

NO SACRIFICED FOR SIN LEFT

Heb.7:18 So a previous physical regulation and command is cancelled because of its weakness and ineffectiveness and uselessness--

Heb.7:19 For the Law never made anything perfect--but instead a better hope is introduced through which we [now] come close to God.

Christian's do not much like hearing that the righteous laws of God were ineffective, and useless, in perfecting the lives of those who were under the law. Their understanding of perfection is based upon the laws definition, which, brings ones to a faulty understanding of God's perfection, and often times, angers them when it is suggested, God's righteous laws were not perfect.

PERFECTION A RELATIVE TERM

Perfection is a relative term depending how it is used in God's word, for example, when comparing the Old Law, with the Law in Christ Jesus, the New Law of love. God's laws are righteous, for which it was designed. That is, to bring a person into a peaceful relationship with God, but how? By appeasing their sins before God, and how was that done? By sacrifices of appeasement, which were animal blood offered too God upon the altar of the temple. These blood sacrifice(s) let God rest in His judgment against sin by His righteous laws, but they were only temporary appeasement(s), which needed to be performed year after year, and were created to lead us to a better law.

In other words, all mankind are sinners, the righteous law of God tells us the judgment for sinning against God's law is death, God does not execute the conviction of the Law, when the law is appeases for sin, by the sacrifices God set up for satisfying His judgment of sin. The wrath of the law rest against the convicted in the prescribed manner of appeasement(s) given too them under the same law.

Hebrews 10:1 For the law, having a shadow of the good to come, not the very image of the things, can never with the same sacrifices year by year, which they offer continually, make perfect those who draw near.

TEMPORARY Vs. EVERLASTING

Something that is temporary is not perfect, it lacks the effectiveness of the everlasting, it is imperfect leaving the job unfinished, it is by definition incomplete in its performance. When comparing the Old Law to the New everlasting law of love, it is found wanting, ineffective, and incomplete, thus, an imperfect legal instrument. But comparing it to God's righteousness for the times, needed, and the system it is used in, it is a perfect instrument for God's justice.

Romans 7:7 What shall we say then? Is the law sin? May it never be! However, I wouldn't have known sin, except through the law. For I wouldn't have known coveting, unless the law had said, "You shall not covet." {Exodus 20:17; Deuteronomy 5:21}

This is the crux of the problem for most Christians as well as it was for the early Christians living in the Jewish community. They understood God's law to be righteous, good, and life, and it was, but it was not enough, so in the finite sense of the word it was imperfect when compared to God's plans through Jesus Christ.

Romans 7:12 Therefore the law indeed is holy, and the commandment holy, and righteous, and good.

Romans 8:2 For the law of the Spirit of life in Christ Jesus made me free from the law of sin and of death.

Romans 8:3 For what the law couldn't do, in that it was weak through the flesh, God did, sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh;

REMOVING THE LAW

The human race finds itself in a deep dark hole, because of the sin of Adam that was past on to them by his life force. The law was one step in helping man out of the dark hole where death ruled as king over them until the law.

Romans 5:14 Nevertheless death reigned from Adam until Moses, even over those whose sins weren't like Adam's disobedience, who is a foreshadowing of him who was to come.

Jesus made it clear, that heaven, and earth would sooner be removed than one letter of the law go unfulfilled. Simply put, he was saying it would be easier for man to removed the heavens, and the earth then for them too remove sin from themselves. It was not in their power to remove sin that was causing death in them, no matter how far their society could advance in science, government, or wealth, sin unmovable roots would not go away, just as their heavens, and earth that they lived in, and under, were rooted in power beyond mans abilities.

Yes, their heavens was the law, and their earth was the world in which they lived control by the law. Their whole world was a conviction, judgment, and condemnation of death, accept for the temporary provision God had made for them in the law for appeasing his wrath, by the blood of animals sacrifices.

1 John 4:10 In this is love, not that we loved God, but that he loved us, and sent his Son as the atoning sacrifice{"atoning sacrifice" is from the Greek "hilasmos," an appeasing, propitiating, or the means of appeasement or propitiation--the sacrifice that turns away God's wrath because of our sin.} for our sins.

REMOVING THE HEAVENS AND EARTH

God had made a contract with His people Israel, the contract was given through Moses as the Old Law, no one on earth, including the faithful prophets could fulfill the contract with God, so God through His great mercy appeased their failure in animal sacrifice upon His altar at the temple, until He provided one that could complete the contract faithfully.

Leviticus 5:9 He shall sprinkle some of the blood of the sin offering on the side of the altar; and the rest of the blood shall be drained out at the base of the altar. It is a sin offering.

