ephesians 2:7 that in the ages to come he might show the exceeding riches of his grace in kindness toward us in Christ Jesus;

1Cor.13:4 Love is patient and is kind; love doesn't envy. Love doesn't brag, is not proud, 13:5 doesn't behave itself inappropriately, doesn't seek its own way, is not provoked, takes no account of evil; 13:6 doesn't rejoice in unrighteousness, but rejoices with the truth; 13:7 bears all things, believes all things, hopes all things, endures all things. 13:8 Love never fails. But where there are prophecies, they will be done away with. Where there are various languages, they will cease. Where there is knowledge, it will be done away with.

Song of Solomon 8:6 Set me as a seal on your heart, as a seal on your arm; for love is strong as death. Jealousy is as cruel as Sheol. Its flashes are flashes of fire, a very flame of Yahweh.

Love, which is God, and His most precious gift too us that will never perish; it is not found in any material thing; how foolish to love material things over God.

1John 2:17 The world is passing away with its lusts, but he who does God's will remains forever.

Do you believe this world and its lust are passing away, and those doing God's will remains forever? Those walking by flesh want to build kingdoms on earth that remain forever, although they know their time is short, their flesh drives them into building enduring foundations, corporations, libraries, or something, so they are not forgotten by this world. They are more concerned with their memory than God's will that remains forever.

Isaiah 13:13 Therefore I will make the heavens tremble, and the earth will be shaken out of its place in the wrath of Yahweh of Armies, and in the day of his fierce anger.

Isaiah 51:6 Lift up your eyes to the heavens, and look on the earth beneath; for the heavens shall vanish away like smoke, and the earth shall wax old like a garment; and those who dwell therein shall die in like manner: but my salvation shall be forever, and my righteousness shall not be abolished.

Isa. 40:5 The glory of Yahweh shall be revealed, and all flesh shall see it together; for the mouth of Yahweh has spoken it." 40:6 The voice of one saying, "Cry!" One said, "What shall I cry?" "All flesh is like grass, and all its glory is like the flower of the field. 40:7 The grass withers, the flower fades, because Yahweh's breath blows on it. Surely the people are like grass.

40:8 The grass withers, the flower fades; but the word of our God stands forever."

James 1:10 and the rich, in that he is made humble, because like the flower in the grass, he will pass away. 1:11 For the sun arises with the scorching wind, and withers the grass, and the flower in it falls, and the beauty of its appearance perishes. So also will the rich man fade away in his pursuits.

We are but a moment in time, like a mist from a pan of water on the stove, once the stove is shut off so the mist goes. No one at death request that all their material things be brought in too them so they can say good bye before they die.

Yet, all those doing the will of our Father will not be forgotten, though they are hated and persecuted in our world the love of God remains in them forever!

1John 2:18 Little children, these are the end times, and as you heard that the Antichrist is coming, even now “many” antichrists have arisen. By this we know that it is the final hour.

The Apostle John warns his brothers and sisters there were “many” antichrist in their mist, he ties the antichrist with the love of this world (stated above in context with rest of John's letter at 1John 2:15-17). These two are synonymous, the love of our Father cannot be in those loving the world, and lust of its pride, that is, the things produce by its pride of self-well.

These are against Christ Jesus, opposed to his very being, why? Jesus Christ rejected the lust of the flesh, the showy display of this worlds material things. Born in a menager, poor, rejected by the rich class, tempted by the ruler of this world Satan with kingdom power, lived and died with no place to lay his head.

2 Corinthians 6:10 as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

2 Corinthians 8:9 For you know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that you through his poverty might become rich.

There is no stronger message from God for those lusting after the love of this world. It is against Christ Jesus to do so, and against God Himself. It is much easier to think of Antichrist as the personification of all evil in a world ruler than weeds of material lust chocking out God's love in the hearts of His children.

Matthew 13:24 He set another parable before them, saying, "The Kingdom of Heaven is like a man who sowed good seed in his field, 13:27 The servants of the householder came and said to him, 'Sir, didn't you sow good seed in your field? Where did this darnel come from?' Matthew 13:38 the field is the world; and the good seed, these are the children of the Kingdom; and the darnel weeds are the children of the evil one.

Mark 4:13 He said to them, "Don't you understand this parable? How will you understand all of the parables? 4:14 The farmer sows the word. 4:19 and the cares of this age, and the deceitfulness of riches, and the lusts of other things entering in choke the word, and it becomes unfruitful.

1John 2:19 They went out from us, but they didn't belong to us; for if they had belonged to us, they would have continued with us. But they left, that they might be revealed that none of them belong to us.

Belonging to Christ Jesus, that is, being a part of his body as a member is real; the Apostle John was part of that intimate association with God, and Christ Jesus, he being one of many body members.

There is nothing more personal than a body part too us, we know each part of our own body intimately, and do not as though having a mental illness wish evil upon an uncomely part of our body, no! We cherish and take care of a sick part of our body with gentleness and kindness. But the Apostle John here is talking about some who "claimed" to be part of the body of Christ Jesus, and were not, or they would not have left the bodies association.

John was not talking about a Christians organization, he was, however, talking about the body of Christ Jesus, and association with its members. He further was not using words loosely, as though, the loss of a members was a little thing, not at all. He was simply stating the facts; that which is born of God is important and God Himself will see to its completion for His divine purpose that for which it was created. On the other, those not born of God, are takers and fakes, wanting association with the body the true vine of God, but walking after a fleshly mind. This confusion would be cleared up in their leaving that which cannot be left by the a real body members, - Jesus Christ.

1John 2:20 You have an anointing from the Holy One, and you all have knowledge. {Or, "know what is true." Or, "know all things."}

The anointing of God is not fear driven, it is not haphazard a crap shoot, no! It is done by the Holy God Jehovah that stated His word cannot fail, it will have certain success. His anointing of one of His Children was planned from the founding of our world.

The Apostle John knew this well; he stated the above verse right after talking about those leaving the association of the body of Christ this was no mistake on John's part. He was not a fear driven conspirators claiming mystic knowledge of some secret truth his brothers and sister did not yet know, absolutely not! The anointing given by their Heaven Father guarantee them sure understanding and success in this world. Their understanding this power in them come from God as it did the anointed prophets of the past, who were mighty in power in doing God's will. The body members of Christ Jesus were not qualify by a rabbinical school or through long hours of association with other body members.

They were placed in the body of Christ Jesus as God pleased, and for the purpose of His well upon this earth. They would know all that God revealed too them in His do time, they were loved and cherish as precious Holy body parts, feed through the blood of Christ Jesus the bread of life. Nothing would be lacking in their anointing, do you have the faith of a muster seed, then it is enough?

Jeremiah 24:7 I will give them a heart to know me, that I am Yahweh: and they shall be my people, and I will be their God; for they shall return to me with their whole heart.

Jeremiah 31:33 But this is the covenant that I will make with the house of Israel after those days, says Yahweh: I will put my law in their inward parts, and in their heart will I write it; and I will be their God, and they shall be my people:

1John 2:21 I have not written to you because you don't know the truth, but because you know it, and because no lie is of the truth.

The body members of Christ Jesus know the truth, Jesus Christ is the "Truth" and they are "in" the Truth as part of his body, how could they not know him? The Apostle John was not going to impute fear, and control of religious doctrine into the "Truth" the body of Christ Jesus, no! It not possible; Jesus is the Truth.

The body of Christ has freedom, in truth and spirit, they are created by it, living in fear that someone might be mislead by a false doctrine to the point of control was not in John's thoughts here.

He was not preoccupied with wrangling over doctrine that he might protect the Truth of (Jesus Christ) that he was anointed with.

John 1:17 For the law was given through Moses. Grace and truth came through Jesus Christ.

John 8:32 You will know the truth, and the truth will make you free.">{Psalm 119:45}

John 14:6 Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father, except through me.

A good fruit tree does wring its hands that it will produce good fruit, John living in fear would not produce good fruit, but his trust in love of His Heavenly Father would produce much good fruit in all body members. Jesus is the good vine producing truth and righteousness

Romans 3:22 even the righteousness of God through faith in Jesus Christ to all and on all those who believe. For there is no distinction.

2 Corinthians 5:21 For him who knew no sin he made to be sin on our behalf; so that in him we might become the righteousness of God.

John was not throwing people out of his association because they didn't agree with his ideas. He did not live in constant fear the truth in Christ Jesus was so fragile it would be destroyed by some human being on earth. John was in the "Truth", he was in Christ Jesus the King of Eternity, the mighty King with power over life and death where fear does not exist.

3John 1:9 I wrote to the assembly, but Diotrephes, who loves to be first among them, doesn't accept what we say.

1:10 Therefore, if I come, I will call attention to his deeds which he does, unjustly accusing us with wicked words. Not content with this, neither does he himself receive the brothers, and those who would, he forbids and throws out of the assembly.

1:11 Beloved, don't imitate that which is evil, but that which is good. He who does good is of God. He who does evil hasn't seen God.

1John 2:22 Who is the liar but he who denies that Jesus is the Christ? This is the Antichrist, he who denies the Father and the Son.

How could a person deny their own body? Some one else body part can be rejected by a person, but it would be a rare matter for ones own body to reject ones own eye, or a hand, or a foot, would it not? How much more so something created directly by the Almighty God for His own pleasure and will?

Yes, a body part of darkness would be rejected in Jesus Christ's body, which is light; darkness would deny Christ Jesus as the Truth of God, and it would be against the truth in Jesus Christ, it would be anti-Christ Jesus and God. This should be no great mystery for those in the light, or in Christ Jesus the "Light" it would be a daily matter of truth over darkness; the very thing God's anointing was already performing in each member of the body of Christ Jesus.

1 John 2:27 As for you, the anointing which you received from him remains in you, and you don't need for anyone to teach you. But as his anointing teaches you concerning all things, and is true, and is no lie, and even as it taught you, you will remain in him.

Where fear exists, God does not, love throws all fear outside of God; John was not here promoting fear of a coming Anti-Christ that would take control of the body of Christ Jesus, destroying the "Truth", which is the eternal everlasting of the King Jesus Christ himself. The Apostle John was promoting love; the power of love, that is, God. He was putting faith in God's promises in Christ Jesus; the powerful Kingdom of God in heaven where Christ Jesus is seated, and ruling from eternally; not unseatable by any power in our universe.

He was simply stating what Christ Jesus told them while on earth; weeds would oversow the field of God's anointed Children, thus, as knowledge of the Christ increased, so would those rejecting him increase, producing more Anti-Christ(s) in the world.

Matthew 13:30 Let both grow together until the harvest, and in the harvest time I will tell the reapers, "First, gather up the darnel weeds, and bind them in bundles to burn them; but gather the wheat into my barn.""

1 John 2:23 Whoever denies the Son, the same doesn't have the Father. He who confesses the Son has the Father also.

As strange as this verse may seem to modern day Christians, it was a concern so that the Apostle John addressed it in his letter. In the Jewish faith where Christianity came from and still had much influence over some of those early Christians; most Jews had not accepted Jesus Christ as the Son of God. They lived according to the Old Law and demanded Christians to do the same. Moreover, claiming to be God's chosen people in holding thousands of years of rich history in prophets, kings, and judges as God's people. The nation at its glory had been the strongest nations on earth, protected by God Himself. The Jewish people were deeply educated in God and the Old Law, and when the Law was kept pure they became powerful as a nation.

But they had denied Christ Jesus claiming him an apostate against their faith having him destroyed by the Roman government. They were against Christ Jesus; where the word (anti) comes from; meaning “against”. However, for those professing Christ Jesus they could never forget that their association with the Father came through Jesus Christ. He could not be replaced with Law, or group, or a man, or an antichrist; without losing Christ Jesus mediatorship in doing so they would be no longer God's Children.

They had become God's Children because Jesus Christ is the Son of God, in their accepting him, God grafted or put them into the body of Jesus Christ, thus, making them a Son of God as well. Their very existence was because of Christ Jesus they simply could not be “against” the very "life" giving them life.

1John 2:24 Therefore, as for you, let that remain in you which you heard from the beginning. If that which you heard from the beginning remains in you, you also will remain in the Son, and in the Father.

There was much that the new Christians and old Christians had heard from the beginning of their faith in Jesus Christ, but nothing was more important to their faith than walking in love. Love was to them the perfect bond of union. Being a part of the body of Christ love is the glue that holds the body together, love, God's love.

Colossians 3:14 Above all these things, walk in love, which is the bond of perfection.

To stay in, or be a part of Jesus Christ they had to walk in love, why? Christ Jesus fulfilled the Old Law with an act of love; by his Father and him. The contract was completed; set aside for a new contract of love (the new covenant meaning contract). Those early Christians were justified in Christ Jesus, which means because of Christ Jesus righteous life, that is, being a part of his righteous life they are justified before God.

This too was an act of love by God, however, if they chose to be justified by Law they were no longer walking in love, that is, they were no longer in Christ Jesus as their justification. One must remember we cannot be justified by Law; it is an illusion to think so, Law exposes human weakness, which is sin, convicts us of that sin, and then pronounces the punishment for our sin. For one to claim justification by law one must live a lie, which becomes self-righteousness, not Christ righteousness.

Romans 10:4 For Christ is the fulfillment{or, completion, or end} of the law for righteousness to everyone who believes.

Galatians 2:16 yet knowing that a man is not justified by the works of the law but through faith in Jesus Christ, even we believed in Christ Jesus, that we might be justified by faith in Christ, and not by the works of the law, because no flesh will be justified by the works of the law.

We are justified by love, God's love, which is Christ Jesus. We can then rest in God's love (the greater sabbath) in not justifying ourselves by law.

Romans 13:8 Owe no one anything, except to love one another; for he who loves his neighbor has fulfilled the law.

Heb.4:8 For if Joshua had given them rest, he would not have spoken afterward of another day. 4:9 There remains therefore a Sabbath rest for the people of God. 4:10 For he who has entered into his rest has himself also rested from his works, as God did from his.

1John 2:25 This is the promise which he promised us, the eternal life.

We are promised by God eternal life, we can rest in that promise because Jesus Christ is that promise, he is eternal life for Christians. Jesus is the life, God made him life, so we have a guarantee from God that we have life in Jesus Christ.

We don't earn life through laws, rules, doctrine, our good conduct, we are given life by our faith in Jesus Christ. Christ Jesus is the gift of life given to us from God; the life of the world. The promise has been fulfilled in Jesus Christ; we are not waiting for a future promise of life. The life of Jesus Christ is not future, but present when we accept him as our Lord and Savior.

John 5:26 For as the Father has life in himself, even so he gave to the Son also to have life in himself.

John 5:24 "Most certainly I tell you, he who hears my word, and believes him who sent me, has eternal life, and doesn't come into judgment, but has passed out of death into life.

John 3:15 that whoever believes in him should not perish, but have eternal life.

John 6:47 Most certainly, I tell you, he who believes in me has eternal life.

In accepting Jesus Christ we become part of his body and His body has received life and is the life.

God has made good on His promise of life to us, but do you believe it; if so we remain in him and in life?

1 John 4:13 By this we know that we remain in him and he in us, because he has given us of his Spirit.

2 Timothy 3:14 But you remain in the things which you have learned and have been assured of, knowing from whom you have learned them.

1John 2:26 These things I have written to you concerning those who would lead you astray.

Many of Christian has been led astray trying to earn the future eternal life through their good works under the rules of some group. The Apostle John was having none of that in his admonishment to the body of Christ. One does not earn such a great gift as life, no more so than a child in the womb of their mother, It is a gift given in love.

Ezekiel 46:16 Thus says the Lord Yahweh: If the prince give a gift to any of his sons, it is his inheritance, it shall belong to his sons; it is their possession by inheritance.

John 4:10 Jesus answered her, 'If you knew the gift of God, and who it is who says to you, 'Give me a drink,' you would have asked him, and he would have given you living water.'

Romans 5:17 For if by the trespass of the one, death reigned through the one; so much more will those who receive the abundance of grace and of the gift of righteousness reign in life through the one, Jesus Christ.

Ephesians 2:8 for by grace you have been saved through faith, and that not of yourselves; it is the gift of God,

Once born it is the nature of us humans to try earn that which was given freely without our well involved, life. We can chose to justify our lives by law or love; claiming we have earned it. Law produces guilt and strife and is in the constant state of unworthiness. Love on the other hand, produces acceptance in joy, faith, kindness, goodness, and in every other good thing that comes from above.

We can chose our faith as well, we can chose from free will to earn our merit by works of law under religious dogma, or we can accept Jesus Christ, God's love too us, and His acceptance of us in Christ Jesus righteous not our own.

In both cases we are given life in Jesus Christ as a gift, once born again not from mans well, or are own well, but from the well of our Heavenly Father; we may chose a life of guilt under law, or acceptance of God's love in Jesus Christ.

Choosing God's love which is "Jesus Christ" requires faith, that is, we believe God accepts us because of Jesus Christ righteousness not our own. In other words, our love and acceptance is not based on our works, but Jesus Christ works under the Old Law that have been completed and fulfilled by his love for our Father.

Matthew 9:29 Then he touched their eyes, saying, "According to your faith be it done to you."

Matthew 21:21 Jesus answered them, "Most certainly I tell you, if you have faith, and don't doubt, you will not only do what was done to the fig tree, but even if you told this mountain, 'Be taken up and cast into the sea,' it would be done.

Romans 1:17 For in it is revealed God's righteousness from faith to faith. As it is written, "But the righteous shall live by faith." {Habakkuk 2:4}

Romans 3:22 even the righteousness of God through faith in Jesus Christ to all and on all those who believe. For there is no distinction,

1John 2:27 As for you, the anointing which you received from him remains in you, and you don't need for anyone to teach you. But as his anointing teaches you concerning all things, and is true, and is no lie, and even as it taught you, you will remain in him.

This verse is a thorn in the side of religions that teaches ones must be taught by their doctrine or you cannot have the truth! Sadly, many lives have been destroyed and God's good name dragged threw the mud in ignorance of this verse and others that teach just the opposite.

Jesus Christ is the "Truth" not a group, or a doctrine, he alone holds the title of Truth, he is the Truth of God for mankind. He is the head of his body, the church of God, or the temple of God. He is Truth and Spirit, we worship in him, with Truth and Spirit.

The truth is him, we are in him so we have the "truth", not doctrine of so called truth(s). We have life because he is life, we don't need life from doctrine(s) or do we earn life through good works by a group; our good works exist already in our body of Truth , Jesus Christ. He is the vine of good fruit; we producing nothing outside of the vine of Christ Jesus. The vine feeds the fruit that make it grow and ripen.

Should we think Christ Jesus will neglect his body, will he abuse himself in falsehoods, will he feed us the fruit of poison? Isn't it the merit by law that creates distrust for God and His promises in the verse here discussed? We need no one to teach the body of Jesus Christ, but the head of that body. We only gain insight by the "sap" of the vine, feeding the fruit, all else is outside of the light, and is not of God, it will not produce Holy fruits of God's Spirit.

The Apostle John taught from the head of the body, or the true vine Jesus Christ, he taught in complete trust in him, in love, he was not adding new laws or old commandments, no! He was removing untruths through the Holy Spirit by teachers of the Law wanting control over the body of Christ. John himself was one of the gifts in men too the body of Christ Jesus he was not the head of the body, but as long as he was in the body under the direction of the Holy Spirit he would and could speak the truth of Jesus Christ too the other body members.

Matthew 7:11 If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!

Matthew 12:12 Of how much more value then is a man than a sheep! Therefore it is lawful to do good on the Sabbath day."

John 10:11 I am the good shepherd.{Isaiah 40:11; Ezekiel 34:11-12,15,22} The good shepherd lays down his life for the sheep.

Romans 8:28 We know that all things work together for good for those who love God, to those who are called according to his purpose.

1John 2:28 Now, little children, remain in him, that when he appears, we may have boldness, and not be ashamed before him at his coming.

Ashamed is any person cursed of God:

Gal.3:10 For as many as are of the works of the law are under a curse. For it is written, "Cursed is everyone who doesn't continue in all things that are written in the book of the law, to do them."{Deuteronomy 27:26}

However, for those remaining in "him" Christ Jesus there is no shame of being Cursed of God. Here is where it takes humility on our part, why? Because as much as our pride wants to earn or take credit for our own salvation through good works we cannot without being cursed of God.

We have no boldness in ourselves; by what we have performed on earth in helping others, however, we do have fear that we have not done enough good, and this is a curse of earning merit by law.

But if we are humble enough to accept Jesus Christ, that is, believing what he has done is enough in good works for us, we do have boldness not in and of ourselves, but in him. If we cannot understand that God has accepted Jesus Christ (not us) as our sacrifice in place of us as our substitute, we live in fear of judgment. It then depends upon us and our being perfect enough in earning eternal life.

2 Corinthians 3:12 Having therefore such a hope, we use great boldness of speech.

Ephesians 3:12 in whom we have boldness and access in confidence through our faith in him.

Hebrews 4:16 Let us therefore draw near with boldness to the throne of grace, that we may receive mercy, and may find grace for help in time of need.

Nothing is further from the truth in thinking it depends upon our sacrifice upon earth to gain eternal life, and if we believe the lie our fears testifies against us each day. Jesus is our substitute replacing our sinful life for his, he became the curse for us. Making us a part of his life by acceptance us into his body of Christ in God's love. Judgment does not exist in Jesus Christ, he is free from judgment of the Old Law; he fulfilled the Old Law, we cannot be a part of him and be under God's judgment. There no judgment in Jesus Christ by Jehovah God, there is love and life eternal without fear in Son of God; Here is where we have boldness if we remain in his life!

Hebrews 10:35 Therefore don't throw away your boldness, which has a great reward.

1John 2:29 If you know that he is righteous, you know that everyone who practices righteousness is born of him.

What is the righteousness does a Child of God practice? Well, it is not a righteousness that comes from obeying a set or rules of a Christian group, or for that matter the Old Law. The Old Law is righteous but it does not produce righteousness in us.

The Apostle John and his brothers and sisters did not get their righteousness from being good people or practicing what Jesus told them to do, no! They received their righteousness as a "free gift" in what Jesus Christ had did for them.

Some may argue that we receive Jesus righteousness, but once we have it we must maintain it by good works of a Christian groups.

Be mindful one false steps takes us into self-righteousness not Christ righteousness. For a Child of God their righteousness and fruits of the Holy Spirit comes to them from the true vine Jesus Christ. If we are not a part of Jesus Christ the true vine we produce nothing:

5:1 Stand firm therefore in the liberty by which Christ has made us free, and don't be entangled again with a yoke of bondage.

John 15:1 "I am the true vine, and my Father is the farmer. 15:2 Every branch in me that doesn't bear fruit, he takes away. Every branch that bears fruit, he prunes, that it may bear more fruit. 15:3 You are already pruned clean because of the word which I have spoken to you. 15:4 Remain in me, and I in you. As the branch can't bear fruit by itself, unless it remains in the vine, so neither can you, unless you remain in me. 15:5 I am the vine. You are the branches. He who remains in me, and I in him, the same bears much fruit, for apart from me you can do nothing. 15:6 If a man doesn't remain in me, he is thrown out as a branch, and is withered; and they gather them, throw them into the fire, and they are burned. 15:7 If you remain in me, and my words remain in you, you will ask whatever you desire, and it will be done for you. 15:8 "In this is my Father glorified, that you bear much fruit; and so you will be my disciples. 15:9 Even as the Father has loved me, I also have loved you. Remain in my love.

We maintain our righteousness because we walk in him as long as we are a part of him we will practice his righteousness. We do not gain personal righteousness separate from the whole body of Christ Jesus, we share the glory, and the righteousness given to Jesus Christ by his Heavenly Father through God's love.

1Cor.1:30 But of him, you are in Christ Jesus, who was made to us wisdom from God, and righteousness and sanctification, and redemption:

1John 3:1 Behold, how great a love the Father has bestowed on us, that we should be called children of God! For this cause the world doesn't know us, because it didn't know him.

The world do not know God's Children, why? Well, as the Apostle John already wrote they are no part of the world, strange? Yes, the world does not honor God's real Children their spirit is completely different from those of the world.

Jesus did not seek honor from men, he did not consult with the religious leaders of his time, he did not go to the High Priest to check out his anointing from God, he loved God and completely trusted in doing His will, if Jesus had been loved by this world we would not now have his atoning blood for our forgiveness.

What great love God has for us to adopt us as His very own children something so great that none of the prophets experienced as God's own children. We have been given such great love, and such great hate from this world where Satan is the god of this system of things.

1John 3:2 Beloved, now we are children of God, and it is not yet revealed what we will be. But we know that, when he is revealed, we will be like him; for we will see him just as he is.

Hebrews 2:10 For it became him, for whom are all things, and through whom are all things, in bringing many children to glory, to make the author of their salvation perfect through sufferings.

What are we to become, John says we will be like him, that is, Jesus Christ when he is revealed. Yes, for we are a part of his own body, but none of us can say what part of his body we are, why? Because God has placed each body member into Christ Jesus as He pleases not according to our works in this world.

1Cor.15:38 But God gives it a body even as it pleased him, and to each seed a body of its own.

15:39 All flesh is not the same flesh, but there is one flesh of men, another flesh of animals, another of fish, and another of birds.

15:40 There are also celestial bodies, and terrestrial bodies; but the glory of the celestial differs from that of the terrestrial.

15:41 There is one glory of the sun, another glory of the moon, and another glory of the stars; for one star differs from another star in glory.

15:42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption.

15:43 It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power.

15:44 It is sown a natural body; it is raised a spiritual

No we should not think foolishly here is in self-pride believing that if we work real hard and shine better than others we get a promotion in the body of Christ Jesus, there is but one promotion in the body of Christ Jesus incorruptible life with our Heavenly Father.

There is no prideful self in Christ Jesus the eye does not say; “look at me I am in a superior position over the foot, God look at me with greater favor, my worthiness has exceed all other members of the body”. This is the pride of the world self-seeking and self-promoting, climbing over the backs of others to shine more.

No we do not yet know what we will be in Christ Jesus what we do know is there is no lust of the flesh seeking a higher position, which the world worships found in Christ Jesus.

1 Peter 5:6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time;

1John 3:3 Everyone who has this hope set on him purifies himself, even as he is pure.

What purifies us? Surprisingly it is God's love, love is the key to the body of Christ, and staying in God's love. When we are walking in love God's Holy Spirit cleanse us from all unrighteousness. Satan and his hordes will never stop trying to rob us of our love in Christ Jesus.

Luke 11:39 The Lord said to him, "Now you Pharisees cleanse the outside of the cup and of the platter, but your inward part is full of extortion and wickedness.

Hebrews 9:14 how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, cleanse your conscience from dead works to serve the living God?

Evil spirit know what many Christians fail to understand that attacking our love in Christ Jesus is designed to puts us out God's love working through us for the good of body of Christ and the world. And how do they do this in the upmost sinister way by using God perfect Law whereby we judge each other in hate, rather than life and love. Jesus judged no one according to God's Law, he knew what we often fail to understand, that people under the Law have no hope they are condemned to death, it takes God's love to remove the curse of the Law.

Matthew 5:44 But I tell you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who mistreat you and persecute you.

Galatians 3:10 For as many as are of the works of the law are under a curse. For it is written, "Cursed is everyone who doesn't continue in all things that are written in the book of the law, to do them." {Deuteronomy 27:26}

Yes, if we purify ourselves remaining in love, in Christ Jesus, and not the Old law God will finish our course He will set us holy and unblemished in Christ Jesus through His great love for us.

James 3:9 With it we bless our God and Father, and with it we curse men, who are made in the image of God.

1John 3:4 Everyone who sins also commits lawlessness. Sin is lawlessness.

What creates lawlessness sin! But there more to this equation than this, what creates sin? Law, God's Law increases sin in us, in that, it sets perfect standards exposing our sin thus, giving us knowledge of wrong doing in our thoughts and hearts increasing judgment and sin.

Rom.7:8 But sin, finding occasion through the commandment, produced in me all kinds of coveting. For apart from the law, sin is dead.

Where we increase law, we then increase sinning; law does not remove the problem it increases the problem and this is why few find the truth in life. We believe without doubt that law is the only answer to sin, yet God uses love to remove our sins. Increasing of sin, increasing of law creates more lawlessness. Those in Christ Jesus have no sin according to the Old Law, so John here is mistaken or these brothers and sisters needed reminding that bring Law into the body of Christ would compound a problem that Christ had already dealt and removed on the cross/torture stake.

John was not mistaken it is our nature that is mistaken believing more law will help us stop sinning.

1John 3:5 You know that he was revealed to take away our sins, and in him is no sin.

How did Jesus take away our sins, it is not enough to stay in the primary doctrine of Christ Jesus here, let us push on into maturity in our understanding of the fullness of the Christ.

Christ Jesus takes away our sin by removing the cause of our sin, that being the Old Law. Christ did not judge anyone under the rules of the Old Law nor should we. Christ Jesus exceeded the Old Law by replacing it with his own righteousness.

Luke 6:37 Don't judge, and you won't be judged. Don't condemn, and you won't be condemned. Set free, and you will be set free.

Luke 12:14 But he said to him, "Man, who made me a judge or an arbitrator over you?"

John 3:17 For God didn't send his Son into the world to judge the world, but that the world should be saved through him.

John 8:15 You judge according to the flesh. I judge no one.

Romans 14:4 Who are you who judge another's servant? To his own lord he stands or falls. Yes, he will be made to stand, for God has power to make him stand.

Romans 14:13 Therefore let's not judge one another any more, but judge this rather, that no man put a stumbling block in his brother's way, or an occasion for falling.

Romans 14:22 Do you have faith? Have it to yourself before God. Happy is he who doesn't judge himself in that which he approves.

Yes, the Law condemned us Jesus does not, the law had no mercy for sinner its penalty was death, Jesus has mercy for sinners, and his rewards is with him life, for he is life. Jesus righteousness exceeded the Law in all cases, we need to understand this, for it is a much easier walk in and talking in judging others according to the law than living in love without judgment.

It is almost impossible to walking according to love, this struggle is not for the faint of heart it requires supernatural human power to overcome this world in love. God gives us that power provided we stay in love, that is, Christ Jesus, and not judge each other in Law. True it does not put us in the majority in these last days, it does not build powerful institution, but it does allow us to worship in truth and spirit and stay in God's love forever.

Ezek.36:26 A new heart also will I give you, and a new spirit will I put within you; and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.

36:27 I will put my Spirit within you, and cause you to walk in my statutes, and you shall keep my ordinances, and do them.

Ezek.38:10 Thus says the Lord Yahweh: It shall happen in that day, that things shall come into your mind, and you shall devise an evil device:

38:11 and you shall say, I will go up to the land of unwalled villages; I will go to those who are at rest, who dwell securely, all of them dwelling without walls, and having neither bars nor gates;

Matt.5:39 But I tell you, don't resist him who is evil; but whoever strikes you on your right cheek, turn to him the other also.

5:40 If anyone sues you to take away your coat, let him have your cloak also.

5:41 Whoever compels you to go one mile, go with him two.

5:42 Give to him who asks you, and don't turn away him who desires to borrow from you.

5:43 "You have heard that it was said, 'You shall love your neighbor,{Leviticus 19:18} and hate your enemy.{not in the Bible, but see Qumran Manual of Discipline Ix, 21-26}'

5:44 But I tell you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who mistreat you and persecute you,

1John 3:6 Whoever remains in him doesn't sin. Whoever sins hasn't seen him, neither knows him.

Do you believe this statement? Are we to work according to rules of law, and doctrines of our group we associated with to be sinless? Much more so, can any human being on earth be sinless? No! We are all sinners and if we say we don't have sin we are a liar. So what is John speaking of here?

1John 1:8 *If we say that we have no sin, we deceive ourselves, and the truth is not in us.*

Well Jesus Christ is sinless, he proved his sinlessness by fulfilling the Law; in doing so he removed the judgment of the Law from those that are a part of him. But if we are not a part of him, which he is sinless, then we remain in sin, why? Simply put we are still under God's judgment, God's judgment is the Old Law. The Old Law judgment is removed when we are a part of Jesus Christ sinless body.

Romans 6:14 *For sin will not have dominion over you. For you are not under law, but under grace.*

Romans 7:8 *But sin, finding occasion through the commandment, produced in me all kinds of coveting. For apart from the law, sin is dead.*

Romans 8:2 *For the law of the Spirit of life in Christ Jesus made me free from the law of sin and of death.*

Although we still live in the sinful flesh those sins are no longer accounted against because we are in Jesus Christ and he is sinless, so his righteousness replaces the Old Law's judgment for us. But a word of caution here we cannot stop sinning without Jesus Christ, that is, by his removing the judgment of the Old Law for us. We cannot remove sin from our bodies passed on to us from Adam, but God's love has removed the judgment for our sins in Jesus Christ. And Christ Jesus' Priestly position over his body daily forgives our sins against loving one another

Romans 8:10 If Christ is in you, the body is dead because of sin, but the spirit is alive because of righteousness.

Romans 5:21 that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

Romans 5:13 For until the law, sin was in the world; but sin is not charged when there is no law.

Romans 3:20 Because by the works of the law, no flesh will be justified in his sight. For through the law comes the knowledge of sin.

Romans 6:11 Thus consider yourselves also to be dead to sin, but alive to God in Christ Jesus our Lord.

1John 3:7 Little children, let no one lead you astray. He who does righteousness is righteous, even as he is righteous.

We are not to be misled in understanding our having the judgment of our sins removed in Jesus Christ, which is not a ticket to sin freely, no! In this context John speaks, not in the contexts of breaking rules, laws, and doctrines of some group we are with, not at all.

But in Christ Jesus is our "righteousness", which John is now speaking; Jesus replaced the righteousness of the Old Law by his precious blood. If we are a body member then we remain in his righteousness, we produce fruits of the true vine Jesus Christ, which are righteous fruits.

John 15:4 Remain in me, and I in you. As the branch can't bear fruit by itself, unless it remains in the vine, so neither can you, unless you remain in me.

We must not be misled into leaving Christ Jesus' "righteousness" for a shadow of a lesser righteousness by works of law. In order for us to produce Christ Jesus' righteousness we must remain in him.

In Christ Jesus is our cleansing from all unrighteousness. We cannot return to self-righteousness, claiming we are freeing ourselves from sin through good works, nor should we become pious in claiming more than our self-worth in Jesus Christ.

Hebrews 10:1 For the law, having a shadow of the good to come, not the very image of the things, can never with the same sacrifices year by year, which they offer continually, make perfect those who draw near.

James 1:17 Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom can be no variation, nor turning shadow.

John 1:4 In him was life, and the life was the light of men.

1John 3:8 He who sins is of the devil, for the devil has been sinning from the beginning. To this end the Son of God was revealed, that he might destroy the works of the devil.

Ephesians 5:8 For you were once darkness, but are now light in the Lord. Walk as children of light.

Romans 5:8 But God commends his own love toward us, in that while we were yet sinners, Christ died for us.

Romans 8:39 nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.

The devil failed in love, he judged God and determined in his own heart that God was wrong in showing love; he then spoke the lie to our first parents Adam and Eve, and they too believed the lie. But Jesus Christ believed into his death that His Father is love, he did not judge His Father's will for him, nor did he judge God if He was good and evil, he chose love over Law, which the Law is a judgment of us as to if our ways our good and evil. Jesus refused to judge his Father motivates or did he judge us, he left all judgment where it belongs that Satan and Adam and Eve stoled

Jesus Christ remained in God's love and fulfilled the Law; in doing this he exposed the devil's lie, proving once and for all that human will served God for His love. They don't need to be made to serve God through coercion of laws with threats of punishment. In God removing the Old Law proves his love and trust for His own Children, the same trust and love He gave to his first human children Adam and Eve.

To this end as each of His Children finish their earthly course in love not law they prove the devil a liar and serve in part of breaking up the darkness of the devil world. Many groups have throughout the history of Christianity enslaved God's Children claiming to be light, but found to be darkness; forcing through the power of law conformity into harsh doctrines. No matter what noble or righteous reason for such treatment God love through Jesus Christ will expose them as a lie!

1 Corinthians 16:14 Let all that you do be done in love.

1 Corinthians 16:22 If any man doesn't love the Lord Jesus Christ, let him be accursed{Greek: anathema.}. Come, Lord!{Aramaic: Maranatha!}

2 Corinthians 8:8 I speak not by way of commandment, but as proving through the earnestness of others the sincerity also of your love.

2 Corinthians 13:11 Finally, brothers, rejoice. Be perfected, be comforted, be of the same mind, live in peace, and the God of love and peace will be with you.

Ephesians 1:4 even as he chose us in him before the foundation of the world, that we would be holy and without blemish before him in love.

1John 3:9 Whoever is born of God doesn't commit sin, because his seed remains in him; and he can't sin, because he is born of God.

To read John's words here one might think he is confused or lying, for in the same letter John says:

1John 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

Why would John say the exact opposite here; are we free of sin, or do we have sin? Well both statements are inspired of God so both are truth, but if we think in terms of law, that is, proving ourselves sinless by good works we will become terrified and live in fear of John's words here, because our own hearts condemn us in knowing we are indeed sinner, and daily so.

But if we believe God is love then there is no fear; love throws fear outside, we have a choice in this matter, so where do we place our faith in love or law? Jesus Christ is sinless, that is, there is no judgment of God against him, Christ is under God's love there is no law in from the Old Law or is there condemnation of Old Law in him either.

If we are born of God through His incorruptible Spirit (anointed) God places us in Christ Jesus as a body member. All the merit of Christ Jesus (as the head) is given to us as a free gift (love gives freely) we then stand sinless in God eyes.

Faith is required for us to remain in God's love and for us to believe we are sinless in God's eyes. The devil would have us earn through our own good works this free gift, thus, falling into fear and judgment of the law and living the same lie as the devil, which he told Adam and Eve. Do we proudly boast and think we have earned or received such a great gift as grace by our human power, then we are of the devil and we are believing the lie. We are saying we are sinless, by judging evil and good by our own action against the laws of God. Or we are declaring those in Christ Jesus evil by the law Christ died to fulfill, judging their faith and murdering them like Cain slaughter Abel.

1John 3:10 In this the children of God are revealed, and the children of the devil. Whoever doesn't do righteousness is not of God, neither is he who doesn't love his brother.

Have you ever thought that our righteous comes from love? Yes, love, God loved the world so much that he gave us His Son's life. Jesus Christ love for His Father and the human race laid down his life for us, no greater love can there be than one should give his life for another.

To be righteous we must walk in love, God's love, how? We must understand God's righteousness for the human race. The Old Law was righteous, but it did not love us, no! It condemned us as sinners, void of love, it did not make us righteous, but judges us as unrighteous. But God 's own love moved Him too give us a "new righteousness" in Jesus Christ through love.

We must understand that Jesus Christ has become our righteousness, by removing the righteous Law through God's love for us. No longer can we do "righteousness" according to the Law (or any laws) we must receive our righteousness through Jesus Christ righteousness, and allow God's love free us in His gift of undeserved kindness/grace. The proof we have received this gift is we stop judging one other by law and live in Christ Jesus righteousness where there is no judgment for God's children, judging then proves we are not in God's righteousness, so we don't are not doing God's "righteousness" which is Christ Jesus, and we in him, and him in us.