Deuteronomy 9:18 I fell down before Yahweh, as at the first, forty days and forty nights; I did neither eat bread nor drink water; because of all your sin which you sinned, in doing that which was evil in the sight of Yahweh, to provoke him to anger.

This person would prove to be the sinless lamb of God Christ Jesus, Christ Jesus completed the contract, and replaced it with his own righteousness. Christ was born under the law, lived up to its requirements perfectly, and was found to be obedient to God unto his death.

His perfect blood, sealed the contract, completing it, and setting it aside, but there was no vacuum left for the human race, now Christ Jesus own righteousness replaced the Old Law, the old heavens, and the old earth with a new heavens, and earth, founded upon Christ Jesus righteousness, which is the law of love.

John 1:29 The next day, he saw Jesus coming to him, and said, "Behold, the Lamb of God, who takes away the sin of the world!"

DEATH THROUGH ONE TRANSGRESSION, LIFE THROUGH ONE ACT OF OBEDIENCE

Christians might object saying the law was righteous it will always be righteous, and they would be partly right. If a person did not believe the law was completed, and set aside in Jesus Christ they would be correct, but if they believe that Christ Jesus completed the Old Law, that is, fulfilled it then the law proved to be imperfect.

The Law was imperfect, not because it was unrighteous, but because God said it did not fulfill what needed to be done for the human race, which is remove sin and death from it. In other words, the law helped break up sin and the death for the human race, but it could not bring death and sin to nothing.

Another step was needed, that of, a new contract, a new law of love,

this was the final step in bring death to nothing, removing sin from the human race. The perfect blood of Christ Jesus completed the first contract, and established a second an everlasting contract with mankind. The Old law was a step leading to the Christ Jesus. Now Adam sin which caused death to all men would be nullify by one mans obedience in bring life to all mankind.

Hebrews 8:7 For if that first covenant had been faultless, then no place would have been sought for a second.

Hebrews 8:8 For finding fault with them, he said, "Behold, the days come," says the Lord, "that I will make a new covenant with the house of Israel and with the house of Judah.

Man received death from Adam our first parent, but now Christ Jesus takes Adam's place as life, as the father of the human race without sin. But is the law good? Yes, the law is good, and righteous for the purpose it served, but it was ineffective in bring us to life. Christ Jesus is life, Christ Jesus in completing the law perfectly, without sin, received the reward of living perfectly without sin under the law, which is life, but God went further in rewarding Christ with incorruptible life, making him responsible for all other life upon earth and in heaven from among sinful mankind.

Romans 5:17 For if by the trespass of the one, death reigned through the one; so much more will those who receive the abundance of grace and of the gift of righteousness reign in life through the one, Jesus Christ.

NO SACRIFICE FOR SIN LEFT

This is very confusing for most Christian when they hear the words if we go back to the Old Law there is no sacrifice for sin left, but it is the truth. The contract with sins law was completed, and sealed in the blood of Christ Jesus, by God's own hands, it was set aside, in favor of a new contract in Jesus Christ. The new contract is the law of love, based upon Christ Jesus own righteousness which completed the righteousness of the Old law.

Hebrews 6:1 Therefore leaving the doctrine of the first principles of Christ, let us press on to perfection--not laying again a foundation of repentance from dead works, of faith toward God,

Hebrews 9:14 how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, cleanse your conscience from dead works to serve the living God?

This is why all things pertaining to the Old Law is called dead works in Christ Jesus, but why? In Jesus death, the law died with him, but how? In that, its conviction of sin against us died. In other words, where there is no law, that is, the Old Law in Christ Jesus, there is no sin, neither is there a conviction of our sins in Christ Jesus, by the Old law.

Gal.5:22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith,{or, faithfulness}

5:23 gentleness, and self-control. Against such things there is no law.

Thus, sins under the Old Law does not exist for those in Christ Jesus, so there is no sacrifice for sin left, that is, sins against the Old Law in Christ Jesus, but how can that be?

Rom.8:1 There is therefore now no condemnation to those who are in Christ Jesus, who don't walk according to the flesh.

AN EVERLASTING PRIEST

When a person accepts Jesus Christ they have no sin under the Old Law, they are in Christ Jesus, under a new law of love, the contract for the Old Law no longer exist with mankind. Subsequently, our sins are against love not the Old Law. Moreover, the minister and High priest for the law of love is Jesus Christ, he is not the High Priest for the Old Law. Where the law was only a temporary appeasement for sin, Christ Jesus is an everlasting, finished works of God for sins of the human race.

Romans 4:15 For the law works wrath, for where there is no law, neither is there disobedience.

Romans 10:4 For Christ is the fulfillment{or, completion, or end} of the law for righteousness to everyone who believes.