Matt.7:1 "Don't judge, so that you won't be judged. 7:2 For with whatever judgment you judge, you will be judged; and with whatever measure you measure, it will be measured to you.

1John 3:11 For this is the message which you heard from the beginning, that we should love one another;

This is the simple pure message for all those professing Christ Jesus; that we should love one another.

John 8:42 Therefore Jesus said to them, "If God were your father, you would love me, for I came out and have come from God. For I haven't come of myself, but he sent me.

John 13:34 A new commandment I give to you, that you love one another, just like I have loved you; that you also love one another.

John 13:35 By this everyone will know that you are my disciples, if you have love for one another."

Unfortunately, many Christians read this simple messages and it is the last message they apply in theirs lives, fear grips their heart knowing they fall far short of the wonderful message from our Lord and Master Jesus Christ in loving each other as he loved us.

Moreover, they find themselves in groups defining love by works of law making them feel disloyal to the group by loving those not considered in/outside the group as so called "real Christians", deserving of their love. And there are those who have not come from a loving family or had a loving Father, so they are moved to rules and laws for their security of structure over loving some one in spirit and truth, there freedom comes from obeying laws of the group over love.

But none of those the Apostle John was speaking too here had those excuses for not showing love, no, why? Because they all came from a loving heavenly Father born by His will and educated by Him with His Holy Spirit writing the law of love into their hearts. Yes, they had been conceived by the incorruptible life of God Himself founded from beginning of the world by the creator of our DNA .

Ezekiel 36:26 A new heart also will I give you, and a new spirit will I put within you; and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.

Jeremiah 31:31 Behold, the days come, says Yahweh, that I will make a new covenant with the house of Israel, and with the house of Judah:

Luke 22:20 Likewise, he took the cup after supper, saying, "This cup is the new covenant in my blood, which is poured out for you.

Hebrews 12:24 to Jesus, the mediator of a new covenant,{Jeremiah 31:31} and to the blood of sprinkling that speaks better than that of Abel.

John spoke with absolute faith that all needed for his brothers and sisters is supplied to them by Almighty God, he needed not live in fear that human power was required to help God's Children nor should we.

Jeremiah 31:33 But this is the covenant that I will make with the house of Israel after those days, says Yahweh: I will put my law in their inward parts, and in their heart will I write it; and I will be their God, and they shall be my people:

John 14:16 I will pray to the Father, and he will give you another Counselor,{Greek Parakleton: Counselor, Helper, Intercessor, Advocate, and Comfortor.} that he may be with you forever,--

John 15:26 "When the Counselor{Greek Parakletos: Counselor, Helper, Advocate, Intercessor, and Comfortor.} has come, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will testify about me.

Hebrews 13:6 So that with good courage we say, "The Lord is my helper. I will not fear. What can man do to me?"{Psalm 118:6-7}

1John 3:12 unlike Cain, who was of the evil one, and killed his brother. Why did he kill him? Because his works were evil, and his brother's righteous.

Law creates jealous through comparisons of human goodness; it judges our acts so when other appear to perform what we struggle to do out of obligation we feel condemned. Love makes no such comparison; love is not based on performance, it is given freely with no expectation. Abel loved God he wanted to please Him. Cain on the other hand, did not love God, he wanted rules to justify his actions before God.

Thus, his sacrifice was not accepted by God; no one can obligate God, for He is love. Cain looked bad, his pride was diminished, but he could not admit he was angry with God for Him in not accepting, and honoring his perfunctory sacrifice, so he blamed and killed his brother instead; in which his sacrifice was acceptable to God. Now this is the pattern that John warns us about, that is, those that base their love for God on rules, laws, or doctrine, will find themselves condemning those that can't be condemned in Jesus Christ.

The Law was righteous, but it exposes evil in us, using it again to judge those freed from the Law in Christ Jesus creates evil, and judges that evil to death. One does not need to physically kill their brother like Cain; our heart thoughts is enough under love's law to kill some one.

Luke 7:36 One of the Pharisees invited him to eat with him. He entered into the Pharisee's house, and sat at the table.

7:37 Behold, a woman in the city who was a sinner, when she knew that he was reclining in the Pharisee's house, she brought an alabaster jar of ointment.

7:38 Standing behind at his feet weeping, she began to wet his feet with her tears, and she wiped them with the hair of her head, kissed his feet, and anointed them with the ointment.

7:39 Now when the Pharisee who had invited him saw it, he said to himself, "This man, if he were a prophet, would have perceived who and what kind of woman this is who touches him, that she is a sinner."

7:40 Jesus answered him, "Simon, I have something to tell you." He said, "Teacher, say on."

7:41 "A certain lender had two debtors. The one owed five hundred denarii, and the other fifty.

7:42 When they couldn't pay, he forgave them both. Which of them therefore will love him most?"

7:43 Simon answered, "He, I suppose, to whom he forgave the most." He said to him, "You have judged correctly."

7:44 Turning to the woman, he said to Simon, "Do you see this woman? I entered into your house, and you gave me no water for my feet, but she has wet my feet with her tears, and wiped them with the hair of her head.

7:45 You gave me no kiss, but she, since the time I came in, has not ceased to kiss my feet.

7:46 You didn't anoint my head with oil, but she has anointed my feet with ointment.

7:47 Therefore I tell you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little."

7:48 He said to her, "Your sins are forgiven."

7:49 Those who sat at the table with him began to say to themselves, "Who is this who even forgives sins?"

7:50 He said to the woman, "Your faith has saved you. Go in peace."

Matt. 5:21 "You have heard that it was said to the ancient ones, 'You shall not murder;' {Exodus 20:13} and 'Whoever shall murder shall be in danger of the judgment.' 5:22 But I tell you, that everyone who is angry with his brother without a cause {NU omits "without a cause".} shall be in danger of the judgment; and whoever shall say to his brother, 'Raca' { "Raca" }

is an Aramaic insult, related to the word for "empty" and conveying the idea of empty-headedness.}!' shall be in danger of the council; and whoever shall say, 'You fool!' shall be in danger of the fire of Gehenna.{or, Hell}

1John 3:13 Don't be surprised, my brothers, if the world hates you.

Christian should be surprised that the world hates them of course not; Jesus was hated by the world and so are we, but a brother hating a brother or sister, like the world? And here we find the context of John's words, before, and after his statements regarding the world's hate.

*Luke 9:22 saying, "The Son of Man must suffer many things, and be rejected by the elders, chief priests, and scribes, and be killed, and the third day be raised up."
9:23 He said to all, "If anyone desires to come after me, let him deny himself, take up his cross,{TR, NU add "daily"} and follow me.*

Yes, the world hates God's Children; many believe the hate is because of Jesus name saying they are a Christians, that is, saying word! But it is not, but it is because Jesus Christ is in God's children by his spirit, he indwells in love within them, he creates them into the spiritual temple of God, where God Holy Spirit dwells on earth today. The world cannot know God because it requires more than knowledge, or saying a certain word over and over again, it requires God's Holy Spirit, so we must worship God in spirit and truth, or one cannot come to know God. So it is God's Spirit being attacked not us or because we have a title of Jesus Christ as Christian on us; it is however, the wicked spirit world that see the Holy Spirit upon God's Children, so they attack through people blinded to the spirit world, unwittingly used as tools to persecuted God's children.

Luke 6:22 Blessed are you when men shall hate you, and when they shall exclude and mock you, and throw out your name as evil, for the Son of Man's sake.

This is what John was speaking about here, how could someone in the same spiritual body of Christ Jesus hate another body member?

It not possible, both are under love, and not law, yes, the world judges everything by law of sin it must the world's whole system is built on law, but a brother or sister in Christ Jesus that walks in love, who are commanded too love even their enemies, so how odd to hate a brother or sister, this think goes against God Himself that creates us in love!

1John 3:14 We know that we have passed out of death into life, because we love the brothers. He who doesn't love his brother remains in death.

Yes, we have passed out of death into life because we love the brothers; this is the most important message a Christian can hear, why? Passing out of death is a free gift of love by our heavenly Father; He loved us first before we love our brothers.

He removed death from us, but how? By His giving us the life of His own Son Christ Jesus, so that the law condemning us too death was removed in favor of love. No greater love has ever been expressed or given to humans, yes! A complete pardon from our sins being account against us under God's own commandments (the Old Law). God did not remove sin from us He removed the Law condemning our sins, but how?

He replaced the requires of the Old Law with Jesus Christ, that is, Christ Jesus righteousness then he gave us as a free gift Jesus Christ righteousness, so we are accounted sinless, although we still have sin.

Luke 5:37 No one puts new wine into old wineskins, or else the new wine will burst the skins, and it will be spilled, and the skins will be destroyed.

Luke 5:36 He also told a parable to them. "No one puts a piece from a new garment on an old garment, or else he will tear the new, and also the piece from the new will not match the old.

Luke 22:20 Likewise, he took the cup after supper, saying, "This cup is the new covenant in my blood, which is poured out for you.

John 13:34 A new commandment I give to you, that you love one another, just like I have loved you; that you also love one another.

1 Corinthians 5:7 Purge out the old yeast, that you may be a new lump, even as you are unleavened. For indeed Christ, our Passover, has been sacrificed in our place.

2 Corinthians 5:17 Therefore if anyone is in Christ, he is a new creation. The old things have passed away. Behold, all things have become new.

So powerful is this one point that if John's brothers and sister missed it and reclaimed parts of the Old Law they would not be walking in love for their brothers. All in the life of a Christian is new, God does not mix old wine into new wine skins, nor did He take part of the Old Law mixing it into love's Law.

Romans 8:6 For the mind of the flesh is death, but the mind of the Spirit is life and peace.

Romans 8:13 For if you live after the flesh, you must die; but if by the Spirit you put to death the deeds of the body, you will live.

1 Corinthians 6:19 Or don't you know that your body is a temple of the Holy Spirit which is in you, which you have from God? You are not your own.

2 Corinthians 3:17 Now the Lord is the Spirit and where the Spirit of the Lord is, there is liberty.

Galatians 3:2 I just want to learn this from you. Did you receive the Spirit by the works of the law, or by hearing of faith?

Galatians 3:3 Are you so foolish? Having begun in the Spirit, are you now completed in the flesh?

Galatians 5:17 For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, that you may not do the things that you desire.

Galatians 5:18 But if you are led by the Spirit, you are not under the law.

Ephesians 4:4 There is one body, and one Spirit, even as you also were called in one hope of your calling;

1John 3:15 Whoever hates his brother is a murderer, and you know that no murderer has eternal life remaining in him.

Murder according to God is hate for our brother; the laws of humans say that murder is: "the most extreme form of unlawful, unjustified killing, often described in traditional language; a killing with malice aforethought; intentional, premeditation, and deliberation, wanton disregard for life.

Jesus said that hating our brother in our heart is murder, why? Well the better question is what would cause us to hate our brother to murder them in our heart? Law! Not just law but sacred laws, nothing is more offensive to a religious person than disregard of God's sacred laws. Laws are set up for judgment that is the point of law, judgment, and violation of a law creates hate for the violator, hate is murder. The deception is into thinking our hatred is righteous because of the Law, that is, it is justified, and mandated by the law and we then become ourselves a violator of the same law by our hate.

Matthew 5:43 "You have heard that it was said, 'You shall love your neighbor, {Leviticus 19:18} and hate your enemy.{not in the Bible, but see Qumran Manual of Discipline Ix, 21-26}'

Matthew 5:44 But I tell you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who mistreat you and persecute you.

Matthew 24:10 Then many will stumble, and will deliver up one another, and will hate one another.

John 16:1 "These things have I spoken to you, so that you wouldn't be caused to stumble.

16:2 They will put you out of the synagogues. Yes, the time comes that whoever kills you will think that he offers service to God.

16:3 They will do these things{TR adds "to you"} because they have not known the Father, nor me.

Jesus walked in love not law, at his cruel and unmerciful death by hatred through the law, he asks his Father to forgive those murdering him. Yes, he understood the power of law in the hearts and minds of people; knowing they were blinded by self-righteousness through Law. Jesus Christ did not add too their blindness, he removed it by love, and so should we, that his life eternal continues too dwells in us.

Matthew 18:21 Then Peter came and said to him, "Lord, how often shall my brother sin against me, and I forgive him? Until seven times?"

Matthew 18:35 So my heavenly Father will also do to you, if you don't each forgive your brother from your hearts for his misdeeds."

Mark 11:26 But if you do not forgive, neither will your Father in heaven forgive your transgressions."

Luke 11:4 Forgive us our sins, for we ourselves also forgive everyone who is indebted to us. Bring us not into temptation, but deliver us from the evil one."

Luke 23:34 Jesus said, "Father, forgive them, for they don't know what they are doing." Dividing his garments among them, they cast lots.

1John 3:16 By this we know love, because he laid down his life for us. And we ought to lay down our lives for the brothers.

Can a law makes us lay down our life for our brothers? Perhaps, but our Lord and Master laid down his life for us because he loved us and His Father. Laying down our lives for a brother may not be giving up our physical life, but our rights given to us through some legal entity other than God, yes!

1Cor.6:1 Dare any of you, having a matter against his neighbor, go to law before the unrighteous, and not before the saints?

6:2 Don't you know that the saints will judge the world? And if the world is judged by you, are you unworthy to judge the smallest matters?

6:3 Don't you know that we will judge angels? How much more, things that pertain to this life?

6:4 If then, you have to judge things pertaining to this life, do you set them to judge who are of no account in the assembly?

6:5 I say this to move you to shame. Isn't there even one wise man among you who would be able to decide between his brothers?

6:6 But brother goes to law with brother, and that before unbelievers!

6:7 Therefore it is already altogether a defect in you, that you have lawsuits one with another. Why not rather be wronged? Why not rather be defrauded?

6:8 No, but you yourselves do wrong, and defraud, and that against your brothers.

We are to walk in love, not law, so where the two conflict those walking in love give up their rights. They love their enemies; they turn the other cheek, and give up their inner garment for those asking for their outer garment.

These are the same rights that others have died, yes! The law gives a person the rights to fight for their legal rights, love does not, but it instead does this:

1Cor.13:4 Love is patient and is kind; love doesn't envy. Love doesn't brag, is not proud, 13:5 doesn't behave itself inappropriately, doesn't seek its own way, is not provoked, takes no account of evil; 13:6 doesn't rejoice in unrighteousness, but rejoices with the truth; 13:7 bears all things, believes all things, hopes all things, endures all things. 3:8 Love never fails.

If we are walking in love we give up our rights each day this proves we will lay down our lives for our brothers if called to do so. Is this an easy course, no it not at all, but it is the course we are called to, and the one that in our heart of love.

***Matt.5:44 But I tell you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who mistreat you and persecute you,
5:45 that you may be children of your Father who is in heaven. For he makes his sun to rise on the evil and the good, and sends rain on the just and the unjust.
5:46 For if you love those who love you, what reward do you have? Don't even the tax collectors do the same?
5:47 If you only greet your friends, what more do you do than others? Don't even the tax collectors do the same?
5:48 Therefore you shall be perfect, just as your Father in heaven is perfect.***

1John 3:17 But whoever has the world's goods, and sees his brother in need, and closes his heart of compassion against him, how does the love of God remain in him?

When we hurt ourselves we generally treat our injured part with compassion because it affects the rest of our body until it is healed. The mark of our faith as Christians is love; the body of Christ Jesus and its members walk in love.

***Eph.5:1 Be therefore imitators of God, as beloved children.
5:2 Walk in love, even as Christ also loved you, and gave himself up for us, an offering and a sacrifice to God for a sweet-smelling fragrance.***

It seems strange that a person could be a part of the same body of Christ and not feel compassion for their brother not having food or clothing. Yet, this is what John is remaining his brothers and sisters of in this verse. Jesus Christ told his followers that God would take care of them like the birds of the heavens, and each hair of their heads were numbered by God, and they should not be anxious, but trust in God's love. Perhaps these brothers and sister felt because of God's love they didn't need to help a brother in need?

***5:23 For the husband is the head of the wife, and Christ also is the head of the assembly, being himself the savior of the body.
5:24 But as the assembly is subject to Christ, so let the wives also be to their own husbands in everything.
5:25 Husbands, love your wives, even as Christ also loved the assembly, and gave himself up for it;
5:26 that he might sanctify it, having cleansed it by the washing of water with the word,***

5:27 that he might present the assembly to himself gloriously, not having spot or wrinkle or any such thing; but that it should be holy and without blemish.

5:28 Even so husbands also ought to love their own wives as their own bodies. He who loves his own wife loves himself.

5:29 For no man ever hated his own flesh; but nourishes and cherishes it, even as the Lord also does the assembly;

5:30 because we are members of his body, of his flesh and bones.

However, the better reasoning should have been; “this is my brother part of me where is my compassion?” But laws and rules can make our heart cold towards those we should have compassion on, and yes, love for. None of God’s Children are beggars, nor should they have to ask other members of the same body for compassion when they fall into hard times. God would be allowing these hard times giving us an opportunity to show love for each others, but if our hearts are not moved with God’s love and compassion God’s own heart will not fail us in His promises; He will take care of us as His Son Christ Jesus promised that our Heavenly Father would

Philippians 2:1 If there is therefore any exhortation in Christ, if any consolation of love, if any fellowship of the Spirit, if any tender mercies and compassion.

Matthew 18:12 "What do you think? If a man has one hundred sheep, and one of them goes astray, doesn't he leave the ninety-nine, go to the mountains, and seek that which has gone astray?"

John 14:18 I will not leave you orphans. I will come to you.

Hebrews 13:5 Be free from the love of money, content with such things as you have, for he has said, "I will in no way leave you, neither will I in any way forsake you." {Deuteronomy 31:6}

1John 3:18 My little children, let's not love in word only, neither with the tongue only, but in deed and truth.

Jesus Christ did not love in words only, he laid down his life for those he loved, and our heavenly Father provides for us daily; their words mean something they are the foundation too our faith. Can you imagine God giving us a great talk on His promises, and then never proving He love's us when we fall into need?

5:1 Come now, you rich, weep and howl for your miseries that are coming on you.

5:2 Your riches are corrupted and your garments are moth-eaten.

5:3 Your gold and your silver are corroded, and their corrosion will be for a testimony against you, and will eat your flesh like fire. You have laid up your treasure in the last days.

James 5:4 Behold, the wages of the laborers who mowed your fields, which you have kept back by fraud, cry out, and the cries of those who reaped have entered into the ears of the Lord of Armies{Greek: Sabaoth (for Hebrew: Tze'va'ot)}.

5:5 You have lived delicately on the earth, and taken your pleasure. You have nourished your hearts as in a day of slaughter.

5:6 You have condemned, you have murdered the righteous one. He doesn't resist you.

Not imaginable, God would become a fancy; mere words, but not a real person; and so it is with humans claiming they love God, but their actions in meaningless, their help are but words! On the other hand, Christians should not expect that other Christians take care of them, no! If we are not willing to work we should not eat. If we walk in love and believe we are God's Children then love believes all things, there no need to set thousands of law/doctrines to protect ourselves from so called Christians that might take advantage of our love.

Love says we are moved in our heart to help; love in the person we help will not allow them to use a person kindness as an excuse for material gain. Moreover, lets recall that we have disown our faith if we don't help our family, who really is our family? Those doing the well of their Heavenly Father, Jesus said.

James 2:14 What good is it, my brothers, if a man says he has faith, but has no works? Can faith save him?

2:15 And if a brother or sister is naked and in lack of daily food,

2:16 and one of you tells them, "Go in peace, be warmed and filled;" and yet you didn't give them the things the body needs, what good is it?

2:17 Even so faith, if it has no works, is dead in itself.

2:18 Yes, a man will say, "You have faith, and I have works." Show me your faith without works, and I by my works will show you my faith.

2:19 You believe that God is one. You do well. The demons also believe, and shudder.

2:20 But do you want to know, vain man, that faith apart from works is dead?

1John 3:19 And by this we know that we are of the truth, and persuade our hearts before him.

If we are void of love there is only law, and this is a fact for those not spiritual; they are control by fear of not being protected by rules, laws, and doctrines.

Simply put, looking foolishly by allowing someone to take advantage of them drives them into protectionism through law; becoming obsessed with every possible scenario in protecting themselves from being taken advantage of again by someone.

Under law one looks foolish for allowing themselves to be taken advantaged of, but under love we give up and go the extra mile. This of course requires love and a much greater reason than ourselves. Narrow and cramped is the road leading into life, and few find it. Yes, we are in the truth without bars and doors of law for protection because truth is love. We are willing to let ourselves be wronged, and to look foolish like Christ Jesus our Lord and Master did in showing love.

By this we know we are in the truth, Jesus Christ, we walk as he walked and we receive help from God's Holy Spirit by putting our entire trust in God's love for us.

Isa.53:3 He was despised, and rejected by men; a man of suffering, and acquainted with disease. He was despised as one from whom men hide their face; and we didn't respect him.

53:4 Surely he has borne our sickness, and carried our suffering; yet we considered him plagued, struck by God, and afflicted.

53:5 But he was pierced for our transgressions. He was crushed for our iniquities. The punishment that brought our peace was on him; and by his wounds we are healed.

1John 3:20 because if our heart condemns us, God is greater than our heart, and knows all things.

What is it that condemns our hearts; well it is a lack of love. When we fail in showing love towards others it is that simple. But God is greater than our hearts; he knows all things, in that we are but green grass knowing little without His help. But still there is more, spiritual waters run deep, and John's meaning here can be much deeper. Law condemns us, that is, our hearts for we have a wrestling daily in our flesh.

None of us are without sin, and none of us is without daily test, Thankfully God see the big picture, He provided the pardon, in His Son Christ Jesus. Moreover, He gives us a gift of Christ righteousness/sinlessness in placing us in the body of Jesus Christ.

Though our hearts condemns us in our personal worth it cannot condemns us in Christ Jesus. When our flesh is under law it is condemned and being condemned our spirit rest in our justification in Christ Jesus. God is greater than our hearts providing away out through His love too us in Jesus Christ.

We will never be worthy enough there is one in heaven and on earth that is worthy and because of God's great love we have been given a gift of his worthiness we are not condemned, but loved in Christ Jesus.

Rom.7:18 For I know that in me, that is, in my flesh, dwells no good thing. For desire is present with me, but I don't find it doing that which is good.

7:19 For the good which I desire, I don't do; but the evil which I don't desire, that I practice.

7:20 But if what I don't desire, that I do, it is no more I that do it, but sin which dwells in me.

7:21 I find then the law, that, to me, while I desire to do good, evil is present.

7:22 For I delight in God's law after the inward man,

7:23 but I see a different law in my members, warring against the law of my mind, and bringing me into captivity under the law of sin which is in my members.

7:24 What a wretched man I am! Who will deliver me out of the body of this death?

1John 3:21 Beloved, if our hearts don't condemn us, we have boldness toward God;

Do our hearts condemn us? Well, for many of us yes! Because we are judging ourselves according to law, we don't see ourselves as being worthy of God's love. These are the trials of God's Children, but they certainly do not change the unchangeable love of God for us. It may seem strange to some that our personal evaluation of ourselves bears no weight with God, why? For God is Almighty, and has set the standards for our non-judgment in His Son Christ Jesus.

Rom.7:24 What a wretched man I am! Who will deliver me out of the body of this death?

7:25 I thank God through Jesus Christ, our Lord! So then with the mind, I myself serve God's law, but with the flesh, the sin's law.

In other words, we are citizens of a country because we are born in that country not that we are good or bad citizen. We are born again not by mans will, but God's will into God's kingdom, that is, in Christ Jesus. As a citizen of God's heavenly Kingdom our country/city is New Jerusalem above. Although our hearts condemns us at time because of falling short in sin; feeling unworthy of our citizenship we are nevertheless the Children of God and a citizen of the New Jerusalem above.

Moreover, the judgment for citizens of New Jerusalem is love, so there is no judgment against God's Children, love never fails.

But still our hearts condemn us at times, and in these times we are walking in the flesh not Spirit; demanding judgment for our sins condemning ourselves to deaths by Law. No matter what our judgment(s) of ourselves it does not rest in our hands any longer, but in God's hands. He is stronger than our condemning heart, His love will heal our sins, and brings to us our spiritual senses, and than we have boldness in God's saving love for us.

Rom. 8:1 There is therefore now no condemnation to those who are in Christ Jesus, who don't walk according to the flesh, but according to the Spirit. {NU omits "who don't walk according to the flesh, but according to the Spirit"}

8:2 For the law of the Spirit of life in Christ Jesus made me free from the law of sin and of death.

1Cor.4:3 But with me it is a very small thing that I should be judged by you, or by man's judgment. Yes, I don't judge my own self.

4:4 For I know nothing against myself. Yet I am not justified by this, but he who judges me is the Lord.

4:5 Therefore judge nothing before the time, until the Lord comes, who will both bring to light the hidden things of darkness, and reveal the counsels of the hearts. Then each man will get his praise from God.

1John 3:22 and whatever we ask, we receive from him, because we keep his commandments and do the things that are pleasing in his sight.

One might think here that John is speaking of hundreds of commandments, and in keeping them we work our way into God's favor, and then heaven, but if so you are thinking wrong, why? Simply put, there is one New Commandment of love for those in the New Covenant with God. If we obey out of obligation instead of love for our brothers and sisters we break all the commandments.

Although we can never be perfect in love each day; our hearts will not condemn us because God is love and He promises to teach us love by His Holy Spirit. Moreover, it is love that cleanses us from all unrighteousness, and sets us unblemished in Christ Jesus. We are only pleasing to God when we walk in love not law. God does not want us condemning each other according to the Law, no! He removed that condemnation for us in Christ Jesus, thus, Jesus stated for those walking in newness of life under love; for them to stop judging and they would not be judged.

1Cor. 13:1 If I speak with the languages of men and of angels, but don't have love, I have become sounding brass, or a clanging cymbal.

13:2 If I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but don't have love, I am nothing.

13:3 If I dole out all my goods to feed the poor, and if I give my body to be burned, but don't have love, it profits me nothing.

Galatians 5:15 But if you bite and devour one another, be careful that you don't consume one another.

Furthermore what ever we ask in love we will receive, love is free from material covetousness, love is free from fear, and jealousy, thus, in love we shall receive the spiritual blessings for ourselves and others, no greater love is there in trusting our God to supply our daily needs physically and spiritually, for this day, and for all eternity. When we love God we trust/put faith in Him, nothing we ask will be denied.

Matt.7:7 "Ask, and it will be given you. Seek, and you will find. Knock, and it will be opened for you.

7:8 For everyone who asks receives. He who seeks finds. To him who knocks it will be opened.

7:9 Or who is there among you, who, if his son asks him for bread, will give him a stone?

7:10 Or if he asks for a fish, who will give him a serpent?

7:11 If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!

1John 3:23 This is his commandment, that we should believe in the name of his Son, Jesus Christ, and love one another, even as he commanded.

The Apostle John exposales but two commandments here, not many commandment(s), or many principle(s) of the Old Law, but why? Because Adam and Eve the first humans on earth were not burden with many rules, laws, or doctrines, no! Jesus came to restore that which had been lost by Adam and Eve; God's perfect loving ruler-ship over the human race.

1Cor.15:25 For he must reign until he has put all his enemies under his feet.

15:26 The last enemy that will be abolished is death.

15:27 For, "He put all things in subjection under his feet." {Psalm 8:6} But when he says, "All things are put in subjection," it is evident that he is excepted who subjected all things to him.

15:28 When all things have been subjected to him, then the Son will also himself be subjected to him who subjected all things to him, that God may be all in all.

Although too the world which is interwoven from its foundation laws upon laws, and cannot exist, or function without those many laws; God does not need but one law to govern, and His law is love, for He is love. The simplistic nature of such a statement to the world, and its many elite judicial systems appear absolutely foolish. Yet, it is God's will, and His reality for human race to live according to love. Those that the Apostle John was speaking to faced death for walking in love, without protection of human judicial laws, moreover, the laws of nations were used against them; so it was no easy course to walk in love.

1Cor.2:5 that your faith wouldn't stand in the wisdom of men, but in the power of God.

2:6 We speak wisdom, however, among those who are full grown; yet a wisdom not of this world, nor of the rulers of this world, who are coming to nothing.

2:7 But we speak God's wisdom in a mystery, the wisdom that has been hidden, which God foreordained before the worlds for our glory,

2:8 which none of the rulers of this world has known. For had they known it, they wouldn't have crucified the Lord of glory.

John knew the power of Law, he had witnessed his Lord and Master crucified by Roman laws, he had witnessed thousands of his brothers and sisters deaths at hands of those wheeling the law, and yet under all this pressure John did not succumb to the efforts of false brothers to enslave the body of Christ Jesus under the Old Law. There is no fear in love; John would not create a protectionist mentality in the body of Christ through his teachings under the direction of God's Holy Spirit.

1John 3:24 He who keeps his commandments remains in him, and he in him. By this we know that he remains in us, by the Spirit which he gave us.

The body of Christ does not need to pray for many gifts, or secret knowledge; what it must do is walk in love, why? Because when we walk in love we have God's Spirit, and we are in Christ Jesus, thus, we receive God's goodness and all gifts of the body. God's Holy Spirit is the witness we receive that we are walking in His love. This is no mystery accept to those not walking in love and who define love for God by laws.

Romans 5:5 and hope doesn't disappoint us, because God's love has been poured out into our hearts through the Holy Spirit who was given to us.

We cannot remain in Christ through any organization on earth, God organization exist in heaven since Christ Jesus. Those walking in love cannot rule over their brothers and sisters through the power of laws they have no God given authority accept to minister to the needs of others in love as Christ Jesus established in washing the feet of his disciples. God's great spiritual temple is not ruled by man laws; it is Holy and without blemishes in God's love.

Romans 15:13 Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope, in the power of the Holy Spirit.

2 Corinthians 6:6 in pureness, in knowledge, in patience, in kindness, in the Holy Spirit, in sincere love.

1 Thessalonians 4:8 Therefore he who rejects this doesn't reject man, but God, who has also given his Holy Spirit to you.

God's temple is not created by human hands, or the laws defining humans sin; Jesus is the sinless Lamb of God; the unleavened bread the temple feeds on. To be a member of God's Spiritual temple one must be freed from their sins, and graft into the body of unleavened bread Christ Jesus; there is no condemnation against Christ Jesus by any human laws. Freedom and incorruption will never be produced through sins law producing death; all God's creations will be set free by love, love is freedom and incorruption according to the incorruptible God of love.

Rom.8:4 that the ordinance of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

8:5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit.

8:6 For the mind of the flesh is death, but the mind of the Spirit is life and peace;

8:7 because the mind of the flesh is hostile towards God; for it is not subject to God's law, neither indeed can it be.

8:8 Those who are in the flesh can't please God.

8:9 But you are not in the flesh but in the Spirit, if it is so that the Spirit of God dwells in you. But if any man doesn't have the Spirit of Christ, he is not his.

8:10 If Christ is in you, the body is dead because of sin, but the spirit is alive because of righteousness.

8:11 But if the Spirit of him who raised up Jesus from the dead dwells in you, he who raised up Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

*8:12 So then, brothers, we are debtors, not to the flesh, to live after the flesh.
8:13 For if you live after the flesh, you must die; but if by the Spirit you put to death
the deeds of the body, you will live.*

8:14 For as many as are led by the Spirit of God, these are children of God.

*8:15 For you didn't receive the spirit of bondage again to fear, but you received the
Spirit of adoption, by whom we cry, "Abba{Abba is an Aramaic word for father or
daddy, often used affectionately and respectfully in prayer to our Father in heaven.}!
Father!"*

*8:16 The Spirit himself testifies with our spirit that we are children of God;
8:17 and if children, then heirs; heirs of God, and joint heirs with Christ; if indeed
we suffer with him, that we may also be glorified with him.*

*8:18 For I consider that the sufferings of this present time are not worthy to be
compared with the glory which will be revealed toward us.*

*8:19 For the creation waits with eager expectation for the children of God to be
revealed.*

*8:20 For the creation was subjected to vanity, not of its own will, but because of him
who subjected it, in hope*

*8:21 that the creation itself also will be delivered from the bondage of decay into the
liberty of the glory of the children of God.*

*8:22 For we know that the whole creation groans and travails in pain together until
now.*

*8:23 Not only so, but ourselves also, who have the first fruits of the Spirit, even we
ourselves groan within ourselves, waiting for adoption, the redemption of our body.*

*8:24 For we were saved in hope, but hope that is seen is not hope. For who hopes
for that which he sees?*

8:25 But if we hope for that which we don't see, we wait for it with patience.

*8:26 In the same way, the Spirit also helps our weaknesses, for we don't know how
to pray as we ought. But the Spirit himself makes intercession for us with groanings
which can't be uttered.*

*8:27 He who searches the hearts knows what is on the Spirit's mind, because he
makes intercession for the saints according to God.*

*8:28 We know that all things work together for good for those who love God, to
those who are called according to his purpose.*

*8:29 For whom he foreknew, he also predestined to be conformed to the image of
his Son, that he might be the firstborn among many brothers.{The word for
"brothers" here and where context allows may also be correctly translated "brothers
and sisters" or "siblings."}*

*8:30 Whom he predestined, those he also called. Whom he called, those he also
justified. Whom he justified, those he also glorified.*

8:31 What then shall we say about these things? If God is for us, who can be against us?

8:32 He who didn't spare his own Son, but delivered him up for us all, how would he not also with him freely give us all things?

8:33 Who could bring a charge against God's chosen ones? It is God who justifies.

8:34 Who is he who condemns? It is Christ who died, yes rather, who was raised from the dead, who is at the right hand of God, who also makes intercession for us.

8:35 Who shall separate us from the love of Christ? Could oppression, or anguish, or persecution, or famine, or nakedness, or peril, or sword?

8:36 Even as it is written, "For your sake we are killed all day long. We were accounted as sheep for the slaughter." {Psalm 44:22}

8:37 No, in all these things, we are more than conquerors through him who loved us.

8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,

8:39 nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.

First John Chapter Four

1John4:1 Beloved, don't believe every spirit, but test the spirits, whether they are of God, because many false prophets have gone out into the world.

How does a Christian test the spirit(s)? Well, it not a mystery for those walking in love, we test the spirit by God's love, or the new commandment of love. Yes, many false prophets bring something other than God's love to us, deceived themselves in law, believing one can be perfect through private interest in their groups agenda.

When we walk in God's love or under the new commandment of love we have God's Spirit, but when we walk according to law, doctrine, or rules we lose God's Spirit and judge other harshly, as Cain did Abel.

Testing false teachings according to love is superior over testing them against doctrine or laws, why? Because love believes all things, that is, although the teaching be false and the prophet bring the teaching; love treats such one with love and kindness, in that, it does not return evil for evil and blaspheme the Holy name to which we are called too. Whereas, law, or doctrine, returns evil for evil, condemning the prophet to eternal death.

***Rom.12:12 rejoicing in hope; enduring in troubles; continuing steadfastly in prayer;
12:13 contributing to the needs of the saints; given to hospitality.
12:14 Bless those who persecute you; bless, and don't curse.
12:15 Rejoice with those who rejoice. Weep with those who weep.
12:16 Be of the same mind one toward another. Don't set your mind on high things,
but associate with the humble. Don't be wise in your own conceits.
12:17 Repay no one evil for evil. Respect what is honorable in the sight of all men.***

Love is kind, forgiving, and hopes in all things, love leaves the judging to God, but it protects us by giving more love not less love. In other words, love disarms the strong, and those preaching false doctrine; law produces hate and more defiance. There is no fear in love, love is the source of all life it must, and will overcome all evil. Let us walk in love not fear, let us test what ever spirit in love, and not fear through laws. In doing this we overcome all evil of this world; the false teachers will goes out from us, or be turned to God through His great love expressed in us.

***Rom.12:18 If it is possible, as much as it is up to you, be at peace with all men.
12:19 Don't seek revenge yourselves, beloved, but give place to God's wrath. For it
is written, "Vengeance belongs to me; I will repay, says the Lord." {Deuteronomy
32:35}
12:20 Therefore "If your enemy is hungry, feed him. If he is thirsty, give him a
drink; for in doing so, you will heap coals of fire on his head." {Proverbs 25:21-22}
12:21 Don't be overcome by evil, but overcome evil with good.***

1John 4:2 By this you know the Spirit of God: every spirit who confesses that Jesus Christ has come in the flesh is of God.

Did God send us His love to us in the flesh in Jesus Christ the only begotten Son of God? Yes, Jesus walked this earth in human flesh, he felt our pain, and our sins, and he overcame them, and the world in love. In doing so he redeemed us from death's law for the flesh; he is now setting at the right hand of His Heavenly Father as King of God's Kingdom.

***Heb.4:14 Having then a great high priest, who has passed through the heavens,
Jesus, the Son of God, let us hold tightly to our confession.
4:15 For we don't have a high priest who can't be touched with the feeling of our
infirmities, but one who has been in all points tempted like we are, yet without sin.
4:16 Let us therefore draw near with boldness to the throne of grace, that we may
receive mercy, and may find grace for help in time of need.***

Without Jesus Christ coming in the flesh, and experiencing our life in his flesh, there is no hope for the human race. Noting within a Christians vocabulary, or in their heart should take away from the exalted position of Jesus Christ; he is the center, the lynch–pen of God’s purposes for the human race. Testing the spirit in love exalts Christ Jesus as the head of us of his body; it does not seek glory through human worship, but it exalt that which God Himself exalted; the Son of God, it lowers us in humility as servants of his body.

Heb.5:7 He, in the days of his flesh, having offered up prayers and petitions with strong crying and tears to him who was able to save him from death, and having been heard for his godly fear,

5:8 though he was a Son, yet learned obedience by the things which he suffered.

5:9 Having been made perfect, he became to all of those who obey him the author of eternal salvation,

Those living according to their flesh, that is, by laws exalt human efforts over Christ Jesus coming in the flesh. Unwittingly they give glory to self, in earning merit through personal good works of the flesh, thus, denying Christ Jesus as coming in his flesh removing our sins of our flesh through his blood; setting us free from God’s judgment of our flesh. So we must test the spirit by walking in Spirit and Truth under love, and not test them according to the flesh; since Jesus gave his precious life in our behave; removing our sins according to the flesh, or we deny Jesus came in the flesh.

Heb.1:2 has at the end of these days spoken to us by his Son, whom he appointed heir of all things, through whom also he made the worlds.

1:3 His Son is the radiance of his glory, the very image of his substance, and upholding all things by the word of his power, when he had by himself made purification for our sins, sat down on the right hand of the Majesty on high.

1John 4:3 and every spirit who doesn't confess that Jesus Christ has come in the flesh is not of God, and this is the spirit of the antichrist, of whom you have heard that it comes. Now it is in the world already.