Here again is where Christians get confused mixing the two laws in a polluted version of the law of love. Sin against the Old has no sacrifice for sins for them by the blood of Christ Jesus, which means, Christ died once for all times regarding the Old Law, setting it aside, thus, casting our sins from the Old Law conviction into the very sea to be remembered no more, by God, but how? The law is completed, it no longer exist in Jesus Christ, so our sins cannot be remembered any longer in Christ Jesus, they are dead as to the power of the law over them.

Hebrews 9:28 so Christ also, having been offered once to bear the sins of many, will appear a second time, without sin, to those who are eagerly waiting for him for salvation.

1 Peter 3:18 Because Christ also suffered for sins once, the righteous for the unrighteous, that he might bring you to God; being put to death in the flesh, but made alive in the spirit.

Heb.9:24 For Christ did not go into a holy place which had been made by man's hands as the copy of the true one; but he went into heaven itself, and now takes his place before the face of God for us.

9:25 And he did not have to make an offering of himself again and again, as the high priest goes into the holy place every year with blood which is not his;

9:26 For then he would have undergone a number of deaths from the time of the making of the world: but now he has come to us at the end of the old order, to put away sin by the offering of himself.

SINNING AGAINST LOVE

When we as Christians sin we sin against the law of love, if we are in Christ Jesus, we do not sin against the Old Law, for it is buried with Christ Jesus, just as our sin against the law are buried in the death of Christ Jesus, who's blood sealed the contract of the Old Law.

Romans 6:4 We were buried therefore with him through baptism to death, that just like Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life.

We must now approach and everlasting High priest with our sins against love. Christ Jesus does not take his precious life giving blood, and again atone for our sins under the Old Law, there is no sacrifice for sin left under the Old Law, it is completed, one time, everlastingly, in Christ Jesus, the finished works of God.

Colossians 2:12 having been buried with him in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead.

We have no sin under the Old Law in Christ Jesus, because the Law does not exist in him. Where then does our atonement come from for our sins against love. Here is the shocking point for most Christians, and yet they know instinctively because it is the truth of God. Our sins against love are atone for by our faith in Christ Jesus that he is the finish works of God.

It is the love of God by our faith that removes the sins we do daily against love. In other words, it is by our faith we are saved, there is no sacrifice of Christ blood any longer for sin, it was completed in one finality, removing the Old laws conviction of sin against us.

1 John 4:17 In this love has been made perfect among us, that we may have boldness in the day of judgment, because as he is, even so are we in this world.

We have an everlasting Priest Jesus Christ that perfects our faith in our flesh when we sin against the law of love, he removes our sin, and atones for them in love.

1 John 4:16 We know and have believed the love which God has for us. God is love, and he who remains in love remains in God, and God remains in him.

A person faith, apart from the Old Law, could be declared righteous in God's sight, in other words, their faith could covered their sins in God's eyes with out literal blood of animals being split. This act of faith in itself is a bloodless sacrifice of human life, that is, giving up the right to ones soul or life, in trusting God as the owner of it. This is the greatest of all sacrifice to God, which was picture by the life of an animals giving up their right to life for our sins. When a person faith moves them to do likewise for God, they are declared righteous in their faith for God.

And this is what Christ Jesus is perfecting by our faith in the suffering s of our flesh when we sin against love. It is love that covers a multitude of sins, and it is our faith in the finish works of God, Christ Jesus, which is God's love too us, and the world that forgives our sins.

1 Peter 4:8 And above all things be earnest in your love among yourselves, for love covers a multitude of sins.

It is the declaration of our faith in Christ Jesus, which saves us. We are saying by our faith, God has removed the law in Christ Jesus, which saved us from God's wrath. And when we sin, we sin against love of God, and it is our trusting in God's love that removes our sin, in God forgiveness by our faith.

Luke 5:20 Seeing their faith, he said to him, "Man, your sins are forgiven you."

Acts 15:9 He made no distinction between us and them, cleansing their hearts by faith.

Romans 1:17 For in it is revealed God's righteousness from faith to faith. As it is written, "But the righteous shall live by faith." {Habakkuk 2:4}

Romans 3:28 We maintain therefore that a man is justified by faith apart from the works of the law.

Romans 5:1 Being therefore justified by faith, we have peace with God through our Lord Jesus Christ.

Ephesians 3:17 that Christ may dwell in your hearts through faith; to the end that you, being rooted and grounded in love.

Written by Daniel a Slave of Christ Jesus

Completed Work on September 12th, 2010, Tisheri 4

Please feel free to make a personal copy, for those that want more copy rights contact us at nutruth@yahoo.com or see us at: www.nu-truth.com

All copy rights reserved