The Apostle John spoke early in his letter that there were “many antichrist” already among them, “anti” means against something is this case Christ Jesus; in denying what he did for us in his flesh. Yes, denying he gave his sinless flesh and blood as the Lamb of God; removing the judgment of our sinful flesh.

If we say Christ only gave us his blood we deny him, he gave us his flesh and blood so we might not be condemned in our flesh:

John 6:54 He who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.

John 6:56 He who eats my flesh and drinks my blood lives in me, and I in him.

Romans 8:3 For what the law couldn't do, in that it was weak through the flesh, God did, sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh;

We as Christians cannot boast any longer in our flesh; for it is dead in Christ Jesus; it is of no value at all, we now walk in Spirit, and Truth under the law that governs spirit person - love. So John gives the warning about the antichrist they will give glory to their flesh; declaring themselves righteous through laws, man made, or God made; denying that which Christ Jesus died for in his flesh.

John 1:14 The Word became flesh, and lived among us. We saw his glory, such glory as of the one and only Son of the Father, full of grace and truth.

John 3:6 That which is born of the flesh is flesh. That which is born of the Spirit is spirit.

John 6:52 The Jews therefore contended with one another, saying, "How can this man give us his flesh to eat?"

Romans 3:20 Because by the works of the law, no flesh will be justified in his sight. For through the law comes the knowledge of sin.

Romans 7:5 For when we were in the flesh, the sinful passions which were through the law, worked in our members to bring forth fruit to death.

Romans 8:1 There is therefore now no condemnation to those who are in Christ Jesus, who don't walk according to the flesh, but according to the Spirit. {NU omits "who don't walk according to the flesh, but according to the Spirit"}

Romans 8:3 For what the law couldn't do, in that it was weak through the flesh, God did, sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh;

Romans 8:8 Those who are in the flesh can't please God.

Romans 8:13 For if you live after the flesh, you must die; but if by the Spirit you put to death the deeds of the body, you will live.

But there is no fear in love, so when a Christians walks in love, he walks in God's Spirit, for God is love, he cannot be overcome by false teachings, he cannot deny Christ Jesus came in the flesh, or we lose his love, and fall into the judgment of our flesh again.

Romans 8:1 There is therefore now no condemnation to those who are in Christ Jesus, who don't walk according to the flesh, but according to the Spirit. {NU omits "who don't walk according to the flesh, but according to the Spirit"}

1John 4:4 You are of God, little children, and have overcome them; because greater is he who is in you than he who is in the world.

There is but one way to overcome this world and it is not by human power it is by God's love. That which is greater in us is God's Holy Spirit through our head Jesus Christ. God is always in the body of Christ Jesus because it is the Spiritual Temple where God Himself resides.

But we must remain in him Christ Jesus to overcome this world, that is, he is the only information a Christian needs; we do not need to know the day or the hour the Lord is coming, or for that matter even the year, you see, love is timeless, and present, existing now. That is why Christ Jesus always speaks of life as now; he is the life, and those believing in him have life now; not at some future time.

Love does not lessen over time, love does not wait to love someone; it always loves the person. God and Christ Jesus our both incorruptible love; time stands still in love, so there is not a time when God will love us more or less, love is life, God is love. Our reward as God's Children is now, it is life because love is life, and this is how we pass over from death to life because we love our brothers. With this power we overcome the world; so let us stay in love, or Christ Jesus, God's expressed love to us.

1John 4:5 They are of the world. Therefore they speak of the world, and the world hears them.

The world has a speech pattern it communicates with no matter what the language used, and that speech pattern is self-will outside of God's will. God's Children also have a speech pattern that is pure in language without babel, and it is God's love.

1Cor.2:1 When I came to you, brothers, I didn't come with excellence of speech or of wisdom, proclaiming to you the testimony of God.

2:2 For I determined not to know anything among you, except Jesus Christ, and him crucified.

2:3 I was with you in weakness, in fear, and in much trembling.

2:4 My speech and my preaching were not in persuasive words of human wisdom, but in demonstration of the Spirit and of power,

2:5 that your faith wouldn't stand in the wisdom of men, but in the power of God.

2:6 We speak wisdom, however, among those who are full grown; yet a wisdom not of this world, nor of the rulers of this world, who are coming to nothing.

2:7 But we speak God's wisdom in a mystery, the wisdom that has been hidden, which God foreordained before the worlds for our glory.

Although the world speaks love it is not the love of God, why? God's love is life, and it comes down from above, or from Him, in the name of Christ Jesus, we must be in Christ Jesus to receive God's love. Christ Jesus is the Spiritual Temple of God where the Holy Spirit resides, when we are in Christ Jesus or God's love we receive His love. God's love is superior without corruption or sin; it sustain all living things, and is powerful for over turning strongly entrenched human thoughts.

1 Corinthians 2:13 Which things also we speak, not in words which man's wisdom teaches, but which the Holy Spirit teaches, comparing spiritual things with spiritual things.

1Cor.12:3 Therefore I make known to you that no man speaking by God's Spirit says, "Jesus is accursed." No one can say, "Jesus is Lord," but by the Holy Spirit.

2Cor.3:2 You are our letter, written in our hearts, known and read by all men; 3:3 being revealed that you are a letter of Christ, served by us, written not with ink, but with the Spirit of the living God; not in tablets of stone, but in tablets that are hearts of flesh.

3:4 Such confidence we have through Christ toward God;

3:5 not that we are sufficient of ourselves, to account anything as from ourselves; but our sufficiency is from God;

3:6 who also made us sufficient as servants of a new covenant; not of the letter, but of the Spirit. For the letter kills, but the Spirit gives life.

What we speak as God's Children does not support the foundation of human civilization it over turns strongly entrenched things built outside of God's will by the god of this system things.

We speak love free from corruption through Jesus Christ. It is through this message of love that our God is reconciling the human race into Christ Jesus kingdom.

2Cor.3:17 Now the Lord is the Spirit and where the Spirit of the Lord is, there is liberty.

3:18 But we all, with unveiled face beholding as in a mirror the glory of the Lord, are transformed into the same image from glory to glory, even as from the Lord, the Spirit.

2Cor.4:18 while we don't look at the things which are seen, but at the things which are not seen. For the things which are seen are temporal, but the things which are not seen are eternal.

1John 4:6 We are of God. He who knows God listens to us. He who is not of God doesn't listen to us. By this we know the spirit of truth, and the spirit of error.

How do we know God listens to us? Well we speak the same pure language as God does, love. Yes, God teaches us His language through Jesus Christ and the Holy Spirit, he writes it on our hearts by God's own finger. The spirit of truth is love not doctrine(s), or laws of a certain group, God does not speak this language, He speaks truth which is love.

Rom.8:26 In the same way, the Spirit also helps our weaknesses, for we don't know how to pray as we ought. But the Spirit himself makes intercession for us with groanings which can't be uttered.

8:27 He who searches the hearts knows what is on the Spirit's mind, because he makes intercession for the saints according to God.

There is no fatal error in love, love does not condemn our brothers or sisters, it does not mislead someone into supporting our group, for there is no lie in love. Love does not live in fear, love throws fear outside. Where we step out of love in support of a doctrine, or a law we cannot expect God to bless false teachings founded in flawed human reasoning. For God is love, perfect in love, He is incorruptible in love, thus, His Holiness is love; perfecting life. Human laws and reasoning are death, God is the teacher of us in love, we do not have His mind, but we do have the mind of Christ Jesus.

Titus 1:2 in hope of eternal life, which God, who can't lie, promised before time began.

Hebrews 6:18 that by two immutable things, in which it is impossible for God to lie, we may have a strong encouragement, who have fled for refuge to take hold of the hope set before us.

1 John 1:6 If we say that we have fellowship with him and walk in the darkness, we lie, and don't tell the truth.

1 John 2:21 I have not written to you because you don't know the truth, but because you know it, and because no lie is of the truth.

1 John 2:27 As for you, the anointing which you received from him remains in you, and you don't need for anyone to teach you. But as his anointing teaches you concerning all things, and is true, and is no lie, and even as it taught you, you will remain in him.

God listen to us provided we don't teach Him according to our reasoning based on false ideas. We remain in Christ Jesus who himself speaks to God for us in His pure language of perfect love, thus, we are being taught God's language provided we remain in him, Christ Jesus, and walk in his love.

Colossians 1:13 who delivered us out of the power of darkness, and translated us into the Kingdom of the Son of his love;

1John 4:7 Beloved, let us love one another, for love is of God; and everyone who loves is born of God, and knows God.

Can we know God by doctrine? Well, not according to God, but why is it so important that we understand God by love? And that is because He is "love" He created us humans out of His love, God's love is not a sick love that sinful humans fall into out fear of losing someone, no!

Psalms 116:1 I love Yahweh, because he listens to my voice, and my cries for mercy.

Micah 6:8 He has shown you, O man, what is good. What does Yahweh require of you, but to act justly, to love mercy, and to walk humbly with your God?

God's love has no fear, God does not worry Himself sick out of fear of lost, or that a person will rebellion against Him. One cannot understand these words without love. Adam and Eve our first parents failed to understand God's love, but they did understand God's command, not to partake of the tree of good and bad, however, they failed in loving God. Intellectually we too can serve God according to some rules of a certain group, and we may with the deepest feelings and desire believe we love God for obeying those rules.

Mark 12:33 and to love him with all the heart, and with all the understanding, with all the soul, and with all the strength, and to love his neighbor as himself, is more important than all whole burnt offerings and sacrifices."

John 15:17 "I command these things to you, that you may love one another.

But at the same time we may hate others in our group for not following a rules according to what our hearts tells us is correct, or just treat them as less, not worthy of our love. But God's love is not based on our personal merit according to rules, it is based on Christ Jesus personal merit, that is, Jesus merit has been given too us by God out His love as a free gift.

Romans 5:8 But God commends his own love toward us, in that while we were yet sinners, Christ died for us.

1 Corinthians 13:1 If I speak with the languages of men and of angels, but don't have love, I have become sounding brass, or a clanging cymbal.

To understand that type of love (God's love) we must come up to a standard that is beyond the human experience and receive God's Holy Spirit so He can teaches us perfect love, then and only then can we know God in love.

2 Corinthians 13:14 The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit, be with you all. Amen.

Galatians 5:22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith,{or, faithfulness}

Ephesians 3:17 that Christ may dwell in your hearts through faith; to the end that you, being rooted and grounded in love.

Ephesians 3:19 and to know Christ's love which surpasses knowledge, that you may be filled with all the fullness of God.

1John 4:8 He who doesn't love doesn't know God, for God is love.

When we think of love from our personal goodness; our hearts will condemn us, or we become hypocrites acting as though we are this kind of love. John here speaks about love that comes first from God through Christ Jesus too us. It is not a natural love of the world for family, or friends, it is a superior love, coming down to us from an incorruptible God of love.

James 1:16 Don't be deceived, my beloved brothers. 1:17 Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom can be no variation, nor turning shadow.

Many of us have been deceived into believing that a love of a certain group, or person is God's love for us. But we find disappointment, like the turning of shadows, a million different variations of love. But God's love has nothing to do with a group, or a person, it comes down to us as perfect gift; although we may judge God's love wrongly because of our false teachings, it nevertheless will not change God's love into the smallest shadow of doubt.

Luke 16:10 He who is faithful in a very little is faithful also in much. He who is dishonest in a very little is also dishonest in much.

1 Corinthians 1:9 God is faithful, through whom you were called into the fellowship of his Son, Jesus Christ, our Lord.

1 Thessalonians 5:24 He who calls you is faithful, who will also do it.

2 Timothy 2:11 This saying is faithful: "For if we died with him, we will also live with him.

2 Timothy 2:13 If we are faithless, he remains faithful. He can't deny himself."

Revelation 1:5 and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us, and washed us from our sins by his blood;

God's love is incorruptible it cannot be changed by man's deepest wishes, or their doctrines in rules. God's love overcomes all falsehoods of this world, and the sins of our flesh. It is the only love that is life, life eternal, and in abundance; it is not the love of humans changing from shadow to shadow.

Romans 11:29 For the gifts and the calling of God are irrevocable.

1John 4:9 By this God's love was revealed in us, that God has sent his one and only Son into the world that we might live through him.

By the love of God we understand this verse here at 1John 4:9, without God's love what is revealed to us is falsehoods based on a human definition of love.

God has written into His Children's hearts, that is, His love, or covenant of love, as a new commandment. We live because of God's love, that is, we live through Christ Jesus by God's love.

The purpose of Christ Jesus body members is love, it is why they are created into Christ Jesus as body members. They are ambassador of the new covenant of love written into their hearts. Each body member live through Christ Jesus provided they walk in love or stay in God's love, which is Christ Jesus. They are a part of the vine of Christ and of God producing fruits for God's glory. Moreover, because the world does not know God's Children they do not know God either.

Sadly His Children are considered the least among mankind because of what they process, that is, God's love, which cannot be seen with human eyes, it can only be reveal by God's love in Christ Jesus to others.

2 Corinthians 4:11 For we who live are always delivered to death for Jesus' sake, that the life also of Jesus may be revealed in our mortal flesh.

2 Corinthians 13:4 For he was crucified through weakness, yet he lives through the power of God. For we also are weak in him, but we will live with him through the power of God toward you.

Galatians 2:20 I have been crucified with Christ, and it is no longer I that live, but Christ living in me. That life which I now live in the flesh, I live by faith in the Son of God, who loved me, and gave himself up for me.

Matt.25:41 Then he will say also to those on the left hand, 'Depart from me, you cursed, into the eternal fire which is prepared for the devil and his angels; 25:42 for I was hungry, and you didn't give me food to eat; I was thirsty, and you gave me no drink; 25:43 I was a stranger, and you didn't take me in; naked, and you didn't clothe me; sick, and in prison, and you didn't visit me.' 25:44 'Then they will also answer, saying, 'Lord, when did we see you hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and didn't help you?' 25:45 'Then he will answer them, saying, 'Most certainly I tell you, inasmuch as you didn't do it to one of the least of these, you didn't do it to me.' 25:46 These will go away into eternal punishment, but the righteous into eternal life.'

1John 4:10 In this is love, not that we loved God, but that he loved us, and sent his Son as the atoning sacrifice{"atoning sacrifice" is from the Greek "hilasmos," an appeasing, propitiating, or the means of appeasement or propitiation--the sacrifice that turns away God's wrath because of our sin.} for our sins.

We cannot love God first, He must love us first, why? Because He is love, and the only way to know God is by His love not ours. God's love is Jesus Christ for the human race, without Jesus Christ we are unable to know God's love, why? Simply put, before Jesus Christ there was only God's Law given to Moses; that Law could not teach us God's love.

The Law would only reveal God's judgment for our disobedience too the Law; the Law produced fear of God, not love. Yes, the Law also produces knowledge, and wisdom of God, but not love. However, Jesus Christ the beloved Son of God explains and showed us God's love . Yes, Jesus Christ is “God's love“; he also becomes our righteousness because of his love for our Heavenly Father. In other words, the Law was righteous, but Christ Jesus righteousness replaced and exceed the Law's righteousness; Christ Jesus righteousness is superior because it is founded in love for God.

Proverbs 1:7 The fear of Yahweh is the beginning of knowledge; but the foolish despise wisdom and instruction.

Proverbs 2:5 then you will understand the fear of Yahweh, and find the knowledge of God.

Psalms 119:72 The law of your mouth is better to me than thousands of pieces of gold and silver.

Psalms 119:97 How I love your law! It is my meditation all day.

Proverbs 6:23 For the commandment is a lamp, and the law is light. Reproofs of instruction are the way of life,

Jesus Christ turned away the wrath of the Old Law because of God's love, how? Because God loved the world so much that He gave us His only begotten Son Christ Jesus. Christ Jesus love for His Father fulfilled the Old Law, thus, we are no longer under the judgments curse, and the wrath of the Old Law, Christ turned away God's everlasting wrath from the Law for us, in giving us God's great love in Jesus Christ.

Matthew 7:2 For with whatever judgment you judge, you will be judged; and with whatever measure you measure, it will be measured to you.

John 5:24 "Most certainly I tell you, he who hears my word, and believes him who sent me, has eternal life, and doesn't come into judgment, but has passed out of death into life.

Romans 5:16 The gift is not as through one who sinned: for the judgment came by one to condemnation, but the free gift came of many trespasses to justification.

1John 4:11 Beloved, if God loved us in this way, we also ought to love one another.

God's wrath was turned away from us in Christ Jesus love for His Heavenly Father. Love covered our sins, love appeased God's wrath through judgment of the Law, and this is the same love we must have to love one another as God love us.

John 3:36 One who believes in the Son has eternal life, but one who disobeys{The same word can be translated "disobeys" or "disbelieves" in this context.} the Son won't see life, but the wrath of God remains on him."

Romans 4:15 For the law works wrath, for where there is no law, neither is there disobedience.

1 Thessalonians 5:9 For God didn't appoint us to wrath, but to the obtaining of salvation through our Lord Jesus Christ,

The Law judgment was final all sin was judged as death according to the Old Law. God's judgment stands as an everlasting judgment against us with no way out, God's judgment is perfect according to justice. But God's love surpasses all judgment, God's love is not weak, but it is strong in removing Laws judgment and over turning strongly entrenched things (our sins). God's love covered a multitude of sins.

Romans 3:19 Now we know that whatever things the law says, it speaks to those who are under the law, that every mouth may be closed, and all the world may be brought under the judgment of God.

1 Timothy 1:7 desiring to be teachers of the law, though they understand neither what they say, nor about what they strongly affirm.

If God removed His judgment through Christ Jesus and we are in Christ Jesus what righteous judgment(s) can we hold against one another? This is the love that we must show, although our anger be righteous against a brothers or sisters for breaking a law, love must remove our judgment producing wrath, or we do not love, according to God's love.

1 Corinthians 1:27 but God chose the foolish things of the world that he might put to shame those who are wise. God chose the weak things of the world, that he might put to shame the things that are strong;

1 Corinthians 16:13 Watch! Stand firm in the faith! Be courageous! Be strong!

Forgive and you will be forgiven, release and you will be released, these are not mere words by Jesus Christ they are the fiber of life the universal law that God Himself lives by in sending us Jesus Christ.

1John 4:12 No one has seen God at any time. If we love one another, God remains in us, and his love has been perfected in us.

God is not visible to human eyes, we can talk about Him here as incorruptible light and how seeing His Spirit person would kill us, but John does not put his writing in this contexts. John put God in His own contexts of love, yes, God is love although we cannot visibly see Him, but if we walk in love, God remains in us.

Far more important than seeing God is showing love for each other, and not denying God. We must walk by faith, Jesus our leader walked by faith showing love and loving God. Some Christians focus their attention on knowledge defining God by power of laws, but John defined God in love, and in this way we are perfected. Knowledge is a start of coming to know God, a primary doctrine of Jesus Christ, but maturity in Christ Jesus comes by being perfected in love.

Love is the destination or the completion of our faith, knowledge in laws can mislead us into an intellectual love for God, but not His love in us. Love completes our faith in God without security of rules for a safety net. We must trust God with our life now, and our eternal life, there is no law that can do this for us only God's love accomplishes life; there is no knowledge that can give us life. The God of love must remain in us to perfect His love through us, or we are without faith.

1John 4:13 By this we know that we remain in him and he in us, because he has given us of his Spirit.

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Do you believe God's Spirit is in you? Well, some believe it is a feeling or they find it in large groups or just at a meeting. Then some believe in God Spirit only when they see a powerful work. But John here is not speaking about that type of visible evidence, no! He is speaking about God's Spirit as a free gift of love given to God's Children, a gift that does not have to be defined in knowledge to know if one has it or not? A child feels their parents love and displeasure, it is real, not something they needs to study about, or find in a large crowd at a meeting. It is call a personal relationship with our parents.

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Is God's love less than a good parent; is God a good Father? Well, of course, we no the answers, but do we have God's Fatherly Spirit in us?

Ephesians 4:30 Don't grieve the Holy Spirit of God, in whom you were sealed for the day of redemption.

John 15:26 "When the Counselor{Greek Parakletos: Counselor, Helper, Advocate, Intercessor, and Comfortor.} has come, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will testify about me.

Romans 8:9 But you are not in the flesh but in the Spirit, if it is so that the Spirit of God dwells in you. But if any man doesn't have the Spirit of Christ, he is not his.

Romans 8:15 For you didn't receive the spirit of bondage again to fear, but you received the Spirit of adoption, by whom we cry, "Abba{Abba is an Aramaic word for father or daddy, often used affectionately and respectfully in prayer to our Father in heaven.}! Father!"

Romans 8:16 The Spirit himself testifies with our spirit that we are children of God.

If so we have been blessed with a precious gift that teaches us, and guides our life into perfect faith in love. We can testify completely with authority about our Father, He is not a mystery or an impersonal being found in Holy writing or taught by humans with degrees., no! Not at all, we are a part of Him as His children, loved, and disciplined daily, and we are rightful heirs to Christ Jesus Kingdom.

And this is why the truth can never be lost, it is not written on stone or paper, but human hearts, and spirit hearts; which God has gives eternal life too. The first revealing of truth came from an invisible God, He needed no person to write it down, He did not fearfully believe it would be lost. God is love and there is no fear in love. Man is created a little lower than angle, and God can speak too them as He please and at anytime He wills. God is also truth eternal, so truth cannot be lost. But above all God is love, He will always speak and reveal truth to His creation.

Galatians 3:5 He therefore who supplies the Spirit to you, and works miracles among you, does he do it by the works of the law, or by hearing of faith?

Galatians 5:18 But if you are led by the Spirit, you are not under the law.

1John 4:14 We have seen and testify that the Father has sent the Son as the Savior of the world.

We testify that our Father sent His Son some two thousand years removed from Jesus life and death on earth, how? Simply put, we have God's Spirit in us testifying through Christ Jesus. This is not some intellectual pursuit or legal arguments founded upon mans doctrines, not at all! It is as real as our own life for it is our own life in Jesus Christ. Jesus is alive setting at His Fathers right hand as ruler of our lives, we communicate each minute of each day with our King.

Ephesians 1:17 that the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the knowledge of him;

Ephesians 3:5 which in other generations was not made known to the children of men, as it has now been revealed to his holy apostles and prophets in the Spirit;

Colossians 1:8 who also declared to us your love in the Spirit.

We are under guidance of the Holy Spirit working out salvation in us and for others, we speak and Christ speaks through us, and this is our reality. Nothing is hidden from us, we are not treated as orphans lost in a legal system and care for by a religious group or the governments of men, no! We are Son's of the living God, who's God did not spare His own Son Christ Jesus in redeeming us.

Psalms 34:9 Oh fear Yahweh, you his saints, for there is no lack with those who fear him.

Psalms 34:10 The young lions do lack, and suffer hunger, but those who seek Yahweh shall not lack any good thing.

Luke 22:35 He said to them, "When I sent you out without purse, and wallet, and shoes, did you lack anything?" They said, "Nothing."

2 Corinthians 8:15 As it is written, "He who gathered much had nothing left over, and he who gathered little had no lack." {Exodus 16:8}

Philippians 4:11 Not that I speak in respect to lack, for I have learned in whatever state I am, to be content in it.

Yes, we have been conceived by the DNA of God Himself, part of His life was transferred into ours at our new birth, and intimately we were given a position within the body of Christ Jesus under his loving headship. There is no doubt that Christ Jesus lives and is real; for we are a part of both the Father and the Son. All the religious wrangling are for those without the Holy Spirit and faith in God; living in fear, trying to lock God into keeping promises through doctrinal contracts. Through knowledge, law, and, doctrine, but it can never make God real, or obligate Him to keeping His promises. God is love and wants to give good gifts too His Children, which He has done and is doing in Christ Jesus.

Ephesians 4:8 Therefore he says, "When he ascended on high, he led captivity captive, and gave gifts to men."{Psalm 68:18}

Hebrews 2:4 God also testifying with them, both by signs and wonders, by various works of power, and by gifts of the Holy Spirit, according to his own will?

James 1:16 Don't be deceived, my beloved brothers.

1:17 Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom can be no variation, nor turning shadow.

1:18 Of his own will he brought us forth by the word of truth, that we should be a kind of first fruits of his creatures.

1John 4:15 Whoever confesses that Jesus is the Son of God, God remains in him, and he in God.

We do not confess the Law, although it is righteous and is from God, but why? Confessing Jesus Christ is confessing what he has done for us in fulfilling the Law no matter how good we think the Law is in helping people; we don't confess Law as our savior.

Jesus Christ is God's love to us; he is also our righteousness, without Jesus we would be under God's Law a cursed and condemning us a sinners deserving of death. But when we confess Jesus Christ we are in life, our sins are removed not held against us, we walk in love not Law. We now know God according to love, and not Law; we are treated as Son's of God; not children of wrath under Law. Moreover, we are found in life because we are a part of life in Jesus Christ.

We cannot be in Jesus Christ and be under the Old Law, Jesus Christ cannot be condemned to death by Law.; we must walk in life, life is love for God; God is love and life. Jesus saved us out of death, that is, the judgment pronounced on us by God Law, we now stand without judgment, in Christ Jesus.

If we do not confess Jesus Christ we are not in him as part of him so we are not under God's love for His Son Christ Jesus. Again who is God's love for us? It is Jesus Christ, and Jesus is the head of his own body; the head that teaches us God's love, or the new commandment of love. This love is given to all his body members none are loved less or more by God.

John 2:21 But he spoke of the temple of his body.

Romans 12:5 so we, who are many, are one body in Christ, and individually members one of another.

1 Corinthians 6:19 Or don't you know that your body is a temple of the Holy Spirit which is in you, which you have from God? You are not your own,

1John 4:16 We know and have believed the love which God has for us. God is love, and he who remains in love remains in God, and God remains in him.

If we are under laws of a group or doctrines it is almost impossible for an honest hearted person to believe God loves them, why? Well, simply put, the person feels condemned most of the time unless they have a perfect day where they don't break a rule or the law that they feel is important according to their group.

Unwittingly, the person is actually fulfilling God's own words that the law condemns us no matter what type a law; because law judges is are constant corrector.

But for those walking in love they are not under judgment and because they are not under judgment their view of God is completely different, which in turn upsets those under laws, why? Those under law cannot believe God's love is enough, it is beyond them; they think that people will not willingly do the right things without the constant threat of punishment hang over their heads, and they are partly right, how? Well, if we walk according to the flesh one must have law to make the flesh obey in not letting it get out of line.

However, if a person walks in God's Spirit the Law of Love is written into their hearts, they want to obey God out love. Our deepest desire is to please God at all times. When we do sin we can boldly come to God in full assurance confessing our sins, knowing our loving Heavenly Father will provide us the help at the appropriate time. We can openly confess our sins without fear of condemnation by judgment, whereas, those under law serve a fearful god which demands payment for debts. The law openly reproaches and humiliates us for our failures whereas love does not.

Romans 4:4 *Now to him who works, the reward is not counted as grace, but as debt.*

Matt.18:32 *Then his lord called him in, and said to him, 'You wicked servant! I forgave you all that debt, because you begged me.*

18:33 *Shouldn't you also have had mercy on your fellow servant, even as I had mercy on you?'*

18:34 *His lord was angry, and delivered him to the tormentors, until he should pay all that was due to him.*

18:35 *So my heavenly Father will also do to you, if you don't each forgive your brother from your hearts for his misdeeds."*

1John 4:17 **In this love has been made perfect among us, that we may have boldness in the day of judgment, because as he is, even so are we in this world.**

Boldness under love, yes! The law also has a boldness for those that have strengthen their will of their flesh making them bold towards others of the flesh, by feeling stronger and superior in their own will. Thus, they put faith in their own good works under law and condemn others that do not, and who are not able to perform as they do according to rules.

On the other hand, boldness in love is not about our love, but it is about God's love for us, those under boldness of God's love confess their sins knowing they are forgiven and forgotten by the God of love. They have no condemnation at judgment day because they are in Christ Jesus, and Christ Jesus does not have God's judgments against him, moreover, he removed the thing causing judgment; God's law, thus, being part of his body there is no judgment for its members. But for those under the boldness of law the wrath of God remains because they have not confessed their sins in Jesus Christ so they remain under the laws wrath.

These ones think they have boldness because of obeying certain rules better than others but they do not, God's laws does not have degrees of sin; we break one, we break all. And that is why those under love confess their sins knowing their righteousness is not found in themselves, but in Jesus Christ, he is our righteousness; God has substituted his for our own.

2 Corinthians 3:12 *Having therefore such a hope, we use great boldness of speech,*

We no longer approach God comparing our righteousness to the laws that condemns us to death, we now approach God with Christ Jesus righteousness as a gift in love in boldness.

Hebrews 4:16 Let us therefore draw near with boldness to the throne of grace, that we may receive mercy, and may find grace for help in time of need.

1John 4:18 There is no fear in love; but perfect love casts out fear, because fear has punishment. He who fears is not made perfect in love.

Fear has judgment of punishment, how true these words are for those wanting to be under rules, laws, and, doctrines of a group promoting self-justification by their policy. There is no fear in love, which words are meaningless to those burden by organization rules. They see John's words as meaning; if they walk perfectly according to their groups rules they have no fear but boldness, but that is not context of John's words here at all!

God's perfect love cast out fear because it has removed our judgment, not our perfect obedience cast out fear of judgment/punishment. God's love, not self-will, John speak of here, What God's love has done for us, that is, removing our sins by the judgment of law in His Son life; given too us by God's love. Jesus Christ becomes our justification because of God's love, we could never be justified under law, or for that matter, justified by our own righteousness under the new law of love either, no!

1Cor.1:31 that, according as it is written, "He who boasts, let him boast in the Lord."{Jeremiah 9:24}

What we have receive is a gift of love from God and Father, not of our will, but of His will. We have received Jesus Christ "righteousness" his righteousness' justifies us before God. Because of Jesus righteousness we are no longer under God's wrath, that is, the law creating, fear, judgment, and death. There is no fear in God's perfect love for His Children in Jesus Christ, if we confess this we are in perfect love and not in fear of law.

1Cor.1:30 But of him, you are in Christ Jesus, who was made to us wisdom from God, and righteousness and sanctification, and redemption.

1John 4:19 We love Him, because he first loved us.

Our love for God is generated by God's own love for us first, without God showing us love first in a painful and costly way too Himself; we could, and, would not understand God's love, nor would we show Him love. These are not empty words here by John, not at all. They are the meat of our faith the solid food for mature Christians.

Love is not an empty word God throws around like we humans do for each other, or for the material things we love. God's love provided us with a exceedingly glorious gift that could not be given or found in heaven or upon earth accept through the blood of Jesus Christ. God's love removed what could not be removed forever, that is, the judgment of God's perfect Law through Jesus Christ love for His Father in laying down his life for the human race.

Romans 5:8 But God commends his own love toward us, in that while we were yet sinners, Christ died for us.

Romans 8:35 Who shall separate us from the love of Christ? Could oppression, or anguish, or persecution, or famine, or nakedness, or peril, or sword?

Romans 8:39 nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.

Ephesians 5:2 Walk in love, even as Christ also loved you, and gave himself up for us, an offering and a sacrifice to God for a sweet-smelling fragrance.

There is no other way out of death accept through God's love for us, God love us first in death by bring us into life in Jesus Christ, now we can be called Son's of God loved as Children of the living God. When God's love flows to us in great mercy and forgiveness surpassing the judgment of the Law we come to know and love God for His kindness, rather than fear Him for His judgments. In this we come to know God's love so we may love one another from our hearts.

Colossians 1:13 who delivered us out of the power of darkness, and translated us into the Kingdom of the Son of his love;

Colossians 3:14 Above all these things, walk in love, which is the bond of perfection.

1John 4:20 If a man says, "I love God," and hates his brother, he is a liar; for he who doesn't love his brother whom he has seen, how can he love God whom he has not seen?

How can we let ourselves off from God's Judgment of the Law that condemn us and others in the body of Christ to death? God's Law created wrath, God's wrath, God's Law condemns us, and then convicted us too death; is this showing love for our brothers and sisters or hate?

Some would say that it is justice, and fairness, and the person should be happy they are judged fairly by God's Law. But if that were the case than the person judging would also fairly be judged by God's Law too death; for God is not partial according to His own Law. When we understand that judging according to the Law that we are judges the same , that is, the Law demands perfect justice for sinners; we feel the pain of the rafter in our own eye; perfect justice from the Law, with no hope through personal goodness to remove the rafter. We are then in need of God's great mercy and love, that is, Jesus Christ, which God has given us in the gift of His love.

Matt.7:1 "Don't judge, so that you won't be judged.

7:2 For with whatever judgment you judge, you will be judged; and with whatever measure you measure, it will be measured to you.

7:3 Why do you see the speck that is in your brother's eye, but don't consider the beam that is in your own eye?

7:4 Or how will you tell your brother, 'Let me remove the speck from your eye;' and behold, the beam is in your own eye?

Loving our enemies requires faith not Law, loving our brothers takes no less faith, why? Because we must trust that God will give good results in loving them and not enslaving them again to the curse of the Laws . Although this finds a person walking in love with no control and protection from others through the Law, that is, forced obedience to group doctrines; it is never the less what love requires. This seems impossible for those of the flesh because they walk by sight and not by faith. Their seeing results through Law is a justification for more law, but it is nothing more than a rafter in their own eye. Walking in love requires faith in spirit and truth that comes from an invisible God through Christ Jesus.

Soon all nations of our earth well see the glory of God the invisible power controlling all creation in love, they will than see with their physical eyes; all flesh loving kindness is but green grass, when the breath of the Spirit of God blows upon their works not stored in the His Spiritual Heavens in Jesus Christ the King of His Kingdom. They will dry up and wither like green grass forced to learn the lesson that their institutions not built on love provided no protection from the one seated on the throne.

40:5 The glory of Yahweh shall be revealed, and all flesh shall see it together; for the mouth of Yahweh has spoken it."

40:6 The voice of one saying, "Cry!" One said, "What shall I cry?" "All flesh is like grass, and all its glory is like the flower of the field.

40:7 The grass withers, the flower fades, because Yahweh's breath blows on it. Surely the people are like grass.

40:8 The grass withers, the flower fades; but the word of our God stands forever."

40:9 You who tell good news to Zion, go up on a high mountain. You who tell good news to Jerusalem, lift up your voice with strength. Lift it up. Don't be afraid. Say to the cities of Judah, "Behold, your God!"

1John 4:21 This commandment we have from him, that he who loves God should also love his brother.

God, the Almighty of the heavens has love for us, He showed us His love in Jesus Christ, we become part of Jesus Christ by God's love, should we not love our brothers and sisters who are also a part of us in Jesus Christ? Although talking and writing about law holds little interest for those walking in love it is never the less important subject, why?

Well, simply put, it is the one factor that causes us not to love our brothers and sisters in Christ Jesus. The Apostle John knew this in writing so much about love, but at the same time using words like commandments; in doing so, those walking in love would not be confused, but as for those under Law it would create fear when reading John's words, why? It is because Law creates fear, and when law is mixed into love it becomes impossible to understand, thus, creating greater fear, and babel.

James 4:11 Don't speak against one another, brothers. He who speaks against a brother and judges his brother, speaks against the law and judges the law. But if you judge the law, you are not a doer of the law, but a judge.

1 John 4:18 There is no fear in love; but perfect love casts out fear, because fear has punishment. He who fears is not made perfect in love.

1 Peter 3:14 But even if you should suffer for righteousness' sake, you are blessed. "Don't fear what they fear, neither be troubled." {Isaiah 8:12}

2 Timothy 1:7 For God didn't give us a spirit of fear, but of power, love, and self-control.

This adulterated mixture becomes a millstone hung around the necks of those under law, that is, for those promoting law over love, mixing the two. Jesus Christ added love into the Law and the Pharisees and Scribes hated him for it, why? The Law was a burden, it was not refreshing waters of freedom as love is.

When a person is bound by laws, rules and doctrine they cannot just love they must judge each step of their love; measuring out their love to those they deem worthy of love, or they are in violation of their own rules. Adding love then requires more laws to define who is worthy; creating greater fear of God's judgment.

Matthew 23:26 You blind Pharisee, first clean the inside of the cup and of the platter, that its outside may become clean also.

Luke 7:36 One of the Pharisees invited him to eat with him. He entered into the Pharisee's house, and sat at the table.

7:37 Behold, a woman in the city who was a sinner, when she knew that he was reclining in the Pharisee's house, she brought an alabaster jar of ointment.

7:38 Standing behind at his feet weeping, she began to wet his feet with her tears, and she wiped them with the hair of her head, kissed his feet, and anointed them with the ointment.

7:39 Now when the Pharisee who had invited him saw it, he said to himself, "This man, if he were a prophet, would have perceived who and what kind of woman this is who touches him, that she is a sinner."

7:40 Jesus answered him, "Simon, I have something to tell you." He said, "Teacher, say on."

7:41 "A certain lender had two debtors. The one owed five hundred denarii, and the other fifty.

7:42 When they couldn't pay, he forgave them both. Which of them therefore will love him most?"

7:43 Simon answered, "He, I suppose, to whom he forgave the most." He said to him, "You have judged correctly."

7:44 Turning to the woman, he said to Simon, "Do you see this woman? I entered into your house, and you gave me no water for my feet, but she has wet my feet with her tears, and wiped them with the hair of her head.

7:45 You gave me no kiss, but she, since the time I came in, has not ceased to kiss my feet.

7:46 You didn't anoint my head with oil, but she has anointed my feet with ointment.

7:47 Therefore I tell you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little."

7:48 He said to her, "Your sins are forgiven."

7:49 Those who sat at the table with him began to say to themselves, "Who is this who even forgives sins?"

7:50 He said to the woman, "Your faith has saved you. Go in peace."

And this is the reason one cannot have both Law and love in the body of Christ Jesus. Jesus Christ righteousness removed the Law and its condemnation so there is one law in the body of Christ Jesus, love. A Christian cannot mix both without bad results and fear. Thus, John testified to love's power, how it will not fail for those walking in love, love must overcome this worlds evil, and the system of human law setting free the creation from corruptions into the glorious freedom of the Son's of God.

Rom.8:18 For I consider that the sufferings of this present time are not worthy to be compared with the glory which will be revealed toward us.

8:19 For the creation waits with eager expectation for the children of God to be revealed.

8:20 For the creation was subjected to vanity, not of its own will, but because of him who subjected it, in hope

8:21 that the creation itself also will be delivered from the bondage of decay into the liberty of the glory of the children of God.

8:22 For we know that the whole creation groans and travails in pain together until now.

8:23 Not only so, but ourselves also, who have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for adoption, the redemption of our body.

Chapter Five of First John

1John 5:1 Whoever believes that Jesus is the Christ is born of God. Whoever loves the father also loves the child who is born of him.

There is no confusion here about John's inspired words, we all stem from one that one is God. There are not many Holy Spirit(s) there is but one God, one Jesus Christ, one Holy Spirit. We must remember that there is one seed Christ Jesus not many seed(s), we all stem from that one seed. Thus, a child who is born of Him, God, a part of Christ Jesus as one, how could a Christian not love Jesus Christ, yet some foolishly think they can dislike a child of God who is one in Christ Jesus, and one with them as a body member?

But in reality John is speaking from a positive position of love not law he is saying it is impossible not to love your own body as part of you. That is, don't worry a child of God will love his brothers and sisters they don't have to be made to love themselves nor do they need rules legislated through law for them to love one another, why?

Galatians 3:16 Now to Abraham were the undertakings given, and to his seed. He says not, And to seeds, as of a great number; but as of one, he says, And to your seed, which is Christ.

Because we all stem from one God; so we all have God's love, and certainly He loves Jesus Christ and His love is in Jesus Christ; so if some one does not love Christ Jesus and his body we know they are not of God, it that, simple, there is no need for doctrines to teaches us who we should love it is what we are part of that makes us love and that is; the God of love.

John 13:35 By this everyone will know that you are my disciples, if you have love for one another."

Ephesians 3:19 and to know Christ's love which surpasses knowledge, that you may be filled with all the fullness of God.

Colossians 2:2 that their hearts may be comforted, they being knit together in love, and gaining all riches of the full assurance of understanding, that they may know the mystery of God, both of the Father and of Christ.

1 John 3:10 In this the children of God are revealed, and the children of the devil. Whoever doesn't do righteousness is not of God, neither is he who doesn't love his brother.

1John 5:2 By this we know that we love the children of God, when we love God and keep his commandments.

John is not double talking here or repeating words in a different ways to confuse us not at all. What John is saying from a positive point of view of love is, it is an impossibility for one of God's children not to love another child of God.

Ephesians 5:25 Husbands, love your wives, even as Christ also loved the assembly, and gave himself up for it;

How could we be created by love and not be loving towards another members conceived in God's love? Keeping the commandment of love is not a burden we have to do out of obligation for one another, no! It cannot be such, because where we our obligated to keep a commandment, it is not love.

When we go to a good fruit tree we don't worry that its fruits are rotten with evil fruit so part-taking of the fruits, it will make us sick unto death. In fact we naturally see that its fruit are good fruits, we want to part take of its fruits, and share them with others in our joy.

1Cor.13:7(love) bears all things, believes all things, hopes all things, endures all things.

We have no gut wrenching decision to make here; wring our hands sweating in fear that were being made to part take of something that will trick us not at all. It is as natural process for human that even at the youngest age can determine if the tree has rotten fruit, or not? It's not the end of our world if we mistakenly eat some bad fruit, we just spit it out, the bad taste, and go to a good tree.

Matt.7:15 "Beware of false prophets, who come to you in sheep's clothing, but inwardly are ravening wolves.

7:16 By their fruits you will know them. Do you gather grapes from thorns, or figs from thistles?

7:17 Even so, every good tree produces good fruit; but the corrupt tree produces evil fruit.

7:18 A good tree can't produce evil fruit, neither can a corrupt tree produce good fruit.

Those that impute evil to a brother or sister in Christ and form many doctrines, using interrogation tactics to protect other members of their group have no faith in what God Himself conceived in love.

1 Corinthians 8:3 But if anyone has love for God, God has knowledge of him.

1 Thessalonians 4:9 But concerning brotherly love, you have no need that one write to you. For you yourselves are taught by God to love one another.

In fact they have no love, so rather than believing all things in love they view all trees as "possible" evil fruit trees; judging their fruits by law and unwittingly part taking of the very thing they are protecting themselves from "law fruit" rotten with condemnation and death.

Ephesians 3:19 And to have knowledge of the love of Christ which is outside all knowledge, so that you may be made complete as God himself is complete.

2 Thessalonians 2:10 and with all deception of wickedness for those who are being lost, because they didn't receive the love of the truth, that they might be saved.

1John 5:3 For this is the love of God, that we keep his commandments. His commandments are not grievous.

God love can never be grievous to a child of God, they are not being made to love God through strict doctrinal rules, they come to God's love because they love their Father. They find the greatest joy in pleasing and sharing in intimate association with Him in Holy Spirit. To assume evil, is to be evil when loving God.

Matthew 20:15 Isn't it lawful for me to do what I want to with what I own? Or is your eye evil, because I am good?'

Mark 7:23 All these evil things come from within, and defile the man."

Luke 6:45 The good man out of the good treasure of his heart brings out that which is good, and the evil man out of the evil treasure of his heart brings out that which is evil, for out of the abundance of the heart, his mouth speaks.

John 3:20 For everyone who does evil hates the light, and doesn't come to the light, lest his works would be exposed.

Although many Christians have read John's mystic words as secretly hiding in fear from those wanting to over turn the truth of God in his day, but nothing was hid for those loving God in John's words. When we start from love we end up in love, but where we start from law we end up confused and in fear and imputing evil too John's words.

Colossians 1:13 Who has made us free from the power of evil and given us a place in the kingdom of the Son of his love;

God commandments are not grievous unless we obey them under law, once law entire into the picture, legislating love; God's commandments becomes grievous and painful. We must trust in God's love which in turn produces greater love for God and His ways. Trusting in God loves means that even in trials of our flesh were we daily fail; we will trust it is not our righteous that counts with God, nor does our righteousness save us. But it is God love, that is, Jesus Christ, and his righteousness that counts with God. In trusting God in this manner we love Him for His undeserved kindness without laws judgment towards us.

Philippians 2:1 If there is therefore any exhortation in Christ, if any consolation of love, if any fellowship of the Spirit, if any tender mercies and compassion.

James 1:5 But if any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach; and it will be given to him.

1:6 But let him ask in faith, without any doubting, for he who doubts is like a wave of the sea, driven by the wind and tossed.

James 1:17 Every good and true thing is given to us from heaven, coming from the Father of lights, with whom there is no change or any shade made by turning.

1John 5:4 For whatever is born of God overcomes the world. This is the victory that has overcome the world: your faith.

Born of God how powerful is that thought? Conceived from the God of love; given part of God's own DNA. Born from the everlasting source of life eternal, the light of dynamic power creating and number the stars of heaven, and the hairs of our very heads. But our brother John does not elude to this dynamic power, but to the God of love; for He is love, and He in us. and we in Him.

Eph.1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ;

1:4 even as he chose us in him before the foundation of the world, that we would be holy and without blemish before him in love;

1:5 having predestined us for adoption as children through Jesus Christ to himself, according to the good pleasure of his desire,

1:6 to the praise of the glory of his grace, by which he freely bestowed favor on us in the Beloved,

1:7 in whom we have our redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,

Love cannot be overcome by the corruption of this world, that is, the love of God in us is so powerfully strengthened within us it cannot be uprooted under any circumstance. God does not live in fear, human live in fear, the love of God conceived in us does not live in fear for it is connected to our Father in Heaven. The world will condemn us according to their laws, although their laws appear strong in strength they are but green grass that our God blows upon and all their loving kindness is gone in a mist.

James 1:11 For the sun arises with the scorching wind, and withers the grass, and the flower in it falls, and the beauty of its appearance perishes. So also will the rich man fade away in his pursuits.

Laws, rules and doctrines are for the flesh, they control flesh through fear and punishment of the rebellious, we humans live in fear of being condemned as a law breaker, and it is this power of which controls the most wicked parts of the human society. But love has no law against it exist in freedom, it is God, the world cannot conquer us with its judgment or condemnation because God has remove the laws condemnation from of us in Christ Jesus, in His great love for us.

John 3:6 That which has birth from the flesh is flesh, and that which has birth from the Spirit is spirit.

***Rom.4:4 Now to him who works, the reward is not counted as grace, but as debt.
4:5 But to him who doesn't work, but believes in him who justifies the ungodly, his faith is accounted for righteousness.***

John 6:63 The spirit is the life giver; the flesh is of no value: the words which I have said to you are spirit and they are life.

***Rom.4:14 For if those who are of the law are heirs, faith is made void, and the promise is made of no effect.
4:15 For the law works wrath, for where there is no law, neither is there disobedience.***

1John 5:5 Who is he who overcomes the world, but he who believes that Jesus is the Son of God?

Jesus Christ over came the world of his time in God's love, when we confess Jesus Christ as the Son of God, we are associated with the Holy power of the heavens and earth, the King of Eternity. Jesus life is given to us by God love removing our condemnation, so that God looks too Jesus Christ righteous. Thus, forgiving our debt under law; casting our sins into the deepest seas so they are remembered no more, gone forever!

Micah 7:19 He will again have pity on us; he will put our sins under his feet: and you will send all our sins down into the heart of the sea.

Confessing Jesus Christ is that important, we cannot confess Jesus Christ, by some rules, laws, or doctrine(s) and overcome this world. Our faith, our hope, our eternal life rest completely in Jesus Christ our righteousness. There is no other name given among men by which to be saved by God. We cannot replace Christ Jesus for great teachers, or great men/woman, and remove our condemnation through their righteousness. Jesus Christ the Son of God, is the center piece of God's purpose; resting in him alone is the hope of the human race, through him; all things on earth and in heaven will be reconciled onto God.

Mark 2:10 But so that you may see that the Son of man has authority for the forgiveness of sins on earth, (he said to the man,)

In this power alone we will conquer the world, in the love of God through Jesus Christ we cannot be overcome by the corruption of our world. Those Christians found disappointed in religions will find life and acceptance in Christ Jesus the hope God has given to us as a free gift.

Acts 4:12 And in no other is there salvation: for there is no other name under heaven, given among men, through which we may have salvation.

1John 5:6 This is he who came by water and blood, Jesus Christ; not with the water only, but with the water and the blood. It is the Spirit who testifies, because the Spirit is the truth.

God gave testimony when His Son Christ Jesus when came up out of the water at his baptism by God saying: "This is my Son whom I have approved" and again God testified at His Son's cruel death on a torture stake/cross when the Roman soldier pierced the side of Jesus' body with his sword and water and blood mixed came out proving his death beyond doubt; the heavens and earth shook the Spirit Person of God the Almighty again testified about His Son Jesus Christ.

God's Holy Spirit testified also, giving three witness that Jesus Christ is the Son of God, moreover, that he gave us his life and death to redeem the human race from our sins. No greater love could be offered by God to bring us into a peaceful relationship with Him. This Spirit of truth testified in John as it does two thousand years later in God's children on earth. Yes, that Christ Jesus lives and is our King in heaven at God's right hand. Moreover, his life completed the Law for us because we are a part of his spirit body the Holy Temple of God filled with the Holy Spirit. So we can testify also to this truth in Jesus Christ as he speaks through us.

1John 5:7 For there are three who testify{Only a few recent manuscripts add "in heaven: the Father, the Word, and the Holy Spirit; and these three are one. And there are three that testify on earth"}:

The God's of love standards are so much higher than man's that he required all matters of life and death to be witnesses too by two or more witnesses. John stated that in our case God has lovingly given us three witnesses to testify to our faith in Jesus Christ. Christians without the testimony of God Holy Spirit working in them find what is stated here little more than legal words.

However, the testimony of God's Holy Spirit in His Children is how they overcome this world and understand God's love; translating the Old Law into the New Covenant of love. Without this testimony the written word of God , and not Christ Jesus the Word of God; are nothing more than parables translated into law instead of love. Our heavenly Father did not ask us to go it alone, two thousands years removed from Jesus Christ, not at all. His promised to send us the Holy Spirit that would explain all things of God's love; is true in our case. Many Christians see only the legal aspect of the promise Holy Spirit as knowledge; instead of it purpose in teaching us God's love.

John 16:2 They will put you out of the synagogues. Yes, the time comes that whoever kills you will think that he offers service to God.

16:3 They will do these things{TR adds "to you"} because they have not known the Father, nor me.

16:4 But I have told you these things, so that when the time comes, you may remember that I told you about them. I didn't tell you these things from the beginning, because I was with you.

16:5 But now I am going to him who sent me, and none of you asks me, 'Where are you going?'

16:6 But because I have told you these things, sorrow has filled your heart.

16:7 Nevertheless I tell you the truth: It is to your advantage that I go away, for if I don't go away, the Counselor won't come to you. But if I go, I will send him to you.

This is why those Christians without education can teach the truth of God because God is love, and the Holy Spirit writes God's love upon their hearts as he does those of higher educations, thus, none of God's Children miss out on the testimony of the Holy Spirit. Moreover, none of God Children lack anything good from their Heavenly Father, in love. It is however, when we think in terms of law, and not love that one measures themselves against other Christians and feel deprived in God's love according to knowledge. But knowledge is not the mark of true Christians, it is just as it is written by the testimony of Jesus Christ in us, love.

1Cor.13:1 If I speak with the languages of men and of angels, but don't have love, I have become sounding brass, or a clanging cymbal.

13:2 If I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but don't have love, I am nothing.

1John 5:8 the Spirit, the water, and the blood; and the three agree as one.

There are three witnesses that are as one, so in unity and in their authority God give us everlasting life to those that put faith in the three, the Spirit, the water, and the blood. All that Jesus did while on earth was in God's Holy Spirit, no work did he claim as his own, all glory went to the Father in Jesus Christ. Jesus walked on the water in Holy Spirit, he feed thousands with the Holy Spirit, and raised the dead with God Holy Spirit; his entire life was a witness to God's Holy Spirit.

God Himself testified to water and blood with His Holy Spirit leaving no doubt that the person in the name of Jesus Christ was the Son of the living God, no stronger witness could be given in heaven or upon earth than the three that bear witness to God's glory in Jesus Christ. Two thousand years later we find the same testimony in new personalities form by God's love in His Children, transforming them from darkness into light; speaking the truth in love changing the lives of the hardest criminal, mending families, and relationships; doing good onto neighbors'; nothing on earth ,or in heaven is stronger than God's love working in us for good.

Titus 3:3 For we were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful, and hating one another.

3:4 But when the kindness of God our Savior and his love toward mankind appeared,

3:5 not by works of righteousness, which we did ourselves, but according to his mercy, he saved us, through the washing of regeneration and renewing by the Holy Spirit,

3:6 whom he poured out on us richly, through Jesus Christ our Savior;

3:7 that, being justified by his grace, we might be made heirs according to the hope of eternal life.

1John 5:9 If we receive the witness of men, the witness of God is greater; for this is God's testimony which he has testified concerning his Son.

John leaves us with no doubt that the same witness given for the Son of God is in us as a truth for those that question if God's son-ship exist on earth today? Jesus would not accept the witness of men that he was the Son of God, why?

Well, men and their witness are less, far less than the Almighty God of the heavens; people will give witness to corrupted human leader if they support their views, or benefit them monetarily this is the corruption of the sinful flesh, but Christ Jesus had a greater reason for not accepting the human testimony in his behalf, do you know why that is?

Simply put, it is the Spirit that speaks truth not the flesh, the flesh at it best a liar, that is because flesh is green grass in God's eyes, but the Spirit is everlasting whereas flesh changes with emotions, time, education, and sometime our health. So basically the flesh is not reliable as a witnesses, and this is why we find in the Holy Writing statements like these; "all men are liars" and "the flesh is of no value at all". However, John did say the witness of men were not accepted, what he did say was God gives a greater witness than man's witness?

Yes, brothers and sisters with God's Holy Spirit may testify in our behalf that we are a child of God, but the personal witness of God's Holy Spirit in our own hearts is greater, we are guarantee that the Holy Spirit will be with us forever, not only upon this earth, but in heaven forever. It is the faithful witness that teaches us and comforts us in all human trials and that which conquers this corrupt world because it comes from God, and it is the witness that we are conceives as one God's Children.

Rom.8:14 For as many as are led by the Spirit of God, these are children of God.

*8:15 For you didn't receive the spirit of bondage again to fear, but you received the Spirit of adoption, by whom we cry, "Abba{Abba is an Aramaic word for father or daddy, often used affectionately and respectfully in prayer to our Father in heaven.}!
Father!"*

8:16 The Spirit himself testifies with our spirit that we are children of God;

1Johm 5:10 He who believes in the Son of God has the testimony in himself. He who doesn't believe God has made him a liar, because he has not believed in the testimony that God has given concerning his Son.

We have the greatest testimony in us that of God's own Spirit, no greater testimony can there be found in heaven or upon earth, and yet in our sinful weakness as humans most of us are more concerned with how people speaking well of us more than God's testimony. How humble our God must be and the Holy angles that have lived and beheld the face of God Almighty for eternity when seeing our lack of faith?

Jesus Christ our Lord and Master put the glory of God far above the testimony of men, when he was called good teachers, he stated: “why do you call me good one is good and he is in heaven”. Later he would say: “you seek he glory of men, but I do not seek the glory of men.” Jesus the Son of God found the witness of His Fathers Holy Spirit in him greater than all things in this life and that which is to come.

None of us should make him a liar, by not confessing Jesus Christ as the powerful King seated at His Father right hand, raised from the dead; having power over death and life. No! Although we can in our own heart deny the witness of God’s Holy Spirit for glory of men, it does not change the unchangeable true witness of the Holy Spirit from God found in us.

Romans 3:4 May it never be! Yes, let God be found true, but every man a liar. As it is written, "That you might be justified in your words, and might prevail when you come into judgment." {Psalm 51:4}

1John 5:11 The testimony is this, that God gave to us eternal life, and this life is in his Son.

Our heavenly Father leaves nothing on done in our faith; He gives us as a truth every day so we are able to face our spiritual battles the testimony of His Holy Spirits in our hearts the greatest testimony a humans can receive; proving He has given us the eternal life of His Son. And that in and of itself makes our lives worth living each day for Him.

John is not mixing up words here that sound beautiful for nothing less to say, not at all. God gives us a testimony by His Holy Spirit, because we have the Holy Spirit proves we are in Jesus Christ, thus, if we are in Jesus Christ then we have life of Christ Jesus, why? Once again John’s words are not just nice words, that is, being in Jesus Christ means we are a part of his holy body, his very life living in heaven; the life of Jesus Christ is eternal and incorruptible life, and we are a part of his life, now!

3:1 If then you were raised together with Christ, seek the things that are above, where Christ is, seated on the right hand of God.

Philp.1:11 being filled with the fruits of righteousness, which are through Jesus Christ, to the glory and praise of God.

We cannot dissect Jesus into law that puts conditions upon degrees of life and rewards degrees of life, this is foolish, Jesus is “life“, and we have proof in us that we are part of that life by God’s Holy Spirit bearing witnesses with our spirit.

If we have this testimony we have life in His Son; the question is do we put faith in God's witness which is the crux of John's words; not questioning if we have Christ Jesus life in us, no we already have life? One way is to evaluate John's word here is by law, which is a negative view, or the other way is in truth, which of course John spoke in love. God has given us life in His Son Jesus Christ if we believe the witness in us, and it is speaking truth and cannot lie about the truth of Christ Jesus life in us.

John 5:24 "Most certainly I tell you, he who hears my word, and believes him who sent me, has eternal life, and doesn't come into judgment, but has passed out of death into life.

John 6:47 Most certainly, I tell you, he who believes in me has eternal life.

John 10:28 I give eternal life to them. They will never perish, and no one will snatch them out of my hand.

John 11:25 Jesus said to her, "I am the resurrection and the life. He who believes in me will still live, even if he dies.

John 14:6 Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father, except through me.

1John 5:12 He who has the Son has the life. He who doesn't have God's Son doesn't have the life.

Do we have the Son? Then we have life, John did not say nor did Jesus Christ say; at some point in the future you will have life, no! He said if you have the Son you have life now. There are many doctrinal versions explaining how some day if we are faithful we get life with God ,and Christ Jesus, these teachings are false, why? Simply put, all parts of your human body has life or they are dead parts of your body that must be cut off or they will make the rest of your body sick.

All those with the witnesses of God Holy Spirit are part of Christ body, the body of Christ is living; so are those with the Holy Spirit; Christ Jesus is life so if you are a part of him you have life now. Moreover, we cannot as humans live more than one day at a time ;within each day we must live according to hours, minutes and seconds, those measurements of time are our entire life at that moment, although our minds thinks beyond our human capability. God does not. If we are in Christ at any moment of the day we have proof that we have his life.

The Holy Spirit cannot lie it does give itself to falsehoods and trickery; so the witness in us says we have life in Christ Jesus now. Furthermore, God is love is what John is teaching so that we may understand we are not going to be misled in God's love. Here we understand that God is love, and thus He is life, love does not exist in time as we know it as humans. Love is not based on conditions of physical laws, God loves us because we are a part of His Son Christ Jesus, and God loves His Son by making him life. This love is not condition upon human time frames as we know it, but now; forever, into everlasting eternity; it cannot be corrupted so it is life in its purest form. We are a part of that love in Jesus Christ. The reassurance we have is from God in giving us His Holy Spirit bearing witnesses with ours.

Romans 6:4 We were buried therefore with him through baptism to death, that just like Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life.

Romans 8:11 But if the Spirit of him who raised up Jesus from the dead dwells in you, he who raised up Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

2 Corinthians 4:10 always carrying in the body the putting to death of the Lord Jesus, that the life of Jesus may also be revealed in our body.

1John 5:13 These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may continue to believe in the name of the Son of God.

Let us not fall into the snare of the devil in not believing the truth in us by the Holy Spirit. The truth is life and we have life, in Jesus Christ. John does not qualify his words by law, that is, in setting up other standards to earn life in Jesus Christ. He states to us that life is Jesus Christ; if we believe that then we have eternal life. There is a vast difference in stating; if you run the race of life perfectly you will get life. John states you have eternal life, now, run with joy in your heart; believe that you have eternal life, don't doubt it, and sin in your doubt, believe it with all your heart. If your heart is filled with love in God's gift of eternal life to you, you cannot fail in the race run it with joy.

Philippians 1:20 according to my earnest expectation and hope, that I will in no way be disappointed, but with all boldness, as always, now also Christ will be magnified in my body, whether by life, or by death.

Colossians 3:4 When Christ, our life, is revealed, then you will also be revealed with him in glory.

Titus 1:2 in hope of eternal life, which God, who can't lie, promised before time began.

God loves you so much that in Jesus Christ He has given you eternal life, not conditions upon; if you do this for me I will give you eternal life. There is only one way in pleasing God for a reward yet to be given, and the other way is pleasing God for His love to us now. We must become young children in not hardening our hearts in the world distrust.; we must trust in our heavenly Fathers love for us. When we rest in that love we enter into God's love, the great Sabbath day of perfect peace..

Heb.4:8 For if Joshua had given them rest, he would not have spoken afterward of another day.

4:9 There remains therefore a Sabbath rest for the people of God.

4:10 For he who has entered into his rest has himself also rested from his works, as God did from his.

4:11 Let us therefore give diligence to enter into that rest, lest anyone fall after the same example of disobedience.

God's love is not waiting to be given us; He gives us His love now in the seal of His love in eternal life in Jesus Christ. Although we distrust because our lack of love, God trust in His own love, where we condemn and are being condemned in this world God blesses and continual to bless us. Our race is not in earning more life, it is believing in the life given to us now.

Hebrews 12:2 looking to Jesus, the author and perfecter of faith, who for the joy that was set before him endured the cross, despising its shame, and has sat down at the right hand of the throne of God.

1John 5:14 This is the boldness which we have toward him, that, if we ask anything according to his will, he listens to us.

There has been for thousands of years confusion over this verse and words Jesus spoke regarding God giving us whatever we ask Him. The main point people draw from the above words are material blessings, this excites the flesh, and makes it eager to go to Church for material blessings, for themselves, and their families, but this is not at all John's meaning in this verse. We must always read God's word the bible just as it was written as a letter not a book with chapters and verses added hundreds of years later.

No, John was writing a letter to his brothers and sisters in Christ Jesus every thing he wrote in contexts above and below his words here is love for God, and not loving the world; thus, when we walk in love we are in Christ Jesus, by our love for each other this proves we are God's children. Love is the key to understanding John's words here, yes, love. Love does not lust for material gain, it does not make material thing more important than serving God and loving others. It does not worship material things over God, and it does not make the pursuit of material things the goal of ones life. Love is anything but that, so when we walk in love and ask in love; God gives us whatever we ask in love. There can be no bad results from asking in love, love is about giving so one asking in love are not serving self; asking love to give to others as God Himself does. God has promised us that He will take care of us each day, He knows how hard it is to live in a world that hates the love of God, He has not promised us wealth in material things, but wealth in His love as He gave to His own Son Christ Jesus; who did not have a place to lay his head while upon earth.

Rom.15:1 Now we who are strong ought to bear the weaknesses of the weak, and not to please ourselves.

15:2 Let each one of us please his neighbor for that which is good, to be building him up.

15:3 For even Christ didn't please himself. But, as it is written, "The reproaches of those who reproached you fell on me." {Psalm 69:9}

1John 5:15 And if we know that he listens to us, whatever we ask, we know that we have the petitions which we have asked of him.

How do we know that God listens to us? Many a Christians do not know if God listens to them it is guess work for them. Where some prayers are answered and some seemingly not answered, but there is no competition in love, love in not about comparing each others blessings to see who God loves more or less. God is love and He does not love more or less, we are His Children, and we are loved the same; as all good parent understand.

On the other hand, law compares and creates competition whereby, each person is judged according to how they obey the law. But God is love, and we know that He listen to us because we have His Spirit in us bearing witness with our spirit; this is how we know He listen too us. His listening to us has nothing to do with us meeting certain rules of a group in producing more in ways of pleasing the group in a ministry, not at all! It is God Himself speaking to us in love by His Holy Spirit working in us, if we have this than God will answer all our petitions because He is love.

If our prayers seemingly go unanswered in love, then we understand in God's love that it is best for us not to have our petitions answered. In this love we do not compare, or assume that others are more blessed than we are. Nor can one look at countries that have more material blessings as favored more by God. When we come to this understanding in love; that we have eternal life in Jesus Christ now, then we are blessed beyond all material blessings of this world, we have received the gift of God that endures forever. Where God has blessed us in love, then we share the gifts of God's Spirit with the rest of Christ body, because the gifts God gives are for the body; not for ourselves to be buried into the flesh for its selfish gain.

1Cor.12:1 Now concerning spiritual things, brothers, I don't want you to be ignorant.

12:2 You know that when you were heathen{or Gentiles}, you were led away to those mute idols, however you might be led.

12:3 Therefore I make known to you that no man speaking by God's Spirit says, "Jesus is accursed." No one can say, "Jesus is Lord," but by the Holy Spirit.

12:4 Now there are various kinds of gifts, but the same Spirit.

12:5 There are various kinds of service, and the same Lord.

12:6 There are various kinds of workings, but the same God, who works all things in all.

12:7 But to each one is given the manifestation of the Spirit for the profit of all.

1John 5:16 If anyone sees his brother sinning a sin not leading to death, he shall ask, and God will give him life for those who sin not leading to death. There is a sin leading to death. I don't say that he should make a request concerning this.

Once again let us be reminded in reading John's words here that he was writing a letter, when we write a letter we do not take one sentence out of the context of the letter and make a entire case out of it. John had just spoken of Christ Jesus as being life; and we have a faithful witness of God Spirit in us proving we have eternal life in Christ Jesus and the witnesses is proof of that life.

So we are not in death, but life, so what is the sin leading to death? The sin that leads us to death is going back to the Law of death, yes! The Old Law, that which all the Apostles taught against for those wanting to bring it back. There is no point praying about the Old Law, Jesus the life in us; testifies by Holy Spirit in us, is proof the Law of death no longer is held against us, thus, it would be a pointless to pray about something the very Spirit in us proves no longer exist, that is, death or the Law condemning us too death! But should a brother or sister lack love and fall short in Jesus Christ this sin does not lead to death, why? Simply put we are in life now by God removing His judgment of death under Law in Jesus Christ.

Rom.8:1 There is therefore now no condemnation to those who are in Christ Jesus, who don't walk according to the flesh, but according to the Spirit.{NU omits "who don't walk according to the flesh, but according to the Spirit"}

8:2 For the law of the Spirit of life in Christ Jesus made me free from the law of sin and of death.

These sins we should pray about in Jesus Christ, they would have a point in praying for them in strengthening the body in love. We should always pray for our brothers and sisters in the body of Christ Jesus because daily we all fail short of the glory of God, but because we walk in God's love, which is, Jesus Christ too us, our sin are forgiven, which keeps us in life of Jesus Christ.

Rom.8:6 For the mind of the flesh is death, but the mind of the Spirit is life and peace;

8:7 because the mind of the flesh is hostile towards God; for it is not subject to God's law, neither indeed can it be.

8:8 Those who are in the flesh can't please God.

8:9 But you are not in the flesh but in the Spirit, if it is so that the Spirit of God dwells in you. But if any man doesn't have the Spirit of Christ, he is not his.

8:10 If Christ is in you, the body is dead because of sin, but the spirit is alive because of righteousness.

8:11 But if the Spirit of him who raised up Jesus from the dead dwells in you, he who raised up Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

1John5:17 All unrighteousness is sin, and there is a sin not leading to death.

All sin is unrighteous, but we are not, why? Because we put on Jesus Christ righteousness, and his righteousness removes our judgment. But we are still sinners and our sins make us unrighteous, but they do not lead us to death, why? Because when we pray about our sins in Christ Jesus they are not judged under Old Law into death, they are forgiven in Jesus Christ, God's love too us.

Rom.8:12 So then, brothers, we are debtors, not to the flesh, to live after the flesh.

8:13 For if you live after the flesh, you must die; but if by the Spirit you put to death the deeds of the body, you will live.

8:14 For as many as are led by the Spirit of God, these are children of God.

Some have erroneously stated that this sin is of particular evil that John speaks of here, it is not. All sin under the Law is death, the wages sin pays is death, we human break down sins into degrees by laws, punishing them according to the degree society places upon them; some more heinous than others. God does not, if you are a sinner under Law you will receive death. If you are sinner in Christ Jesus, you have life now! As offensive as these words are to those walking in Law they are, nevertheless, the truth of Jesus Christ. The Law is not personal it is void of emotion and punishes each person the same impartially. Sin is death under the Law. Not unless it can be removed from us, or the Law judgment be removed from us. God chose the latter in sending us Jesus Christ.

Rev.21:7 He who overcomes, I will give him these things. I will be his God, and he will be my son.

21:8 But for the cowardly, unbelieving, sinners, abominable, murderers, sexually immoral, sorcerers, {The word for "sorcerers" here also includes users of potions and drugs.} idolaters, and all liars, their part is in the lake that burns with fire and sulfur, which is the second death."

Where by the Old Law was not partial, nor the Law's judgment being removed from us partial in Jesus Christ. In accepting Jesus Christ we have our judgment removed by God's undeserved kindness or grace. Now when we sin or not sin; it is not that we are better or worst, that is, more righteous or less righteous, not at all. It is about Jesus Christ righteousness that we have put on because of God's gift of love to us. Our sins in Christ no longer lead to death as they did under the Old Law. These are the sins John is speaking about here, if we turn back to the Law there is no place for forgiveness of our sins any longer these sins do lead us back into death.

Heb.6:4 For concerning those who were once enlightened and tasted of the heavenly gift, and were made partakers of the Holy Spirit, 6:5 and tasted the good word of God, and the powers of the age to come, 6:6 and then fell away, it is impossible to renew them again to repentance; seeing they crucify the Son of God for themselves again, and put him to open shame.

1John 5:18 We know that whoever is born of God doesn't sin, but he who was born of God keeps himself, and the evil one doesn't touch him.

The evil can only touch us through our sins, but because we are a part of Jesus Christ the evil cannot touch us, why? Simply put, we have no sin in Jesus Christ. Guilt is the devil's strongest tool, guilt has filled more churches than God's love, where we are set free of guilt of sin in Jesus Christ the devil has no play ground. The accusation made against God's Children are of no value in God's estimation of us, why?

Heb.2:11 For both he who sanctifies and those who are sanctified are all from one, for which cause he is not ashamed to call them brothers{The word for "brothers" here and where context allows may also be correctly translated "brothers and sisters" or "siblings."},

2:12 saying, "I will declare your name to my brothers. In the midst of the congregation I will sing your praise."{Psalm 22:22}

Because, God has taken away our judgment in His love and undeserved kindness to us in Jesus Christ. God did not remove sin from us, rather He removed the thing judging our sins His law. He did so in His eternal wisdom, shutting the mouth of devil, and satisfying the requirements of His own justice. In love and faith God defeated the evil one in a single blow in Jesus Christ. God proved beyond a shadow of a doubt love never fails, no human government or person could have placed greater trust in love than the God of love in removing our deserving of death under sins law.

The evil one lost his power over us, he can no longer rightly reproach God in saying these weak humans must die; they sin according to your Law. No!, God removed that accusation from the mouth of Satan. In God's love He removed His own righteous Laws judgment in Jesus Christ Yes, Jesus substituted his righteous life for ours, God accepted Jesus Christ righteous life with such power that we are able to be redeemed from laws death. Now we must believe in this act of love, or we will once again be put under the guilt of law (any law) and this is why we walk by faith not laws, doctrines, or rules of any group.

Zech.3:1 He showed me Joshua the high priest standing before the angel of Yahweh, and Satan standing at his right hand to be his adversary.

3:2 Yahweh said to Satan, "Yahweh rebuke you, Satan! Yes, Yahweh who has chosen Jerusalem rebuke you! Isn't this a burning stick plucked out of the fire?"

3:3 Now Joshua was clothed with filthy garments, and was standing before the angel.

3:4 He answered and spoke to those who stood before him, saying, "Take the filthy garments off of him." To him he said, "Behold, I have caused your iniquity to pass from you, and I will clothe you with rich clothing."

3:5 I said, "Let them set a clean turban on his head." So they set a clean turban on his head, and clothed him; and the angel of Yahweh was standing by.

1John 5:19 We know that we are of God, and the whole world lies in the power of the evil one.

Yes, no truer words could have been spoken by John; the whole world is under the power of the evil one, How? Through the law, the power of law producing guilt, judgment and death. Nations and their governments are built on laws, these law empower people over other people through punishment and fear. These laws are the fabric of human society interwoven upon the nations holding Satan world together, for without these law he would have no power. We Christians obey the laws of the nations we are under, but we are not under Law in Christ Jesus, and this make Satan very angry against us.

Rev12:9 The great dragon was thrown down, the old serpent, he who is called the devil and Satan, the deceiver of the whole world. He was thrown down to the earth, and his angels were thrown down with him.

12:10 I heard a loud voice in heaven, saying, "Now is come the salvation, the power, and the Kingdom of our God, and the authority of his Christ; for the accuser of our brothers has been thrown down, who accuses them before our God day and night.

12:11 They overcame him because of the Lamb's blood, and because of the word of their testimony. They didn't love their life, even to death.

12:12 Therefore rejoice, heavens, and you who dwell in them. Woe to the earth and to the sea, because the devil has gone down to you, having great wrath, knowing that he has but a short time."

Satan has lost the power of guilt over us, although nations pronounce judgment against God's Children, God does not take it into account.. He does not judge us any longer, why? Because He removed His Judgment by Christ Jesus against us. When laws increase liberty is lost and freedom removed, but in Christ Jesus, we have freedom and liberty because there is no law against us in love. We know the power of law, because we have been freed from the fear it produce by love.

James 2:12 So speak, and so do, as men who are to be judged by a law of freedom.

1 Peter 2:16 as free, and not using your freedom for a cloak of wickedness, but as bondservants of God.

Galatians 5:13 For you, brothers, were called for freedom. Only don't use your freedom for gain to the flesh, but through love be servants to one another.

This is how we know the world is under the power of the evil one. God, on the other hand, will set the creation free through the Son's of God by His love. Our freedom exist in Christ Jesus, provided we believe in God's love. Satan will do all in his power to bring us under guilt of law, through every means in his world, but all is lost for him; if we remain in God's love.

1John 5:20 We know that the Son of God has come, and has given us an understanding, that we know him who is true, and we are in him who is true, in his Son Jesus Christ. This is the true God, and eternal life.

So many Christians groups take what is natural to humans and make it unnatural, sadly they have done the same with John's words here. There is no great mystery in being in our own bodies, we don't get up in the morning and wonder why we are human or are we in our own body? We may not feel good or have a strange feeling, but it does not make us not a human nor does it make us wonder; where this strange body came from and why am I in it?

Yet, unfortunately, we take John's words here and wonder what he talking about? When in fact we know what he is talking about if we are in Jesus Christ, how could we not? The very life we have is born again not from man's will, but God's will by Holy Spirit. Our new birth has a helper that bears witness with our spirit each day throughout the day. We are given a new personality by God, and a new life in Jesus Christ. These things are proof we are in Christ Jesus who is eternal life. They are powerful, not strange or mystical, something we must learn from a book, not at all! They are part of us as a new creation in Christ Jesus.

They are true, in fact, they are the only thing in a Christian life that is real/true. But what could make something so natural as spiritual living unnatural? Well, teachings, yes, teachings against what is true, that is what John is dealing with here. Despite the very evidence found in each Child of God false teachings can be so power that we will deny the very existence of Christ Jesus in us. Yes, we may fight against the Spirit bearing witness in us to stay with false teachings, in fear of men, and their doctrines. John was not speaking negatively; he was speaking truth, we cannot fail if we trust the witness in us; it is the eternal life of Jesus Christ, which is the truth found in us. No teaching can take away that faithful witnesses in us.

1John 5:21 Little children, keep yourselves from idols.

John's final word are most appropriate: "keep yourselves from idols". John's words here seem out of context to the rest of his letter, but they are not for those that have God's Spirit. What is an idol? Anything put in place of God; nothing in Christ Jesus is idol worship; not even his own body called brothers and sisters, they are not call teachers, or fathers, or Doctors in Christ; they are servants in Christ Jesus as brothers and sisters. Christ own Apostles addressed their letters a slaves of Christ Jesus, but there is still more to John's words here.

The body of Christ is under love, in love there is no competition or comparisons, nor does the foot lust for the eye position; each member is placed in the body just as God pleases; for the good of the body. But where laws creeps into the body of Christ competition and comparisons and lust for position governs. Yes, laws, set up position some higher some and lower, but of greater concern is the lack of love that follows. And this is John's real concern, John himself held a position as an Apostle of Christ Jesus, one of the twelve foundation stone of the New Heavenly Jerusalem above, but nothing in his opinion of himself or writings exalted him over his brothers and sisters, why?

John knew that it was because of Christ Jesus righteousness and not his own that Christ eternal life was in him, which made him a part of the body of Christ Jesus. Anything that divides the body of Christ is an idol. Where we let men or woman take power over us as higher, better, or superior authority; we deny Christ Jesus headship. Were we put their teachings over the Holy Spirit bearing witness in our spirit; in doing so we have created an idol. We as Christians are to know nothing but the Christ, and him alone impaled for our faith. In our knowing nothing but the Christ we keep ourselves from idols.

1Cor.1:28 and God chose the lowly things of the world, and the things that are despised, and the things that are not, that he might bring to nothing the things that are:

1:29 that no flesh should boast before God.

1:30 But of him, you are in Christ Jesus, who was made to us wisdom from God, and righteousness and sanctification, and redemption:

1:31 that, according as it is written, "He who boasts, let him boast in the Lord."{Jeremiah 9:24}

Written by Daniel a Slave of Christ Jesus

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